

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 1/4/2021 To 1/8/2021



Rules Filed On 1/4/2021

1 Department of Developmental Disabilities • Community Services

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 10/27/2020

Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| Rescission | Yes | Yes | Final Filing | | 1/14/2021 | 5123:2-6-06 | Qualifications, training, and certification of developmental disabilities personnel who perform health-related activities and administer prescribed medication. |

2 Department of Developmental Disabilities •

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 10/27/2020

Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------|---|
| New Rule | Yes | No | Final Filing | | 1/14/2021 | 5123-6-06 | Qualifications, training, and certification of developmental disabilities personnel who perform health-related activities and administer prescribed medication. |

3 Department of Job and Family Services • Division of Food Stamps

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 10/27/2020

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-------------------------------|---|
| Amendment | No | Yes | Final Filing | | 2/1/2021 | 5101:4-7-01.1 | Food assistance: Inter-county transfer. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

4 Department of Job and Family Services • Division of Public Assistance

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 10/27/2020

Public Hearing: 12/1/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|-----------------------------|--|
| Rescission | No | Yes | Final Filing | | 2/1/2021 | 5101:1-1-13 | Assistance group records, case records, retention and transfer of records. |
| New Rule | No | No | Final Filing | | 2/1/2021 | 5101:1-1-13 | Case records, retention and transfer of records. |

5 Department of Rehabilitation and Correction •

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 5

Original Filing Date: 1/4/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|----------------------------|--|
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120-17-01 | Establishment of a community-based substance use disorder treatment program and minimum criteria defining eligibility. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120-17-02 | Screening and selection for transfer to community-based substance use disorder treatment program. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120-17-03 | Transfer, transportation and conditions of participation. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120-17-04 | Electronic monitoring of prisoners. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120-17-07 | Sanctions. |

6 Department of Rehabilitation and Correction • Division of Parole and Community Services

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 6

Original Filing Date: 1/4/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|-----------------------------|---------------------------------------|
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-1-12 | Conditions of release. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-1-33 | Release to state or federal detainer. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-1-37 | Authority to carry firearms. |

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**JOINT COMMITTEE ON AGENCY
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From 1/4/2021 To 1/8/2021**

| | | | | | | |
|-----------|----|-----|-----------------|-----------|------------------------------|-----------------|
| Amendment | No | Yes | Original Filing | 3/10/2021 | 5120:1-1-39 | Use of force. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | 5120:1-10-10 | Food service. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | 5120:1-10-18 | Staff training. |

7 Department of Rehabilitation and Correction • Division of Parole and Community Services

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 11

Original Filing Date: 1/4/2021

Public Hearing: 2/9/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|------------------------------|---|
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-1-31 | Detainers. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-1-34 | Return to Ohio on a detainer. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-1-40 | Medical release. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-1-42 | Designation of post-release control period as favorable or unfavorable when terminated. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-3-03 | Inspection process. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-14-03 | Requirements for facility governing boards in the operation of community based correctional facilities. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-14-04 | Screening standards. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-14-05 | Application and fiscal management for facility governing boards. |
| Amendment | No | Yes | Original Filing | 3/10/2021 | | 5120:1-14-06 | Proposals for community based correctional facility programs. |
| Rescission | No | Yes | Original Filing | 3/10/2021 | | 5120:1-14-10 | Specific operating standards for community-based correctional facilities. |
| New Rule | No | No | Original Filing | 3/10/2021 | | 5120:1-14-10 | Specific operating standards for community-based correctional facilities. |

8 Department of Rehabilitation and Correction • Division of Parole and Community Services

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1

Original Filing Date: 1/4/2021

Public Hearing: 2/9/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
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RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

Rescission No Yes Original Filing 3/10/2021 [5120:1-3-04](#) Evaluation of licensed halfway house or community residential centers.

9 Ohio Environmental Protection Agency •

Department Contact: Paul J. Braun (614-644-2270)

Total Rules: 7

Original Filing Date: 1/4/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| No Change | Yes | Yes | FYR | 4/4/2021 | | 3745-26-01 | Definitions. |
| No Change | Yes | Yes | FYR | 4/4/2021 | | 3745-26-10 | Requirements for contractors in the enhanced automobile inspection and maintenance program. |
| No Change | Yes | Yes | FYR | 4/4/2021 | | 3745-26-12 | Requirements for motor vehicle owners in the enhanced automobile inspection and maintenance program. |
| No Change | Yes | Yes | FYR | 4/4/2021 | | 3745-26-13 | Requirements for certified inspectors in the enhanced automobile inspection and maintenance program. |
| No Change | Yes | Yes | FYR | 4/4/2021 | | 3745-26-14 | Enforcement of program rules and regulations for the enhanced automobile inspection and maintenance program. |
| No Change | Yes | Yes | FYR | 4/4/2021 | | 3745-26-15 | Waiver repair facility certification procedures, requirements and obligations. |
| No Change | Yes | Yes | FYR | 4/4/2021 | | 3745-26-16 | Requirements for certified waiver repair technicians and approved technician trainers. |

10 Ohio Vision Professionals Board •

Department Contact: Marlene Anielski (614-466-9707)

Total Rules: 13

Original Filing Date: 10/29/2020

Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------|--|
| Amendment | Yes | Yes | Final Filing | | 1/14/2021 | 4725-5-01 | Solicitor, agent, etc. |
| Amendment | Yes | Yes | Final Filing | | 1/14/2021 | 4725-5-10 | Practicing under unlicensed control. |
| Amendment | Yes | Yes | Final Filing | | 1/14/2021 | 4725-5-18 | Delegation by a licensed optometrist of duties to ancillary personnel. |
| Amendment | Yes | Yes | Final Filing | | 1/14/2021 | 4725-5-19 | Utilizing controlled substances for self and family members. |

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**JOINT COMMITTEE ON AGENCY
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From 1/4/2021 To 1/8/2021**

Amendment Yes Yes Final Filing 1/14/2021 [4725-5-05](#) Code of Ethics.

14 Ohio Vision Professionals Board •

Department Contact: Marlene Anielski (614-466-9707)

Total Rules: 1 Original Filing Date: 10/28/2020 Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|---------------------------|---|
| Amendment | Yes | Yes | Final Filing | | 1/14/2021 | 4725-3-20 | Licensed optometrist certificate name change, replacement certificate fees. |

15 Ohio Vision Professionals Board •

Department Contact: Marlene Anielski (614-466-9707)

Total Rules: 2 Original Filing Date: 10/28/2020 Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|---------------------------|--|
| Rescission | Yes | Yes | Final Filing | | 1/4/2021 | 4725-3-11 | Consideration of military experience, education, training and term of service. |
| Rescission | Yes | Yes | Final Filing | | 1/4/2021 | 4725-3-23 | License application fee for military spouse. |

16 Ohio Vision Professionals Board •

Department Contact: Marlene Anielski (614-466-9707)

Total Rules: 2 Original Filing Date: 10/28/2020 Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|------------------------|------------------------------|---------------------------|---------------------------|--|
| Rescission | Yes | Yes | Withdrawn Final Filing | | | 4725-3-11 | Consideration of military experience, education, training and term of service. |
| Rescission | Yes | Yes | Withdrawn Final Filing | | | 4725-3-23 | License application fee for military spouse. |

17 Ohio Vision Professionals Board •

Department Contact: Marlene Anielski (614-466-9707)

Total Rules: 2 Original Filing Date: 10/28/2020 Public Hearing: 11/30/2020

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**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|---------------------------|--|
| Rescission | Yes | Yes | Final Filing | | 1/14/2021 | 4725-3-11 | Consideration of military experience, education, training and term of service. |
| Rescission | Yes | Yes | Final Filing | | 1/14/2021 | 4725-3-23 | License application fee for military spouse. |

Rules Filed On 1/5/2021

18 Board of Nursing •

Department Contact: Holly R. Fischer (614-995-4934)

Total Rules: 2

Original Filing Date: 10/27/2020

Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|----------------------------|--|
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-1-03 | Board records and documents. |
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-14-03 | Continuing education requirement for licensed practical and registered nurses. |

19 Board of Nursing •

Department Contact: Holly R. Fischer (614-995-4934)

Total Rules: 4

Original Filing Date: 10/27/2020

Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|---------------------------|---|
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-4-06 | Standards of nursing practice promoting patient safety. |
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-6-04 | Successful completion of the alternative program for substance use disorder. |
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-6-05 | Causes for termination from the alternative program for substance use disorder. |
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-6-06 | Confidentiality regarding the alternative program for substance use disorder. |

20 Board of Nursing •

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

Department Contact: Holly R. Fischer (614-995-4934)

Total Rules: 3

Original Filing Date: 10/27/2020

Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|----------------------------|--|
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-25-08 | Funding cycle. |
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-26-01 | Definition of terms. |
| Amendment | Yes | No | Final Filing | | 2/1/2021 | 4723-26-13 | Standard curriculum for community health worker training programs. |

21 Bureau of Workers' Compensation •

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 35

Original Filing Date: 1/5/2021

Public Hearing: 2/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|------------------------------|--|
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-01 | Definitions. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-01.1 | Applicability of medical rules. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02 | Provider access to the HPP - generally. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.21 | Provider access to the HPP - non-certified provider enrollment. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.3 | Provider access to the HPP - provider application and certification criteria. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.4 | Provider access to the HPP - provider and recertification. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.5 | Provider access to the HPP - provider not certified. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.51 | Provider access to the HPP -- Denial of provider, entity or MCO enrollment/certification based on criminal conviction or civil action. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.6 | Provider access to the HPP -- selection by an MCO. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.7 | Provider access to the HPP - provider decertification procedures. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.8 | Provider requirement to notify of injury. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4123-6-02.9 | Provider access to the HPP - provider marketing. |

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| | | | | | | |
|------------|-----|-----|-----------------|-----------|-----------------------------|---|
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-03.4 | MCO participation in the HPP - MCO certification. |
| Rescission | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-04.3 | MCO scope of services - MCO medical management and claims management assistance. |
| New Rule | Yes | No | Original Filing | 3/11/2021 | 4123-6-04.3 | MCO scope of services - MCO medical management and claims management assistance. |
| Rescission | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-04.4 | MCO scope of services - fee bill review and audit process. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-04.5 | MCO scope of services - bureau claims management. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-04.6 | Return to work assessment. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-05.3 | Employer access to the HPP; certain solicitation practices by MCOs prohibited. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-05.4 | Employer access to the HPP; payment for referrals prohibited. |
| Rescission | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-06.1 | Employee access to medical services -- education by MCO and employer. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-07 | Services and supplies never covered. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-10 | Payment to providers. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-14 | MCO bill submission to bureau. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-14.1 | Records to be retained by MCO. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-15 | Confidentiality of records. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-16 | Alternative dispute resolution for HPP medical issues. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-16.2 | Medical treatment reimbursement requests. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-16.3 | Reimbursement of retroactive medical treatment reimbursement requests. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-17 | Bureau refusal to certify or recertify, action to decertify a provider or MCO - standards and procedures for adjudication hearings. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-18 | Data gathering and reporting. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-20 | Obligation to submit medical documentation and reports. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-20.1 | Charges for copies of medical reports. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-21 | Payment for outpatient medication. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | 4123-6-21.1 | Payment for outpatient medication by self-insuring employer. |

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**JOINT COMMITTEE ON AGENCY
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22 Department of Job and Family Services • Division of Food Stamps

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 1/5/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|-----------------------------|--|
| Amendment | No | Yes | Original Filing | 3/11/2021 | | 5101:4-6-31 | Food assistance: sponsored aliens. |
| Amendment | No | Yes | Original Filing | 3/11/2021 | | 5101:4-7-14 | Food assistance: systematic alien verification for entitlements program. |

23 Department of Job and Family Services • Division of Food Stamps

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 1/5/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|-----------------------------|--|
| Amendment | No | Yes | Original Filing | 3/11/2021 | | 5101:4-6-27 | Food assistance: shelters for battered persons and their children. |

24 Department of Job and Family Services • Division of Food Stamps

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 1/5/2021

Public Hearing: 2/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|-----------------------------|--|
| Amendment | No | Yes | Original Filing | 3/11/2021 | | 5101:4-7-08 | Food assistance: new hire reporting program (W-4). |

25 Department of Job and Family Services • Division of Public Assistance

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 10/27/2020

Public Hearing: 12/1/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|------------------|------------------------------|---------------------------|--------------------------------|------------------------------------|
| Amendment | No | Yes | Withdrawn Filing | | | 5101:1-23-20.1 | Excluded Income original 10-27-20. |

26 Department of Job and Family Services • Division of Public Assistance

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Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 10/27/2020

Public Hearing: 12/1/2020

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|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------------------|---|
| Amendment | No | Yes | Final Filing | | 2/1/2021 | 5101:1-23-20.2 | Ohio works first: allocation of income. |

27 Department of Job and Family Services • Division of Public Assistance

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 1/5/2021

Public Hearing: 2/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|------------------------------|--|
| Amendment | No | Yes | Original Filing | 3/11/2021 | | 5101:1-23-50 | Ohio works first: learning, earning and parenting program. |

28 Department of Job and Family Services • Division of Public Assistance

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 1/5/2021

Public Hearing: 2/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|------------------------------|---|
| Amendment | No | Yes | Original Filing | 3/11/2021 | | 5101:1-24-20 | Prevention, retention and contingency program: excluded income and resources. |

29 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 3

Original Filing Date: 1/5/2021

Public Hearing: 2/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|----------------------------|--|
| Rescission | Yes | Yes | Original Filing | 3/11/2021 | | 4755-3-11 | Temporary license for military spouse. |
| Rescission | Yes | Yes | Original Filing | 3/11/2021 | | 4755-23-16 | Temporary license for military spouse. |
| Rescission | Yes | Yes | Original Filing | 3/11/2021 | | 4755-43-05 | Temporary license for military spouse. |

30 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 4

Original Filing Date: 1/5/2021

Public Hearing: 2/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|----------------------------|---|
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4755-3-15 | Military provisions related to licensure. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4755-23-17 | Military provisions related to licensure. |
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 4755-43-12 | Military provisions related to licensure. |
| New Rule | Yes | No | Original Filing | 3/11/2021 | | 4755-63-13 | Military licensure provisions. |

31 State Lottery Commission •

Department Contact: Christine Jasica (216-774-5652)

Total Rules: 1

Original Filing Date: 1/5/2021

Public Hearing: 2/9/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|---------------------------|---|
| Amendment | Yes | Yes | Original Filing | 3/11/2021 | | 3770-4-02 | Issuance of licenses, products and equipment. |

Rules Filed On 1/6/2021

32 Department of Job and Family Services • Division of Public Assistance

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 1/6/2021

Public Hearing: 2/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|------------------------------|-----------------------------|
| Amendment | No | Yes | Original Filing | 3/12/2021 | | 5101:1-23-40 | Ohio works first: payments. |

33 Department of Job and Family Services • Division of Public Assistance

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 1/6/2021

Public Hearing: 2/10/2021

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|-----------------------------|--|
| Amendment | No | Yes | Original Filing | 3/12/2021 | | 5101:1-2-85 | Cash assistance: new hire reporting program (W-4). |

34 Ohio Department of Medicaid • Eligibility

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 1/6/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|-----------------------------|--|
| Amendment | No | Yes | Original Filing | 3/12/2021 | | 5160:1-2-10 | Medicaid: conditions of eligibility and verifications. |

35 Ohio Department of Medicaid •

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 1/6/2021

Public Hearing: 2/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|----------------------------|--|
| Amendment | Yes | Yes | Original Filing | 3/12/2021 | | 5160-26-02 | Managed health care program: eligibility and enrollment. |

36 Ohio Environmental Protection Agency •

Department Contact: Jennie Pugliese (614-728-2396)

Total Rules: 5

Original Filing Date: 9/1/2020

Public Hearing: 10/8/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------|---------------------------|---------------------------|--|
| Amendment | No | No | Refiled Filing | 2/5/2021 | | 3745-4-02 | Definitions. |
| Amendment | No | No | Refiled Filing | 2/5/2021 | | 3745-4-03 | Qualified data collectors. |
| Amendment | No | No | Refiled Filing | 2/5/2021 | | 3745-4-04 | Level 1 data requirements and reporting. |
| Amendment | No | No | Refiled Filing | 2/5/2021 | | 3745-4-05 | Level 2 data requirements and reporting. |
| Amendment | No | No | Refiled Filing | 2/5/2021 | | 3745-4-06 | Level 3 data requirements and reporting. |

37 Ohio Facilities Construction Commission •

Department Contact: Matthew Westerman (6146445742)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

Total Rules: 6

Original Filing Date: 1/6/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|---------------------------|---|
| No Change | No | Yes | FYR | 4/6/2021 | | 3318-3-01 | Purpose. |
| No Change | No | Yes | FYR | 4/6/2021 | | 3318-3-02 | Definitions as used in this chapter. |
| No Change | No | Yes | FYR | 4/6/2021 | | 3318-3-03 | Requirements. |
| No Change | No | Yes | FYR | 4/6/2021 | | 3318-3-04 | Procedures and guidelines for new and renovated facilities |
| No Change | No | Yes | FYR | 4/6/2021 | | 3318-3-05 | Guidelines for leased facilities. |
| No Change | No | Yes | FYR | 4/6/2021 | | 3318-3-07 | Requirements for local administration of installment payment energy conservation contracts. |

38 State Board of Psychology •

Department Contact: Ronald R Ross (614-466-1085)

Total Rules: 1

Original Filing Date: 12/9/2020

Public Hearing: 1/15/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------|---------------------------|---------------------------|--|
| Rescission | Yes | Yes | Revised Filing | 3/10/2021 | | 4732-9-06 | Temporary license for military spouse. |

Rules Filed On 1/7/2021

39 Counselor, Social Worker, and Marriage and Family Therapist Board •

Department Contact: Brian Carnahan (614-752-5161)

Total Rules: 11

Original Filing Date: 1/7/2021

Public Hearing: 2/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|---------------------------|--|
| Amendment | Yes | Yes | Original Filing | 3/13/2021 | | 4757-1-02 | Notice of board meetings. |
| Amendment | Yes | Yes | Original Filing | 3/13/2021 | | 4757-1-07 | Discipline actions that may include fines. |
| Amendment | Yes | No | Original Filing | 3/13/2021 | | 4757-1-08 | Military provisions related to licensure for counselors, social workers and/or marriage and family therapists. |
| Amendment | Yes | Yes | Original Filing | 3/13/2021 | | 4757-3-02 | Abbreviations and titles. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

| | | | | | | |
|-----------|-----|-----|-----------------|-----------|----------------------------|--|
| Amendment | Yes | No | Original Filing | 3/13/2021 | 4757-5-02 | Standards of ethical practice and professional conduct: clients/consumers of services. |
| Amendment | Yes | No | Original Filing | 3/13/2021 | 4757-5-10 | Standards of ethical practice and professional conduct: reporting unethical actions. |
| Amendment | Yes | Yes | Original Filing | 3/13/2021 | 4757-6-01 | Reports prepared for court review including custody, visitation and guardianship concerns. |
| Amendment | Yes | Yes | Original Filing | 3/13/2021 | 4757-11-02 | Impaired practitioner rules. |
| Amendment | Yes | No | Original Filing | 3/13/2021 | 4757-13-03 | Requirements for licensure as a licensed professional clinical counselor. |
| Amendment | Yes | No | Original Filing | 3/13/2021 | 4757-25-01 | Education requirements for admission to the examination for marriage and family therapist. |
| Amendment | Yes | No | Original Filing | 3/13/2021 | 4757-29-01 | Marriage and family therapy supervision. |

40 Counselor, Social Worker, and Marriage and Family Therapist Board •

Department Contact: Brian Carnahan (614-752-5161)

Total Rules: 11

Original Filing Date: 1/7/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|--|
| No Change | Yes | Yes | FYR | 4/7/2021 | | 4757-6-02 | Summary suspension. |
| No Change | Yes | Yes | FYR | 4/7/2021 | | 4757-7-02 | Practice with expired license or certificate of registration is prohibited. |
| No Change | Yes | Yes | FYR | 4/7/2021 | | 4757-25-04 | Requirements for licensure as an independent marriage and family therapist. |
| No Change | Yes | Yes | FYR | 4/7/2021 | | 4757-25-05 | Temporary marriage and family therapist license. |
| No Change | No | Yes | FYR | 4/7/2021 | | 4757-27-01 | Scope of practice of a marriage and family therapist. |
| No Change | Yes | Yes | FYR | 4/7/2021 | | 4757-31-01 | Definitions. |
| No Change | No | Yes | FYR | 4/7/2021 | | 4757-31-02 | Procedures for accessing confidential personal information. |
| No Change | Yes | Yes | FYR | 4/7/2021 | | 4757-31-03 | Valid reasons for accessing confidential personal information. |
| No Change | No | Yes | FYR | 4/7/2021 | | 4757-31-04 | Confidentiality statutes. |
| No Change | No | Yes | FYR | 4/7/2021 | | 4757-31-05 | Restricting and logging access to confidential personal information in computerized personal information systems |
| No Change | Yes | Yes | FYR | 4/7/2021 | | 4757-99-01 | Independent rules. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

41 Department of Education •

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 3

Original Filing Date: 1/7/2021

Public Hearing: 2/9/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|----------------------------|--|
| Rescission | No | Yes | Original Filing | 3/13/2021 | | 3301-1-01 | Rule for giving public notice of hearings. |
| Rescission | No | Yes | Original Filing | 3/13/2021 | | 3301-56-02 | Reading achievement improvement plans. |
| New Rule | No | No | Original Filing | 3/13/2021 | | 3301-56-02 | Reading achievement improvement plans. |

42 Ohio Department of Medicaid •

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 4

Original Filing Date: 10/30/2020

Public Hearing: 11/30/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|----------------------------|---|
| New Rule | No | No | Final Filing | | 1/17/2021 | 5160-8-52 | Services provided by a pharmacist. |
| Amendment | Yes | No | Final Filing | | 1/17/2021 | 5160-27-01 | Eligible provider for behavioral health services. |
| Amendment | No | No | Final Filing | | 1/17/2021 | 5160-27-02 | Coverage and limitations of behavioral health services. |
| Amendment | No | No | Final Filing | | 1/17/2021 | 5160-27-03 | Reimbursement for community behavioral health services. |

Rules Filed On 1/8/2021

43 Bureau of Workers' Compensation •

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 13

Original Filing Date: 1/8/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|------------------------------|---|
| No Change | Yes | Yes | FYR | 4/8/2021 | | 4123-6-03.10 | Conflict of interest. |
| No Change | Yes | Yes | FYR | 4/8/2021 | | 4123-6-03.7 | MCO participation in the HPP - bureau's authority to decertify, to refuse to certify or recertify an MCO. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

| | | | | | | |
|-----------|-----|-----|-----|----------|-----------------------------|--|
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-03.9 | MCO participation in the HPP - MCO disclosure of relationship. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-16.1 | HPP medical treatment guidelines. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-19 | Remain at work services. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-51 | Employer participation in the QHP system - bureau certification of QHPs. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-52 | Employer participation in the QHP system - bureau recertification of QHPs. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-53 | Employer participation in the QHP system - QHP quality assurance program required. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-55 | Employer participation in the QHP system - bureau's authority to decertify, to refuse to certify or recertify a QHP. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-58 | Provider access to the QHP system - provider participation in QHP system and other related health care program not linked. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-65 | Payment in the QHP system - employer payment to vendor that provides medical management and cost containment services and/or QHPs. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-70 | Evaluation of the QHP system by the bureau; reporting requirements by employers and QHPs. |
| No Change | Yes | Yes | FYR | 4/8/2021 | 4123-6-72 | Confidentiality. |

44 Department of Job and Family Services • Division of Social Services

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 9

Original Filing Date: 10/26/2020

Public Hearing: 12/1/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment | Yes | Yes | Final Filing | | 2/1/2021 | 5101:2-5-05 | Agency appeal of findings of noncompliance. |
| Amendment | Yes | Yes | Final Filing | | 2/1/2021 | 5101:2-5-06 | Corrective action plans. |
| Amendment | Yes | Yes | Final Filing | | 2/1/2021 | 5101:2-5-07 | Denial or revocation of an agency's certificate or certification to perform specific functions; temporary certificates. |
| Amendment | Yes | Yes | Final Filing | | 2/1/2021 | 5101:2-5-10 | Child records. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY
RULE REVIEW Summary of Rules Filed
From 1/4/2021 To 1/8/2021**

| | | | | | | |
|-----------|-----|-----|--------------|----------|-----------------------------|---|
| Amendment | Yes | Yes | Final Filing | 2/1/2021 | 5101:2-5-16 | Consideration to be given to child's religion, beliefs and practices. |
| Amendment | Yes | Yes | Final Filing | 2/1/2021 | 5101:2-5-22 | Recommendations for initial foster home certification. |
| Amendment | Yes | Yes | Final Filing | 2/1/2021 | 5101:2-5-25 | Changing the certification of a foster caregiver from one type of foster home to another. |
| Amendment | Yes | Yes | Final Filing | 2/1/2021 | 5101:2-5-30 | Foster care amendments. |
| Amendment | Yes | Yes | Final Filing | 2/1/2021 | 5101:2-5-31 | Sharing or transferring a foster home. |

45 Department of Rehabilitation and Correction • Division of Parole and Community Services

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1

Original Filing Date: 1/4/2021

Public Hearing: 2/9/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------|---------------------------|------------------------------|---|
| New Rule | No | No | Revised Filing | 3/10/2021 | | 5120:1-14-10 | Specific operating standards for community-based correctional facilities. |

End of Weekly Report

If you have any questions, please contact JCARR at the numbers below.