

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 3/8/2021 To 3/12/2021**



**Rules Filed On 3/8/2021**

**1 Department of Health •**

Department Contact: Alicyn Carrel (614-752-8451)

Total Rules: 5

Original Filing Date: 9/28/2020

Public Hearing: 10/29/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|---|
| Amendment        | Yes        | No         | Final Filing  |                          | 3/18/2021             | <a href="#">3701-12-04</a> | Reviewability determinations; appeals.  |
| Amendment        | Yes        | No         | Final Filing  |                          | 3/18/2021             | <a href="#">3701-12-08</a> | Certificate of need application and completeness process; public notice; certificate of need review; certificate of need expedited review; and decision process; appeals.             |
| Amendment        | Yes        | No         | Final Filing  |                          | 3/18/2021             | <a href="#">3701-12-09</a> | Certificate of need application and completeness process for applications filed under section 3702.593 of the Revised Code; comparative review; review and decision process; appeals. |
| Rescission       | Yes        | Yes        | Final Filing  |                          | 3/18/2021             | <a href="#">3701-12-23</a> | Long-term care facilities and beds and bed review criteria; state and county bed need.  |
| New Rule         | Yes        | No         | Final Filing  |                          | 3/18/2021             | <a href="#">3701-12-23</a> | Long-term care facilities and beds and bed review criteria; state and county bed need.  |

**2 Ohio Department of Medicaid • Eligibility**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 2

Original Filing Date: 3/8/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment        | No         | Yes        | Original Filing | 5/12/2021                |                       | <a href="#">5160:1-4-02</a> | MAGI-based medicaid: coverage for children younger than age nineteen. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

Amendment No Yes Original Filing 5/12/2021 [5160:1-4-03](#) MAGI-based medicaid: coverage for Ribicoff and former foster care adults.

**Rules Filed On 3/9/2021**

**3 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 11

Original Filing Date: 3/9/2021

Public Hearing: 4/13/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|----------------------------|---|
| Rescission       | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-01</a> | Purpose and definitions.  |
| New Rule         | Yes        | No         | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-01</a> | Purpose and definitions.  |
| Rescission       | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-02</a> | Governance, leadership, and strategic planning.   |
| New Rule         | Yes        | No         | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-02</a> | Governance, leadership, and strategic planning.   |
| Amendment        | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-03</a> | Blended learning.   |
| Amendment        | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-05</a> | Faculty and staff focus.  |
| Amendment        | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-06</a> | Educational programs and support.   |
| Amendment        | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-07</a> | Data-driven improvement.  |
| Rescission       | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-09</a> | Chartered nonpublic schools.  |
| New Rule         | Yes        | No         | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-09</a> | Chartered nonpublic schools.  |
| Rescission       | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-10</a> | Procedures for beginning a new school and for changing location or ownership of a school. |

**4 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1

Original Filing Date: 3/9/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                        |
|------------------|------------|------------|---------------|------------------------------|---------------------------|----------------------------|--|
| No Change        | Yes        | Yes        | FYR           | 6/7/2021                     |                           | <a href="#">3301-35-08</a> | Non-chartered, non-tax supported school. |

**5 Department of Education •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

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Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1

Original Filing Date: 3/9/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>    | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                        |
|------------------|------------|------------|------------------|------------------------------|---------------------------|----------------------------|--|
| No Change        | Yes        | Yes        | Withdrawn Filing |                              |                           | <a href="#">3301-35-08</a> | Non-chartered, non-tax supported school. |

**6 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1

Original Filing Date: 3/9/2021

Public Hearing: 4/13/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                        |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|----------------------------|--|
| Amendment        | Yes        | Yes        | Original Filing | 5/13/2021                    |                           | <a href="#">3301-35-08</a> | Non-chartered, non-tax supported school. |

**7 Department of Rehabilitation and Correction •**

Department Contact: Tyler Brown (614-466-2653)

Total Rules: 1

Original Filing Date: 3/9/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|---------------------------|---|
| Amendment        | No         | No         | Original Filing | 5/13/2021                    |                           | <a href="#">5120-2-04</a> | Reduction of minimum and maximum or definite sentence or stated prison term for jail time credit. |

**8 Department of Rehabilitation and Correction •**

Department Contact: Tyler Brown (614-466-2653)

Total Rules: 1

Original Filing Date: 3/9/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|---------------------------|---|
| Amendment        | No         | No         | Original Filing | 5/13/2021                    |                           | <a href="#">5120-9-03</a> | Inmate complaints of use of force where no use of force report has been made. |

**9 Department of Rehabilitation and Correction •**

Department Contact: Tyler Brown (614-466-2653)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

Total Rules: 1

Original Filing Date: 3/9/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|---------------------------|--|
| New Rule         | No         | No         | Original Filing | 5/13/2021                    |                           | <a href="#">5120-2-19</a> | Recommended Reduction of Non-Life Felony Indefinite Prison Term. |

**10 State Racing Commission •**

Department Contact: Michael Rzymek (614-779-0270)

Total Rules: 2

Original Filing Date: 2/19/2021

Public Hearing: 3/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                                   |
|------------------|------------|------------|----------------|------------------------------|---------------------------|----------------------------|---|
| Amendment        | Yes        | Yes        | Revised Filing | 4/25/2021                    |                           | <a href="#">3769-15-04</a> | Entry in name of all owners and proof of ownership. |
| Amendment        | Yes        | Yes        | Revised Filing | 4/25/2021                    |                           | <a href="#">3769-15-11</a> | Identification of horse.                            |

**Rules Filed On 3/11/2021**

**11 Capitol Square Review and Advisory Board •**

Department Contact: Alison Buzzard (614-387-2462)

Total Rules: 1

Original Filing Date: 3/11/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>       | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|--------------------------|---|
| New Rule         | No         | No         | Original Filing | 5/15/2021                    |                           | <a href="#">128-4-13</a> | Procedure for the removal of "commemorative works" at capitol square. |

**12 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 6/13/2019

Public Hearing: 7/17/2019

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>    | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                               |
|------------------|------------|------------|------------------|------------------------------|---------------------------|-----------------------------|---|
| Amendment        | Yes        | Yes        | Withdrawn Filing |                              |                           | <a href="#">5101:2-5-13</a> | Required agency policies, plans and procedures. |

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**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

Amendment Yes Yes Withdrawn Filing [5101:2-9-21](#) Care, supervision and discipline.

**13 Department of Public Safety • Private Investigator Security Guard Services**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 1 Original Filing Date: 6/26/2020 Public Hearing: 7/28/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------|-------------------|

|           |     |     |              |  |          |                             |       |
|-----------|-----|-----|--------------|--|----------|-----------------------------|-------|
| Amendment | Yes | Yes | Final Filing |  | 4/1/2021 | <a href="#">4501:7-1-17</a> | Fees. |
|-----------|-----|-----|--------------|--|----------|-----------------------------|-------|

**14 Department of Rehabilitation and Correction •**

Department Contact: Tyler Brown (614-466-2653)

Total Rules: 1 Original Filing Date: 12/30/2020 Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------|-------------------|

|           |    |    |              |  |           |                           |                                 |
|-----------|----|----|--------------|--|-----------|---------------------------|---------------------------------|
| Amendment | No | No | Final Filing |  | 3/21/2021 | <a href="#">5120-9-31</a> | The inmate grievance procedure. |
|-----------|----|----|--------------|--|-----------|---------------------------|---------------------------------|

**15 Department of Rehabilitation and Correction •**

Department Contact: Tyler Brown (614-466-2653)

Total Rules: 1 Original Filing Date: 12/30/2020 Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------|-------------------|

|           |    |     |              |  |           |                           |                 |
|-----------|----|-----|--------------|--|-----------|---------------------------|-----------------|
| Amendment | No | Yes | Final Filing |  | 3/21/2021 | <a href="#">5120-9-49</a> | Public records. |
|-----------|----|-----|--------------|--|-----------|---------------------------|-----------------|

**16 Department of Rehabilitation and Correction • Division of Parole and Community Services**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1 Original Filing Date: 12/28/2020 Public Hearing: 2/2/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|------------------------------|---------------------------|--------------------|-------------------|

|          |    |    |              |  |           |                              |  |
|----------|----|----|--------------|--|-----------|------------------------------|--|
| New Rule | No | No | Final Filing |  | 3/21/2021 | <a href="#">5120:1-14-09</a> | General operating standards for community-based correctional facilities. |
|----------|----|----|--------------|--|-----------|------------------------------|--|

**17 Ohio Environmental Protection Agency •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

Department Contact: Emma Brown (614-728-3842)

Total Rules: 3

Original Filing Date: 3/11/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------|---------------------------|----------------------------|---|
| No Change        | Yes        | Yes        | FYR           | 6/9/2021                     |                           | <a href="#">3745-96-01</a> | Consumer confidence report applicability and definitions. |
| No Change        | Yes        | Yes        | FYR           | 6/9/2021                     |                           | <a href="#">3745-96-03</a> | Required additional health information.                   |
| No Change        | Yes        | Yes        | FYR           | 6/9/2021                     |                           | <a href="#">3745-96-04</a> | Consumer confidence report delivery and recordkeeping.    |

**Rules Filed On 3/12/2021**

**18 Bureau of Workers' Compensation •**

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 35

Original Filing Date: 1/5/2021

Public Hearing: 2/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------|---------------------------|------------------------------|---|
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-01</a>    | Definitions.  |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-01.1</a>  | Applicability of medical rules.   |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-02</a>    | Provider access to the HPP - generally.   |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-02.21</a> | Provider access to the HPP - non-certified provider enrollment.   |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-02.3</a>  | Provider access to the HPP - provider application and certification criteria.   |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-02.4</a>  | Provider access to the HPP - provider recertification.  |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-02.5</a>  | Provider access to the HPP - provider not certified.  |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-02.51</a> | Provider access to the HPP -- Denial of provider, entity or MCO enrollment or certification based on criminal conviction or civil action. |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-02.6</a>  | Provider access to the HPP -- selection by an MCO.  |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 4/1/2021                  | <a href="#">4123-6-02.7</a>  | Provider access to the HPP - provider decertification procedures.   |

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|            |     |     |              |          |                             |   |
|------------|-----|-----|--------------|----------|-----------------------------|---|
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-02.8</a> | Provider requirement to notify of injury.   |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-02.9</a> | Provider access to the HPP - provider marketing.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-03.4</a> | MCO participation in the HPP - MCO certification.   |
| Rescission | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-04.3</a> | MCO scope of services - MCO medical management and claims management assistance.  |
| New Rule   | Yes | No  | Final Filing | 4/1/2021 | <a href="#">4123-6-04.3</a> | MCO scope of services - MCO medical management and claims management assistance.  |
| Rescission | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-04.4</a> | MCO scope of services - fee bill review and audit process.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-04.5</a> | MCO scope of services - bureau claims management.   |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-04.6</a> | Return to work assessment.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-05.3</a> | Employer access to the HPP- certain solicitation practices by MCOs prohibited.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-05.4</a> | Employer access to the HPP- payment for referrals prohibited.   |
| Rescission | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-06.1</a> | Employee access to medical services -- education by MCO and employer.   |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-07</a>   | Services and supplies never covered.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-10</a>   | Payment to providers.   |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-14</a>   | MCO bill submission to bureau.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-14.1</a> | Records to be retained by MCO.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-15</a>   | Confidentiality of records.   |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-16</a>   | Alternative dispute resolution for HPP medical issues.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-16.2</a> | Medical treatment reimbursement requests.   |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-16.3</a> | Reimbursement of retroactive medical treatment reimbursement requests.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-17</a>   | Bureau refusal to certify or recertify, action to decertify a provider or MCO - standards and procedures for adjudication hearings. |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-18</a>   | Data gathering and reporting.   |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-20</a>   | Obligation to submit medical documentation and reports.   |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-20.1</a> | Access to medical documentation.  |
| Amendment  | Yes | Yes | Final Filing | 4/1/2021 | <a href="#">4123-6-21</a>   | Payment for outpatient medication.  |

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RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

Amendment Yes Yes Final Filing 4/1/2021 [4123-6-21.1](#) Payment for outpatient medication by self-insuring employer.

**19 Department of Rehabilitation and Correction •**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1 Original Filing Date: 12/30/2020 Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| Amendment        | No         | Yes        | Final Filing  |                          | 3/22/2021             | <a href="#">5120-12-01</a> | Establishment of a transitional control program and criteria defining eligibility. |

**20 Department of Rehabilitation and Correction •**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 5 Original Filing Date: 1/4/2021 Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| Amendment        | No         | Yes        | Final Filing  |                          | 3/22/2021             | <a href="#">5120-17-01</a> | Establishment of a community-based substance use disorder treatment program and minimum criteria defining eligibility. |
| Amendment        | No         | Yes        | Final Filing  |                          | 3/22/2021             | <a href="#">5120-17-02</a> | Screening and selection for transfer to community-based substance use disorder treatment program.                      |
| Amendment        | No         | Yes        | Final Filing  |                          | 3/22/2021             | <a href="#">5120-17-03</a> | Transfer, transportation and conditions of participation.  |
| Amendment        | No         | Yes        | Final Filing  |                          | 3/22/2021             | <a href="#">5120-17-04</a> | Electronic monitoring of prisoners.  |
| Amendment        | No         | Yes        | Final Filing  |                          | 3/22/2021             | <a href="#">5120-17-07</a> | Sanctions.   |

**21 Department of Rehabilitation and Correction • Division of Parole and Community Services**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 6 Original Filing Date: 1/4/2021 Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                     |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---------------------------------------|
| Amendment        | No         | Yes        | Final Filing  |                          | 3/22/2021             | <a href="#">5120:1-1-12</a> | Conditions of release.                |
| Amendment        | No         | Yes        | Final Filing  |                          | 3/22/2021             | <a href="#">5120:1-1-33</a> | Release to state or federal detainer. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

|           |    |     |              |           |                              |                              |
|-----------|----|-----|--------------|-----------|------------------------------|------------------------------|
| Amendment | No | Yes | Final Filing | 3/22/2021 | <a href="#">5120:1-1-37</a>  | Authority to carry firearms. |
| Amendment | No | Yes | Final Filing | 3/22/2021 | <a href="#">5120:1-1-39</a>  | Use of force.                |
| Amendment | No | Yes | Final Filing | 3/22/2021 | <a href="#">5120:1-10-10</a> | Food service.                |
| Amendment | No | Yes | Final Filing | 3/22/2021 | <a href="#">5120:1-10-18</a> | Staff training.              |

**22 Department of Rehabilitation and Correction • Division of Parole and Community Services**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 11

Original Filing Date: 1/4/2021

Public Hearing: 2/9/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------|---------------------------|------------------------------|---|
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-1-31</a>  | Detainers.  |
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-1-34</a>  | Return to Ohio on a detainer.   |
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-1-40</a>  | Medical release.  |
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-1-42</a>  | Designation of post-release control period as favorable or unfavorable when terminated.                 |
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-3-03</a>  | Program review and site visit process.  |
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-14-03</a> | Requirements for facility governing boards in the operation of community based correctional facilities. |
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-14-04</a> | Screening standards.  |
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-14-05</a> | Application and fiscal management for facility governing boards.  |
| Amendment        | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-14-06</a> | Proposals for community based correctional facility programs.   |
| Rescission       | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-14-10</a> | Specific operating standards for community-based correctional facilities.                               |
| New Rule         | No         | No         | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-14-10</a> | Specific operating standards for community-based correctional facilities.                               |

**23 Department of Rehabilitation and Correction • Division of Parole and Community Services**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1

Original Filing Date: 1/4/2021

Public Hearing: 2/9/2021

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|------------------------------|---------------------------|-----------------------------|--|
| Rescission       | No         | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">5120:1-3-04</a> | Evaluation of licensed halfway house or community residential centers. |

**24 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 3

Original Filing Date: 1/5/2021

Public Hearing: 2/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|------------------------------|---------------------------|----------------------------|--|
| Rescission       | Yes        | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">4755-3-11</a>  | Temporary license for military spouse.                   |
| Rescission       | Yes        | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">4755-23-16</a> | Temporary license for military spouse - TO BE RESCINDED. |
| Rescission       | Yes        | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">4755-43-05</a> | Temporary license for military spouse.                   |

**25 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 4

Original Filing Date: 1/5/2021

Public Hearing: 2/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>    |
|------------------|------------|------------|---------------|------------------------------|---------------------------|----------------------------|----------------------|
| Amendment        | Yes        | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">4755-3-15</a>  | Military provisions. |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">4755-23-17</a> | Military provisions. |
| Amendment        | Yes        | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">4755-43-12</a> | Military provisions. |
| New Rule         | Yes        | No         | Final Filing  |                              | 3/22/2021                 | <a href="#">4755-63-13</a> | Military provisions. |

**26 State Lottery Commission •**

Department Contact: Christine Jasica (216-774-5652)

Total Rules: 1

Original Filing Date: 1/5/2021

Public Hearing: 2/9/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction<br/>Ends</u> | <u>Effective<br/>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>                             |
|------------------|------------|------------|---------------|------------------------------|---------------------------|---------------------------|---|
| Amendment        | Yes        | Yes        | Final Filing  |                              | 3/22/2021                 | <a href="#">3770-4-02</a> | Issuance of licenses, products and equipment. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY  
RULE REVIEW Summary of Rules Filed  
From 3/8/2021 To 3/12/2021**

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**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.