

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 8/10/2020 To 8/14/2020**



**Rules Filed On 8/10/2020**

**1 Attorney General • Peace Officer Training Commission**

Department Contact: Donna Long (740-845-2678)

Total Rules: 2

Original Filing Date: 8/10/2020

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	11/8/2020		<a href="#">109:2-1-03</a>	Ohio peace officer basic training program course.
No Change	No	Yes	FYR	11/8/2020		<a href="#">109:2-1-16</a>	Explanation of the basic training course.

**2 Department of Administrative Services • Division of Human Resources**

Department Contact: Shane Black (614-752-5393)

Total Rules: 8

Original Filing Date: 8/10/2020

Public Hearing: 9/18/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	10/14/2020		<a href="#">123:1-49-01</a>	Equal employment opportunity policy.
Amendment	No	Yes	Original Filing	10/14/2020		<a href="#">123:1-49-02</a>	Duties of the state employees equal opportunity coordinator.
Amendment	No	Yes	Original Filing	10/14/2020		<a href="#">123:1-49-03</a>	Responsibilities of state agencies in regard to EEO.
Amendment	No	Yes	Original Filing	10/14/2020		<a href="#">123:1-49-04</a>	Establishment of affirmative action plan.
Amendment	No	Yes	Original Filing	10/14/2020		<a href="#">123:1-49-05</a>	Characteristics of an affirmative action program.
Amendment	No	Yes	Original Filing	10/14/2020		<a href="#">123:1-49-06</a>	Filing of complaint.
Amendment	No	Yes	Original Filing	10/14/2020		<a href="#">123:1-49-07</a>	Appeals to division.
Amendment	No	Yes	Original Filing	10/14/2020		<a href="#">123:1-49-08</a>	Hearing.

**3 Department of Commerce • Division of Industrial Compliance**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 8/10/2020 To 8/14/2020**

Department Contact: Aaron Johnston (614-644-3297)

Total Rules: 3

Original Filing Date: 6/5/2020

Public Hearing: 7/8/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		8/20/2020	<a href="#">1301:3-8-01</a>	Definitions.
Amendment	Yes	Yes	Final Filing		8/20/2020	<a href="#">1301:3-8-02</a>	Certification of performance qualification records of welders and brazers; performance qualifications and proof of continuity of welders and brazers.
Amendment	Yes	Yes	Final Filing		8/20/2020	<a href="#">1301:3-8-03</a>	Fees for welding and brazing.

**4 Department of Commerce • Wage and Hour**

Department Contact: Aaron Johnston (614-644-3297)

Total Rules: 2

Original Filing Date: 6/5/2020

Public Hearing: 7/8/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Final Filing		8/20/2020	<a href="#">4101:9-2-02.1</a>	Manufacturing Mentorship Program.
New Rule	Yes	No	Final Filing		8/20/2020	<a href="#">4101:9-2-02.2</a>	Tools Permitted for Participants of the Manufacturing Mentorship Program.

**5 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 2

Original Filing Date: 8/10/2020

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Emergency Filing	12/8/2020	8/10/2020	<a href="#">3301-32-06.1</a>	Transitional Pandemic Requirements for a Licensed School Child Program.
New Rule	No	No	Emergency Filing	12/8/2020	8/10/2020	<a href="#">3301-37-03.1</a>	Transitional Pandemic Requirements for a Licensed Child Day-Care Program.

**6 Office of Budget and Management •**

Department Contact: Tyler Herrmann (614-644-8799)

Total Rules: 1

Original Filing Date: 6/1/2020

Public Hearing: 7/6/2020

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
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From 8/10/2020 To 8/14/2020**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	No	Yes	Final Filing		8/21/2020	<a href="#">126-1-01</a>	Procedure for giving reasonable public notice of the adoption, amendment, or rescission of rules promulgated under Chapter 119 of the Revised Code.

**7 Ohio Environmental Protection Agency •**

Department Contact: Michelle Mountjoy (614-728-5372)

Total Rules: 1

Original Filing Date: 7/6/2020

Public Hearing: 8/12/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Revised Filing	9/9/2020		<a href="#">3745-27-08</a>	Sanitary landfill facility construction.

**Rules Filed On 8/13/2020**

**8 Department of Aging •**

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 1

Original Filing Date: 6/29/2020

Public Hearing: 8/4/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	To Be Refiled			<a href="#">173-39-04</a>	ODA provider certification: structural compliance reviews.

**9 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 8

Original Filing Date: 8/13/2020

Public Hearing: 9/16/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Original Filing	10/17/2020		<a href="#">5101:2-47-10</a>	Reimbursement for Title IV-E foster care maintenance (FCM) costs for a foster home.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 8/10/2020 To 8/14/2020**

Rescission	Yes	Yes	Original Filing	10/17/2020	<a href="#">5101:2-47-11</a>	Reimbursement for Title IV-E foster care maintenance (FCM) costs for children's residential centers (CRC), group homes, maternity homes, residential parenting facilities, private foster homes, and substance use disorder (SUD) residential facilities.
New Rule	Yes	No	Original Filing	10/17/2020	<a href="#">5101:2-47-11</a>	Reimbursement for Title IV-E foster care maintenance (FCM) costs for children's residential centers (CRC), group homes, maternity homes, residential parenting facilities, and substance use disorder (SUD) residential facilities certified prior to October 1, 2020.
New Rule	Yes	No	Original Filing	10/17/2020	<a href="#">5101:2-47-11.1</a>	Reimbursement for Title IV-E foster care maintenance (FCM) costs for a qualified residential treatment program (QRTP) certified after October 1, 2020.
Amendment	No	Yes	Original Filing	10/17/2020	<a href="#">5101:2-47-16</a>	Title IV-E foster care maintenance (FCM) program: Reimbursable placement settings.
Amendment	Yes	Yes	Original Filing	10/17/2020	<a href="#">5101:2-47-26</a>	Title IV-E agencies, private child placing agencies (PCPA), private noncustodial agencies (PNA), residential care facilities, substance use disorder (SUD) residential facilities penalties for failure to comply with fiscal accountability procedures.
Amendment	Yes	Yes	Original Filing	10/17/2020	<a href="#">5101:2-47-26.1</a>	Public children services agencies (PCSA), private child placing agencies (PCPA), private noncustodial agencies (PNA), residential care facilities, substance use disorder (SUD) residential facilities: Title IV-E cost report filing requirements, record retention requirements and related party disclosure requirements.
Amendment	Yes	Yes	Original Filing	10/17/2020	<a href="#">5101:2-47-26.2</a>	Cost report "Agreed Upon Procedures" engagement.

**Rules Filed On 8/14/2020**

**10 Attorney General • Bureau of Criminal Identification and Investigation**

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 2

Original Filing Date: 8/14/2020

Public Hearing: 9/16/2020

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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Amendment	No	No	Original Filing	10/18/2020		<a href="#">109:5-1-01</a>	Procedure for requesting criminal records.
Amendment	No	No	Original Filing	10/18/2020		<a href="#">109:5-1-03</a>	Procedure for requesting and processing a search of the retained applicant fingerprint database.

**11 Department of Aging •**

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 2 Original Filing Date: 8/14/2020 Public Hearing: 9/23/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Original Filing	10/18/2020		<a href="#">173-39-02.16</a>	Assisted living service.
New Rule	Yes	No	Original Filing	10/18/2020		<a href="#">173-39-02.16</a>	ODA provider certification: assisted living service.

**12 Department of Aging •**

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 3 Original Filing Date: 8/14/2020 Public Hearing: 9/23/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	10/18/2020		<a href="#">173-4-05</a>	Older Americans Act nutrition program: nutrition projects.
Amendment	Yes	Yes	Original Filing	10/18/2020		<a href="#">173-4-10</a>	Older Americans Act nutrition program: grocery shopping assistance.
Amendment	Yes	Yes	Original Filing	10/18/2020		<a href="#">173-4-11</a>	Older Americans Act nutrition program: grocery ordering and delivery.

**13 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1 Original Filing Date: 6/9/2020 Public Hearing: 7/14/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
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Rescission	No	Yes	Final Filing	8/24/2020	<a href="#">3301-98-01</a>	Reimbursement of background checks for individuals participating in the OhioReads classroom reading grants program.
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**14 Department of Public Safety • Investigative Unit**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 2	Original Filing Date: 8/14/2020	Public Hearing: 9/22/2020
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<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	10/18/2020		<a href="#">4501:4-1-01</a>	Definitions.
Amendment	No	Yes	Original Filing	10/18/2020		<a href="#">4501:4-1-02</a>	Requisition and distribution of confiscated intoxicating liquor and alcohol for law enforcement training purposes.

**15 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 2	Original Filing Date: 6/19/2020	Public Hearing: 7/23/2020
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<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Refiled Filing	9/13/2020		<a href="#">4731-35-01</a>	Consult Agreements.
New Rule	Yes	No	Refiled Filing	9/13/2020		<a href="#">4731-35-02</a>	Standards for managing drug therapy.

**16 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 1	Original Filing Date: 6/19/2020	Public Hearing: 7/23/2020
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<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Refiled Filing	9/13/2020		<a href="#">4731-33-02</a>	Standards and procedures for withdrawal management for drug or alcohol addiction.

**17 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 1	Original Filing Date: 6/19/2020	Public Hearing: 7/23/2020
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**JOINT COMMITTEE ON AGENCY  
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<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Refiled Filing	9/13/2020		<a href="#">4731-11-01</a>	Definitions.

**18 State Medical Board - Physician Assistant Licensing •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 1

Original Filing Date: 6/19/2020

Public Hearing: 7/23/2020

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Refiled Filing	9/13/2020		<a href="#">4730-4-02</a>	Standards and procedures for withdrawal management for drug or alcohol addiction.

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.