

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
 Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)



**Week 1 Public Notice**  
**5/3/2021**

**Department of Natural Resources**

**1 Advisory Council** • Brian Becker • ((614) 265-6861)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1501:1-1-01</a>	Scenic river advisory councils.		No	4/29/2021	4/29/2026
<a href="#">1501:1-1-03</a>	Minutes.		No	4/29/2021	4/29/2026

**2** • Brian Becker • ((614) 265-6861)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1501-1-01</a>	Notice of a public hearing.		No	4/29/2021	4/29/2026

**3** • Brian Becker • ((614) 265-6861)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1501-3-01</a>	Definitions.		No	4/29/2021	4/29/2026
<a href="#">1501-3-03</a>	Pre-design and announcement.		No	4/29/2021	4/29/2026
<a href="#">1501-3-04</a>	Statement of qualifications.		No	4/29/2021	4/29/2026
<a href="#">1501-3-05</a>	Selection process.		No	4/29/2021	4/29/2026
<a href="#">1501-3-06</a>	Exceptions.		No	4/29/2021	4/29/2026

**4** • Brian Becker • ((614) 265-6861)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 4</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1501-4-01</a>	Donations.		No	4/29/2021	4/29/2026
<a href="#">1501-4-02</a>	Sponsorships.		No	4/29/2021	4/29/2026
<a href="#">1501-4-03</a>	Advertising.		No	4/29/2021	4/29/2026

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
 Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)

[1501-4-04](#) Licensing. No 4/29/2021 4/29/2026  
 5 • Brian Becker • ((614) 265-6861)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 7</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1501-7-01</a>	Definition of terms.		No	4/30/2021	4/30/2026
<a href="#">1501-7-02</a>	Severability.		No	4/30/2021	4/30/2026
<a href="#">1501-7-03</a>	General provisions.		No	4/30/2021	4/30/2026
<a href="#">1501-7-04</a>	Classes of water use.		No	4/30/2021	4/30/2026
<a href="#">1501-7-05</a>	Lease and sale agreements.		No	4/30/2021	4/30/2026
<a href="#">1501-7-06</a>	Emergency water use.		No	4/30/2021	4/30/2026
<a href="#">1501-7-07</a>	Actions of the director.		No	4/30/2021	4/30/2026

6 • Brian Becker • ((614) 265-6861)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1501-8-02</a>	Procedures for accessing confidential personal information.		No	4/29/2021	4/29/2026
<a href="#">1501-8-04</a>	Confidentiality statutes.		No	4/29/2021	4/29/2026
<a href="#">1501-8-05</a>	Restricting and logging access to confidential personal information in computerized personal information systems.		No	4/29/2021	4/29/2026

7 Division of Forestry • Brian Becker • ((614) 265-6861)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 15</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1501:3-1-02</a>	Notice of public hearing to adopt, amend or rescind rules.		No	4/30/2021	4/30/2026
<a href="#">1501:3-1-03</a>	Severability.		No	4/30/2021	4/30/2026
<a href="#">1501:3-1-04</a>	Successor division.		No	4/30/2021	4/30/2026
<a href="#">1501:3-2-01</a>	Hours closed.		No	4/30/2021	4/30/2026
<a href="#">1501:3-2-02</a>	Exception to hours closed.		No	4/30/2021	4/30/2026
<a href="#">1501:3-2-03</a>	Swimming prohibited.		No	4/30/2021	4/30/2026
<a href="#">1501:3-2-08</a>	Kindling a fire prohibited.		No	4/30/2021	4/30/2026
<a href="#">1501:3-2-11</a>	Use or possession of intoxicating beverages.		No	4/30/2021	4/30/2026
<a href="#">1501:3-2-15</a>	Rock-climbing and rappelling permitted in designated areas only.		No	4/30/2021	4/30/2026
<a href="#">1501:3-2-16</a>	Aviation.		No	4/30/2021	4/30/2026

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
 Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)

<a href="#">1501:3-2-17</a>	Releasing of animals and plants prohibited.	No	4/30/2021	4/30/2026
<a href="#">1501:3-2-18</a>	Animals and pets in state forests.	No	4/30/2021	4/30/2026
<a href="#">1501:3-2-19</a>	Paleontological, archaeological, historical and geological features.	No	4/30/2021	4/30/2026
<a href="#">1501:3-2-20</a>	Metal detectors prohibited.	No	4/30/2021	4/30/2026
<a href="#">1501:3-2-21</a>	Paintball, "AirSoft" activity prohibited.	No	4/30/2021	4/30/2026

**8 Division of Forestry • Brian Becker • ((614) 265-6861)**

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 20</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1501:3-3-01</a>	Camping permitted in designated areas.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-3-03</a>	Removal of camp on expiration of permit.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-3-05</a>	Use of campground facilities; permit required; visitors.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-3-07</a>	Camping fees.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-4-01</a>	Vehicle speed limits.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-4-02</a>	Obstructing vehicular or pedestrian traffic.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-4-03</a>	Parked vehicles; exception.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-4-04</a>	Vehicles, snowmobiles, bicycles, dog sleds, horses required to stay on roads or trails; negligent operation, accessibility.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-4-05</a>	Boats and watercraft with motors prohibited; exception.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-4-08</a>	One way trails.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-4-10</a>	Passengers.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-4-13</a>	Removal of vehicles, bicycles or snowmobiles.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-5-01</a>	Permit required to sell or rent items.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-5-02</a>	Signs, posters prohibited.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-6-02</a>	Prohibited use of firearms.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-6-04</a>	Use of target ranges.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-6-05</a>	Exception to use of target ranges.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-7-01</a>	Authority of forest officer.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-8-01</a>	Nature preserves.	No	4/30/2021	4/30/2026	
<a href="#">1501:3-9-01</a>	Penalties for violations of rules.	No	4/30/2021	4/30/2026	

**State Board of Pharmacy**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)

---

**9 Pharmacy Technicians** • Alexandra Simon • (614-502-7161)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 6</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4729:3-2-04</a>	Change of name, contact information and place of employment.		Yes	4/27/2021	4/27/2026
<a href="#">4729:3-2-05</a>	Successful completion of the Test of English as a Foreign Language Internet-based Test.		Yes	4/27/2021	4/27/2026
<a href="#">4729:3-3-01</a>	Pharmacy technician trainees.		Yes	4/27/2021	4/27/2026
<a href="#">4729:3-5-01</a>	Continuing education & definitions.		Yes	4/27/2021	4/27/2026
<a href="#">4729:3-5-02</a>	Continuing education requirements for registered and certified technicians.		Yes	4/27/2021	4/27/2026
<a href="#">4729:3-5-03</a>	Veteran and military family provisions related to continuing education.		Yes	4/27/2021	4/27/2026

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)

---

**Week 3 Public Notice**  
**5/3/2021**

**Attorney General**

10 • Andrew Hopkins • (6149950327)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">109-4-01</a>	Definitions.		No	4/13/2021	4/13/2026

**Department of Higher Education**

11 • Faren Morris • (614-728-8858)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3333-1-07</a>	Standards and processes for consideration of new graduate degrees and new graduate programs of study.		No	4/16/2021	4/16/2026

**State Lottery Commission**

12 • Christine Jasica • (216-774-5652)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3770-6-01</a>	Personal information systems definitions.		No	4/14/2021	8/15/2025
<a href="#">3770-6-02</a>	Procedures for accessing confidential personal information.		No	4/14/2021	8/15/2025
<a href="#">3770-6-03</a>	Valid reasons for accessing confidential personal information.		No	4/14/2021	8/15/2025
<a href="#">3770-6-04</a>	Confidentiality statutes.		No	4/14/2021	8/15/2025
<a href="#">3770-6-05</a>	Restricting and logging access to confidential personal information in computerized personal information systems.		No	4/14/2021	8/15/2025

13 **Video Lottery Gaming Terminals** • Christine Jasica • (216-774-5652)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 4</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3770:2-3-02</a>	Video lottery licenses; application review process.		Yes	4/14/2021	10/28/2025
<a href="#">3770:2-3-06</a>	Video lottery licenses; fines.		Yes	4/14/2021	10/28/2025
<a href="#">3770:2-3-09</a>	Video lottery licenses; records and audits and inspection of video lottery agent premises.		Yes	4/14/2021	10/28/2025
<a href="#">3770:2-6-05</a>	Video lottery operations; advertising and promotion.		Yes	4/14/2021	10/28/2025

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)

---

**State Medical Board**

14 • Kimberly Anderson • (614-466-7207)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 23</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4731-13-02</a>	Filing request for hearing.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-04</a>	Consolidation.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-05</a>	Intervention.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-10</a>	Computation and extension of time.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-11</a>	Notice of hearings.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-12</a>	Transcripts.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-14</a>	Mileage reimbursement and witness fees.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-18</a>	Exchange of documents and witness lists.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-20</a>	Depositions in lieu of live testimony.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-20.1</a>	Electronic testimony.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-21</a>	Prior action by the state medical board.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-22</a>	Stipulation of facts.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-23</a>	Witnesses.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-24</a>	Conviction of a crime.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-25</a>	Evidence.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-26</a>	Broadcasting and photographing administrative hearings.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-27</a>	Sexual misconduct evidence.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-28</a>	Supervision of hearing examiners.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-30</a>	Prehearing conference.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-31</a>	Transcripts of prior testimony.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-32</a>	Prior statements of the respondent.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-34</a>	Ex parte communication.		Yes	4/12/2021	4/12/2026
<a href="#">4731-13-35</a>	Severability.		Yes	4/12/2021	4/12/2026

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
 Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)

**Week 4 Public Notice**  
**5/3/2021**

**Auditor of State**

15 • Emily Redman • (614-728-7191)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">117-3-02</a>	Execution of audit contracts.		No	4/7/2021	4/7/2026
<a href="#">117-10-01</a>	Financial reporting and accounting: county agricultural societies and independent agricultural societies.		No	4/7/2021	4/7/2026

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Withdrawn Date</u>
117-3-04	Selection of independent public accountant.	WITHDRAWN	No	4/7/2021	4/9/2021
117-3-05	Request for proposals, quotes, invitations to bid.	WITHDRAWN	No	4/7/2021	4/9/2021
117-3-06	Submission of request for proposals, quotes, invitations to bid.	WITHDRAWN	No	4/7/2021	4/9/2021
117-3-07	Proposals, quotes, invitations to bid.	WITHDRAWN	No	4/7/2021	4/9/2021
117-3-09	Selection and award.	WITHDRAWN	No	4/7/2021	4/9/2021

**Department of Rehabilitation and Correction**

16 • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5120-2-03.1</a>	Determination of stated prison terms and life sentences when multiple terms or sentences are imposed.		No	4/9/2021	1/15/2025
<a href="#">5120-2-03.2</a>	Determination of multiple sentences.		No	4/9/2021	1/15/2025
<a href="#">5120-2-06</a>	Earned credit for productive program participation.		No	4/9/2021	1/15/2025

17 • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5120-2-14</a>	Risk reduction sentence.		No	4/9/2021	1/15/2026
<a href="#">5120-9-49</a>	Public records.		No	4/9/2021	1/15/2026
<a href="#">5120-14-01</a>	Certificate of achievement and employability.		No	4/9/2021	1/15/2026

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)

---

### Emergency Response Commission

18 • Paul J. Braun • (614-644-2270)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3750-25-01</a>	Facilities subject to emergency release notification requirements.		Yes	4/7/2021	3/17/2026
<a href="#">3750-25-12</a>	Determining notification requirements of mixtures or solutions.		Yes	4/7/2021	3/17/2026
<a href="#">3750-25-13</a>	Release notification requirements for radionuclides and solid particles.		Yes	4/7/2021	3/17/2026

### Office of Budget and Management

19 Higher Education Fiscal Watch • Zachary O'Driscoll • (614-644-8799)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">126:3-1-01</a>	Reporting requirements for state universities and colleges; fiscal watch and governance authority procedures.		No	4/9/2021	10/1/2025

### Ohio Environmental Protection Agency

20 • Sherri Swihart • (614-644-2270)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 13</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3745-104-03</a>	Exemptions.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-04</a>	List of substances.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-07</a>	Management.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-09</a>	Hazard assessment: offsite consequence analysis parameters.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-13</a>	Hazard assessment: defining offsite impacts - environment.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-14</a>	Hazard assessment: review and update.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-15</a>	Hazard assessment: documentation.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-20</a>	Program two prevention program: training.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-39</a>	Assertion of claims of trade secret information.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-40</a>	Substantiating trade secret information.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-44</a>	Risk management plan: five-year accident history.		Yes	4/9/2021	4/9/2026
<a href="#">3745-104-48</a>	Risk management plan: certification.		Yes	4/9/2021	4/9/2026

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
 Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)

---

[3745-104-50](#) Recordkeeping. Yes 4/9/2021 4/9/2026

**State Racing Commission**

21 • Michael Rzymek • (614-779-0270)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3769-2-11.1</a>	Claims upon a surety bond.		Yes	4/7/2021	4/6/2026
<a href="#">3769-2-11.2</a>	Financial ability of permit holder.		Yes	4/7/2021	4/6/2026

22 • Michael Rzymek • (614-779-0270)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3769-6-49</a>	Weighing in.		Yes	4/7/2021	4/6/2026

23 • Michael Rzymek • (614-779-0270)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3769-17-17</a>	Use of the whip.		Yes	4/7/2021	4/6/2026

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.