

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Agenda - 9/21/2020 - 1:30 P.M.**  
**Senate Finance Hearing Room (Finan Hearing Room)**



**TENTATIVE AGENDA**

**TENTATIVE AGENDA**

**Consent**

**1 Attorney General • Bureau of Criminal Identification and Investigation**

Total Rules: 2      Original Filing Date: 8/14/2020

Jurisdiction Ends: 10/18/2020      Public Hearing: 9/16/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|----------------------------|--|
| Amendment        | Original Filing | No         | No         | <a href="#">109:5-1-01</a> | Procedure for requesting criminal records.   |
| Amendment        | Original Filing | No         | No         | <a href="#">109:5-1-03</a> | Procedure for requesting and processing a search of the retained applicant fingerprint database. |

**2 Board of Embalmers and Funeral Directors •**

Total Rules: 5      Original Filing Date: 7/31/2020

Jurisdiction Ends: 10/4/2020      Public Hearing: 9/3/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|----------------------------|--|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4717-1-01</a>  | Definitions.   |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4717-5-02</a>  | Master embalmer and master funeral director training program requirements. |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4717-9-01</a>  | Continuing education requirements.   |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4717-12-01</a> | Forfeitures.   |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4717-15-02</a> | Renewal of crematory operator permit.                                      |

**3 Department of Administrative Services • Division of EEO for Construction**

Total Rules: 5      Original Filing Date: 7/23/2020

Jurisdiction Ends: 9/26/2020      Public Hearing: 8/26/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">123:2-15-02</a> | Bid notifications and specifications concerning minority business enterprises. |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">123:2-15-03</a> | Minority set aside review board established.                                   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">123:2-15-04</a> | Application to the minority set aside review board.                            |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">123:2-15-05</a> | Minority set aside review board procedures for emergency contracts.            |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">123:2-15-06</a> | Minority set aside review board notice of meetings.                            |

**4 Department of Administrative Services • Division of EEO for Construction**

Total Rules: 30      Original Filing Date: 7/23/2020

Jurisdiction Ends: 9/26/2020      Public Hearing: 8/26/2020

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

9/21/2020 - 1:30 P.M.

**Senate Finance Hearing Room (Finan Hearing Room)**

**TENTATIVE AGENDA**

**TENTATIVE AGENDA**

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>                | <u>Rule Title</u>  |                           |
|------------------|-----------------|---------------------------------|------------|-----------------------------------|--|---------------------------|
| New Rule         | Original Filing | Yes                             | No         | <a href="#">123:2-14-01</a>       | Definitions.   |                           |
| New Rule         | Original Filing | Yes                             | No         | <a href="#">123:2-14-03</a>       | Recertification.   |                           |
| New Rule         | Original Filing | Yes                             | No         | <a href="#">123:2-14-04</a>       | Expedited certification.   |                           |
| New Rule         | Original Filing | Yes                             | No         | <a href="#">123:2-14-05</a>       | Joint venture.   |                           |
| New Rule         | Original Filing | Yes                             | No         | <a href="#">123:2-14-06</a>       | Commercially useful function.  |                           |
| New Rule         | Original Filing | Yes                             | No         | <a href="#">123:2-14-07</a>       | Revocation.  |                           |
| New Rule         | Original Filing | Yes                             | No         | <a href="#">123:2-14-08</a>       | Adjudication hearings.   |                           |
| New Rule         | Original Filing | No                              | No         | <a href="#">123:2-14-09</a>       | EDGE procurement goals.  |                           |
| New Rule         | Original Filing | Yes                             | No         | <a href="#">123:2-14-10</a>       | Demonstration of good faith effort to include EDGE business participation. |                           |
| New Rule         | Original Filing | No                              | No         | <a href="#">123:2-14-11</a>       | Annual expenditure projection report.                                      |                           |
| New Rule         | Original Filing | No                              | No         | <a href="#">123:2-14-12</a>       | Quarterly expenditure report.  |                           |
| New Rule         | Original Filing | No                              | No         | <a href="#">123:2-14-13</a>       | EDGE participation goals in solicitations and contracts.                   |                           |
| New Rule         | Original Filing | No                              | No         | <a href="#">123:2-14-14</a>       | EDGE data collection.  |                           |
| New Rule         | Original Filing | No                              | No         | <a href="#">123:2-14-15</a>       | Monitoring waiver compliance.  |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-01</a>       | Definitions.   |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-02</a>       | Certification criteria.  |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-03</a>       | Certification of business structure.                                       |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-04</a>       | Expedited certification.   |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-05</a>       | Recertification.   |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-06</a>       | Decertification and revocation.  |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-07</a>       | Adjudication hearings.   |                           |
| Rescission       | Original Filing | No                              | Yes        | <a href="#">123:2-16-08</a>       | Edge participation goals.  |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-09</a>       | Demonstration of good faith effort to include EDGE business participation. |                           |
| Rescission       | Original Filing | No                              | Yes        | <a href="#">123:2-16-10</a>       | Annual expenditure projection report.                                      |                           |
| Rescission       | Original Filing | No                              | Yes        | <a href="#">123:2-16-11</a>       | Quarterly expenditure report.  |                           |
| Rescission       | Original Filing | No                              | Yes        | <a href="#">123:2-16-12</a>       | Proposals.   |                           |
| Rescission       | Original Filing | No                              | Yes        | <a href="#">123:2-16-13</a>       | EDGE data collection.  |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-14</a>       | Joint venture.   |                           |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">123:2-16-15</a>       | Commercially useful function.  |                           |
| Rescission       | Original Filing | No                              | Yes        | <a href="#">123:2-16-16</a>       | Monitoring waiver compliance.  |                           |
| Total Rules: 2   |                 | Original Filing Date: 7/23/2020 |            | Date of Revised Filing: 8/27/2020 | Jurisdiction Ends: 9/26/2020   | Public Hearing: 8/26/2020 |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|-----------------------------|--|
| New Rule         | Revised Filing | Yes        | No         | <a href="#">123:2-14-02</a> | Certification criteria.  |
| Rescission       | Revised Filing | Yes        | Yes        | <a href="#">123:2-15-01</a> | Application for certification as a minority business enterprise. |

**5 Department of Administrative Services • Division of Human Resources**

Total Rules: 8      Original Filing Date: 8/10/2020      Jurisdiction Ends: 10/14/2020      Public Hearing: 9/18/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | No         | Yes        | <a href="#">123:1-49-01</a> | Equal employment opportunity policy.                         |
| Amendment        | Original Filing | No         | Yes        | <a href="#">123:1-49-02</a> | Duties of the state employees equal opportunity coordinator. |
| Amendment        | Original Filing | No         | Yes        | <a href="#">123:1-49-03</a> | Responsibilities of state agencies in regard to EEO.         |
| Amendment        | Original Filing | No         | Yes        | <a href="#">123:1-49-04</a> | Establishment of affirmative action plan.                    |
| Amendment        | Original Filing | No         | Yes        | <a href="#">123:1-49-05</a> | Characteristics of an affirmative action program.            |
| Amendment        | Original Filing | No         | Yes        | <a href="#">123:1-49-06</a> | Filing of complaint.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">123:1-49-07</a> | Appeals to division.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">123:1-49-08</a> | Hearing.   |

**6 Department of Aging •**

Total Rules: 2      Original Filing Date: 8/14/2020      Jurisdiction Ends: 10/18/2020      Public Hearing: 9/23/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                                    |
|------------------|-----------------|------------|------------|------------------------------|--|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">173-39-02.16</a> | Assisted living service.                             |
| New Rule         | Original Filing | Yes        | No         | <a href="#">173-39-02.16</a> | ODA provider certification: assisted living service. |

**7 Department of Aging •**

Total Rules: 2      Original Filing Date: 6/29/2020      Date of Refiled Filing: 9/10/2020      Jurisdiction Ends: 10/10/2020      Public Hearing: 8/4/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|----------------|------------|------------|------------------------------|---|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">173-39-02.12</a> | ODA provider certification: Social work counseling service. |
| Amendment        | Refiled Filing | Yes        | Yes        | <a href="#">173-39-04</a>    | ODA provider certification: structural compliance reviews.  |

**8 Department of Aging •**

Total Rules: 1      Original Filing Date: 8/14/2020      Jurisdiction Ends: 10/18/2020      Public Hearing: 9/23/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>       | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|--------------------------|--|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">173-4-05</a> | Older Americans Act nutrition program: nutrition projects. |

Total Rules: 2      Original Filing Date: 8/14/2020      Date of Revised Filing: 9/3/2020      Jurisdiction Ends: 10/18/2020      Public Hearing: 9/23/2020

| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|---------------|------------|------------|--------------------|-------------------|
|------------------|---------------|------------|------------|--------------------|-------------------|

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

9/21/2020 - 1:30 P.M.

**Senate Finance Hearing Room (Finan Hearing Room)**

**TENTATIVE AGENDA**

**TENTATIVE AGENDA**

|                |                                 |     |     |                                   |   |
|----------------|---------------------------------|-----|-----|-----------------------------------|---|
| Amendment      | Revised Filing                  | Yes | Yes | <a href="#">173-4-10</a>          | Older Americans Act nutrition program: grocery shopping assistance.   |
| Amendment      | Revised Filing                  | Yes | Yes | <a href="#">173-4-11</a>          | Older Americans Act nutrition program: grocery ordering and delivery. |
| Total Rules: 1 | Original Filing Date: 8/14/2020 |     |     | Date of Revised Filing: 9/11/2020 | Jurisdiction Ends: 10/18/2020 Public Hearing: 9/23/2020               |

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>       | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|--------------------------|--|
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">173-4-05</a> | Older Americans Act nutrition program: nutrition projects. |

**9 Department of Commerce • Division of Industrial Compliance**

|                |                                 |  |  |  |  |
|----------------|---------------------------------|--|--|--|--|
| Total Rules: 5 | Original Filing Date: 7/20/2020 |  |  |  | Jurisdiction Ends: 9/23/2020 Public Hearing: 8/25/2020 |
|----------------|---------------------------------|--|--|--|--|

| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>                | <u>Rule Title</u>  |
|------------------|---------------------------------|------------|------------|-----------------------------------|--|
| Amendment        | Original Filing                 | Yes        | Yes        | <a href="#">1301:3-2-02</a>       | Definitions.   |
| Amendment        | Original Filing                 | Yes        | Yes        | <a href="#">1301:3-2-03</a>       | Examination for plumbing inspector certification.                      |
| Amendment        | Original Filing                 | Yes        | Yes        | <a href="#">1301:3-2-06</a>       | Renewal of plumbing inspector certificates.                            |
| Amendment        | Original Filing                 | Yes        | Yes        | <a href="#">1301:3-2-08</a>       | Denial, revocation, or suspension of a plumbing inspector certificate. |
| Amendment        | Original Filing                 | Yes        | Yes        | <a href="#">1301:3-2-09</a>       | Administrative appeals for plumbing inspector certificates.            |
| Total Rules: 1   | Original Filing Date: 7/20/2020 |            |            | Date of Revised Filing: 7/29/2020 | Jurisdiction Ends: 9/23/2020 Public Hearing: 8/25/2020                 |
| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>                | <u>Rule Title</u>  |
| Amendment        | Revised Filing                  | Yes        | Yes        | <a href="#">1301:3-2-01</a>       | Permit fees.   |

**10 Department of Job and Family Services • Child Support**

|                |                                 |  |  |  |  |
|----------------|---------------------------------|--|--|--|--|
| Total Rules: 1 | Original Filing Date: 7/23/2020 |  |  |  | Jurisdiction Ends: 9/26/2020 Public Hearing: 8/26/2020 |
|----------------|---------------------------------|--|--|--|--|

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>            | <u>Rule Title</u>        |
|------------------|-----------------|------------|------------|-------------------------------|--------------------------|
| Amendment        | Original Filing | No         | Yes        | <a href="#">5101:12-10-70</a> | Termination of services. |

**11 Department of Job and Family Services • Division of Food Stamps**

|                |                                 |  |  |  |  |
|----------------|---------------------------------|--|--|--|--|
| Total Rules: 4 | Original Filing Date: 7/24/2020 |  |  |  | Jurisdiction Ends: 9/27/2020 Public Hearing: |
|----------------|---------------------------------|--|--|--|--|

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | No         | Yes        | <a href="#">5101:4-2-03</a> | Food assistance: assistance group definitions.                     |
| Amendment        | Original Filing | No         | Yes        | <a href="#">5101:4-8-15</a> | Food assistance: claims against assistance groups.                 |
| Amendment        | Original Filing | No         | Yes        | <a href="#">5101:4-8-19</a> | Food assistance: initiating collection action and managing claims. |
| Amendment        | Original Filing | No         | Yes        | <a href="#">5101:4-8-23</a> | Food assistance: claims retention rates and accounting procedures. |

**12 Department of Job and Family Services • Division of Public Assistance**

|                |                                 |  |  |  |   |
|----------------|---------------------------------|--|--|--|---|
| Total Rules: 1 | Original Filing Date: 7/30/2020 |  |  |  | Jurisdiction Ends: 10/3/2020 Public Hearing: 9/2/2020 |
|----------------|---------------------------------|--|--|--|---|

| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|---------------|------------|------------|--------------------|-------------------|
|------------------|---------------|------------|------------|--------------------|-------------------|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

TENTATIVE AGENDA

JOINT COMMITTEE ON AGENCY RULE REVIEW  
 9/21/2020 - 1:30 P.M.  
 Senate Finance Hearing Room (Finan Hearing Room)

TENTATIVE AGENDA

Amendment Original Filing No Yes [5101:1-3-04](#)  
**13 Department of Job and Family Services • Division of Public Assistance**

Ohio works first: temporary absence.

Total Rules: 1 Original Filing Date: 7/30/2020

Jurisdiction Ends: 10/3/2020 Public Hearing: 9/2/2020

| Rule Type | Action          | CSI | FYR | Rule Number                   |
|-----------|-----------------|-----|-----|-------------------------------|
| Amendment | Original Filing | No  | Yes | <a href="#">5101:1-3-04.1</a> |

| Rule Title  |
|---|
| Ohio works first: shared parenting (joint custody). |

**14 Department of Job and Family Services • Division of Public Assistance**

Total Rules: 1 Original Filing Date: 8/7/2020

Jurisdiction Ends: 10/11/2020 Public Hearing: 9/9/2020

| Rule Type | Action          | CSI | FYR | Rule Number                   |
|-----------|-----------------|-----|-----|-------------------------------|
| Amendment | Original Filing | No  | Yes | <a href="#">5101:1-3-12.6</a> |

| Rule Title         |
|--------------------|
| Community service. |

**15 Department of Job and Family Services • Division of Social Services**

Total Rules: 8 Original Filing Date: 8/13/2020

Jurisdiction Ends: 10/17/2020 Public Hearing: 9/16/2020

| Rule Type | Action          | CSI | FYR | Rule Number                  |
|-----------|-----------------|-----|-----|------------------------------|
| New Rule  | Original Filing | Yes | No  | <a href="#">5101:2-47-10</a> |

| Rule Title  |
|---|
| Reimbursement for Title IV-E foster care maintenance (FCM) costs for a foster home. |

|            |                 |     |     |                              |
|------------|-----------------|-----|-----|------------------------------|
| Rescission | Original Filing | Yes | Yes | <a href="#">5101:2-47-11</a> |
|------------|-----------------|-----|-----|------------------------------|

|   |
|---|
| Reimbursement for Title IV-E foster care maintenance (FCM) costs for children's residential centers (CRC), group homes, maternity homes, residential parenting facilities, private foster homes, and substance use disorder (SUD) residential facilities. |
|---|

|          |                 |     |    |                              |
|----------|-----------------|-----|----|------------------------------|
| New Rule | Original Filing | Yes | No | <a href="#">5101:2-47-11</a> |
|----------|-----------------|-----|----|------------------------------|

|  |
|--|
| Reimbursement for Title IV-E foster care maintenance (FCM) costs for children's residential centers (CRC), group homes, maternity homes, residential parenting facilities, and substance use disorder (SUD) residential facilities certified prior to October 1, 2020. |
|--|

|          |                 |     |    |                                |
|----------|-----------------|-----|----|--------------------------------|
| New Rule | Original Filing | Yes | No | <a href="#">5101:2-47-11.1</a> |
|----------|-----------------|-----|----|--------------------------------|

|  |
|--|
| Reimbursement for Title IV-E foster care maintenance (FCM) costs for a qualified residential treatment program (QRTP) certified after October 1, 2020. |
|--|

|           |                 |    |     |                              |
|-----------|-----------------|----|-----|------------------------------|
| Amendment | Original Filing | No | Yes | <a href="#">5101:2-47-16</a> |
|-----------|-----------------|----|-----|------------------------------|

|  |
|--|
| Title IV-E foster care maintenance (FCM) program: Reimbursable placement settings. |
|--|

|           |                 |     |     |                              |
|-----------|-----------------|-----|-----|------------------------------|
| Amendment | Original Filing | Yes | Yes | <a href="#">5101:2-47-26</a> |
|-----------|-----------------|-----|-----|------------------------------|

|   |
|---|
| Title IV-E agencies, private child placing agencies (PCPA), private noncustodial agencies (PNA), residential care facilities, substance use disorder (SUD) residential facilities: penalties for failure to comply with fiscal accountability procedures. |
|---|

|           |                 |     |     |                                |
|-----------|-----------------|-----|-----|--------------------------------|
| Amendment | Original Filing | Yes | Yes | <a href="#">5101:2-47-26.1</a> |
|-----------|-----------------|-----|-----|--------------------------------|

|  |
|--|
| Public children services agencies (PCSA), private child placing agencies (PCPA), private noncustodial agencies (PNA), residential care facilities, substance use disorder (SUD) residential facilities: Title IV-E cost report filing requirements, record retention requirements and related party disclosure requirements. |
|--|

|           |                 |     |     |                                |
|-----------|-----------------|-----|-----|--------------------------------|
| Amendment | Original Filing | Yes | Yes | <a href="#">5101:2-47-26.2</a> |
|-----------|-----------------|-----|-----|--------------------------------|

|  |
|--|
| Cost report "Agreed Upon Procedures" engagement. |
|--|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

**9/21/2020 - 1:30 P.M.**

**Senate Finance Hearing Room (Finan Hearing Room)**

**TENTATIVE AGENDA**

**TENTATIVE AGENDA**

**16 Department of Public Safety • Investigative Unit**

Total Rules: 2      Original Filing Date: 8/14/2020

Jurisdiction Ends: 10/18/2020      Public Hearing: 9/22/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | No         | Yes        | <a href="#">4501:4-1-01</a> | Definitions.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">4501:4-1-02</a> | Requisition and distribution of confiscated intoxicating liquor and alcohol for law enforcement training purposes. |

**17 Department of Rehabilitation and Correction • Division of Parole and Community Services**

Total Rules: 1      Original Filing Date: 1/30/2020

Date of Refiled Filing: 9/11/2020

Jurisdiction Ends: 10/11/2020      Public Hearing: 3/3/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|-----------------------------|--|
| Amendment        | Refiled Filing | No         | Yes        | <a href="#">5120:1-1-07</a> | Procedure for release on parole and shock parole; factors that shall be considered in a release hearing. |

**18 Department of Taxation •**

Total Rules: 1      Original Filing Date: 8/5/2020

Jurisdiction Ends: 10/9/2020      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|---------------------------|--|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">5703-9-10</a> | Motor vehicles, off-highway motorcycles, and all-purpose vehicles; tax payment or exemption claim required for certificate of title. |

**19 Ohio Department of Medicaid •**

Total Rules: 1      Original Filing Date: 7/13/2020

Date of Refiled Filing: 8/24/2020

Jurisdiction Ends: 9/23/2020      Public Hearing: 8/13/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|---------------------------|--|
| Amendment        | Refiled Filing | Yes        | Yes        | <a href="#">5160-3-58</a> | Nursing facilities (NFs): quality indicators and quality payment rate. |

**20 Ohio Department of Medicaid •**

Total Rules: 1      Original Filing Date: 4/17/2020

Date of Refiled Filing: 8/24/2020

Jurisdiction Ends: 9/23/2020      Public Hearing: 5/18/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u> |
|------------------|----------------|------------|------------|---------------------------|-------------------|
| Amendment        | Refiled Filing | No         | No         | <a href="#">5160-1-60</a> | Medicaid payment. |

**21 Ohio Department of Medicaid •**

Total Rules: 6      Original Filing Date: 7/31/2020

Jurisdiction Ends: 10/4/2020      Public Hearing: 8/31/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|---------------------------|---|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">5160-1-71</a> | Patient-centered medical homes (PCMH): eligible providers.                                    |
| New Rule         | Original Filing | No         | No         | <a href="#">5160-1-71</a> | Relocated provisions concerning patient centered medical homes (PCMH) and eligible providers. |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">5160-1-72</a> | Patient centered medical homes (PCMH): payments.  |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

9/21/2020 - 1:30 P.M.

**Senate Finance Hearing Room (Finan Hearing Room)**

**TENTATIVE AGENDA**

**TENTATIVE AGENDA**

|          |                 |     |    |                            |   |
|----------|-----------------|-----|----|----------------------------|---|
| New Rule | Original Filing | No  | No | <a href="#">5160-1-72</a>  | Relocated provisions concerning patient centered medical homes (PCMH) and payments. |
| New Rule | Original Filing | Yes | No | <a href="#">5160-19-01</a> | Patient-centered medical homes (PCMH): eligible providers.                          |
| New Rule | Original Filing | Yes | No | <a href="#">5160-19-02</a> | Patient centered medical homes (PCMH): payments.                                    |

**22 Ohio Department of Medicaid •**

Total Rules: 3      Original Filing Date: 7/28/2020      Jurisdiction Ends: 10/1/2020      Public Hearing: 8/28/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|------------------------------|---|
| Amendment        | Original Filing | No         | No         | <a href="#">5160-58-01</a>   | MyCare Ohio plans: definitions.   |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-58-02.2</a> | MyCare Ohio waiver: eligibility and enrollment.   |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-58-03.2</a> | MyCare Ohio waiver: member choice, control, responsibilities and participant direction. |

**23 Ohio Department of Medicaid •**

Total Rules: 14      Original Filing Date: 7/28/2020      Jurisdiction Ends: 10/1/2020      Public Hearing: 8/28/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|----------------------------|---|
| Amendment        | Original Filing | No         | No         | <a href="#">5160-31-03</a> | Eligibility for enrollment in the PASSPORT HCBS waiver program.   |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-31-06</a> | Provider conditions of participation for the PASSPORT HCBS waiver program.  |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-33-03</a> | Eligibility for the medicaid funded component of the assisted living program.                                       |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-33-04</a> | Enrollment process for medicaid-funded component of the assisted living waiver program.                             |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-36-03</a> | Program of all-inclusive care for the elderly (PACE) eligibility.   |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-36-04</a> | Program of all-inclusive care for the elderly (PACE): enrollment and disenrollment.                                 |
| Amendment        | Original Filing | No         | Yes        | <a href="#">5160-40-01</a> | Medicaid home and community-based services program - individual options waiver.                                     |
| Amendment        | Original Filing | No         | Yes        | <a href="#">5160-41-17</a> | Medicaid home and community-based services program - self-empowered life funding waiver.                            |
| Amendment        | Original Filing | No         | Yes        | <a href="#">5160-42-01</a> | Medicaid home and community-based services program - level one waiver.  |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-44-01</a> | Nursing facility-based level of care home and community-based services programs: home and community-based settings. |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-44-22</a> | Nursing facility-based level of care home and community-based services programs: waiver nursing services.           |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-45-01</a> | Ohio department of medicaid (ODM) -administered waiver program: definitions.  |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-45-03</a> | Ohio department of medicaid (ODM) -administered waiver program: individual rights and responsibilities.             |
| Amendment        | Original Filing | No         | No         | <a href="#">5160-46-02</a> | Ohio home care waiver program: eligibility and enrollment.  |

**24 Ohio Environmental Protection Agency •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**

9/21/2020 - 1:30 P.M.

**Senate Finance Hearing Room (Finan Hearing Room)**

**TENTATIVE AGENDA**

**TENTATIVE AGENDA**

Total Rules: 1      Original Filing Date: 7/6/2020      Date of Refiled Filing: 8/25/2020      Jurisdiction Ends: 9/24/2020      Public Hearing: 8/12/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                        |
|------------------|----------------|------------|------------|----------------------------|--|
| Amendment        | Refiled Filing | Yes        | Yes        | <a href="#">3745-27-08</a> | Sanitary landfill facility construction. |

**25 Ohio Environmental Protection Agency •**

Total Rules: 16      Original Filing Date: 7/28/2020      Date of Revised Filing: 7/29/2020      Jurisdiction Ends: 10/1/2020      Public Hearing: 9/2/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|----------------|------------|------------|----------------------------|---|
| Rescission       | Revised Filing | Yes        | Yes        | <a href="#">3745-81-27</a> | Analytical techniques.  |
| New Rule         | Revised Filing | Yes        | No         | <a href="#">3745-81-27</a> | Analytical techniques.  |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-81-28</a> | Acceptability of analytical results.  |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-01</a> | Laboratory certification definitions.   |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-02</a> | Analyses requiring laboratory certification.  |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-03</a> | Procedure for laboratory certification.   |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-04</a> | Renewal of laboratory certification.  |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-05</a> | Maintenance of a laboratory certification.  |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-06</a> | Director's actions for laboratory certification.                                    |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-07</a> | Laboratory certificate property of state; display.                                  |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-08</a> | Analysis and Reporting.   |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-09</a> | Interim authorization for plant control tests or MMO-MUG (SM 9223) tests.           |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">3745-89-10</a> | Interim authorization for new contaminants and new methods.                         |
| Rescission       | Revised Filing | Yes        | Yes        | <a href="#">3745-89-11</a> | Certified laboratories for the "Long Term 2 Enhanced Surface Water Treatment Rule". |
| New Rule         | Revised Filing | Yes        | No         | <a href="#">3745-89-11</a> | Certified laboratories for the "Long Term 2 Enhanced Surface Water Treatment Rule". |
| New Rule         | Revised Filing | Yes        | No         | <a href="#">3745-89-12</a> | Alternate acceptance of laboratory certification.                                   |

**26 Ohio Environmental Protection Agency •**

Total Rules: 1      Original Filing Date: 7/28/2020      Jurisdiction Ends: 10/1/2020      Public Hearing: 9/3/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                         |
|------------------|-----------------|------------|------------|----------------------------|---|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3745-81-24</a> | Organic chemical monitoring requirements. |

**27 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Total Rules: 1      Original Filing Date: 7/30/2020      Jurisdiction Ends: 10/3/2020      Public Hearing: 9/1/2020

| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|---------------|------------|------------|--------------------|-------------------|
|------------------|---------------|------------|------------|--------------------|-------------------|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



Amendment Original Filing Yes No [4755-23-04](#) License by endorsement.

**28 Opportunities for Ohioans with Disabilities •**

Total Rules: 2 Original Filing Date: 7/30/2020 Jurisdiction Ends: 10/3/2020 Public Hearing: 9/3/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>                     |
|------------------|-----------------|------------|------------|---------------------------|---------------------------------------|
| Amendment        | Original Filing | No         | Yes        | <a href="#">3304-1-08</a> | Method of notice for public hearings. |
| Rescission       | Original Filing | No         | Yes        | <a href="#">3304-2-62</a> | Consumer appeals.                     |

Total Rules: 1 Original Filing Date: 7/30/2020 Date of Refiled Filing: 9/10/2020 Jurisdiction Ends: 10/10/2020 Public Hearing: 9/3/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>                  |
|------------------|----------------|------------|------------|---------------------------|------------------------------------|
| New Rule         | Refiled Filing | No         | No         | <a href="#">3304-2-62</a> | Vocational rehabilitation appeals. |

**29 State Board of Pharmacy • Controlled Substances and Drugs of Concern**

Total Rules: 1 Original Filing Date: 7/27/2020 Jurisdiction Ends: 9/30/2020 Public Hearing: 8/27/2020

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>                 |
|------------------|-----------------|------------|------------|-----------------------------|-----------------------------------|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4729:9-1-01</a> | Schedule I controlled substances. |

**30 State Board of Pharmacy • Impaired Licensees and Registrants**

Total Rules: 5 Original Filing Date: 11/27/2019 Date of Refiled Filing: 8/24/2020 Jurisdiction Ends: 9/23/2020 Public Hearing: 8/27/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|-----------------------------|--|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:4-1-01</a> | Definitions - impaired licensees, registrants and probation. |
| Amendment        | Refiled Filing | Yes        | Yes        | <a href="#">4729:4-1-02</a> | Applicability.   |
| Amendment        | Refiled Filing | Yes        | Yes        | <a href="#">4729:4-1-04</a> | Monitoring contracts.  |
| Amendment        | Refiled Filing | Yes        | Yes        | <a href="#">4729:4-1-05</a> | Probation.   |
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:4-1-09</a> | Terms while under suspension.                                |

**31 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 1 Original Filing Date: 3/19/2018 Date of Refiled Filing: 8/31/2020 Jurisdiction Ends: 9/30/2020 Public Hearing: 6/13/2019

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|-----------------------------|--------------------|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-5-11</a> | Prescription copy. |

**32 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 1 Original Filing Date: 7/5/2019 Date of Refiled Filing: 8/24/2020 Jurisdiction Ends: 9/23/2020 Public Hearing: 8/27/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>                           |
|------------------|----------------|------------|------------|-----------------------------|---|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-8-04</a> | Drugs compounded by a nonresident pharmacy. |

**33 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 1      Original Filing Date: 1/27/2020      Date of Refiled Filing: 8/24/2020      Jurisdiction Ends: 9/23/2020      Public Hearing: 8/27/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u> |
|------------------|----------------|------------|------------|-----------------------------|-------------------|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-9-01</a> | Definitions.      |

**34 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 2      Original Filing Date: 5/8/2020      Date of Refiled Filing: 9/1/2020      Jurisdiction Ends: 10/1/2020      Public Hearing: 8/27/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>             | <u>Rule Title</u>                          |
|------------------|----------------|------------|------------|--------------------------------|--|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-5-20</a>    | Remote Outpatient Prescription Processing. |
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-9-02.14</a> | Remote medication order processing.        |

**35 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 1      Original Filing Date: 7/8/2020      Date of Refiled Filing: 8/24/2020      Jurisdiction Ends: 9/23/2020      Public Hearing: 8/27/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u> |
|------------------|----------------|------------|------------|-----------------------------|-------------------|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">4729:5-8-03</a> | Compliance.       |

**36 State Veterinary Medical Licensing Board •**

Total Rules: 1      Original Filing Date: 3/2/2020      Date of Refiled Filing: 9/9/2020      Jurisdiction Ends: 10/9/2020      Public Hearing: 10/14/2020

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>                                      |
|------------------|----------------|------------|------------|---------------------------|--|
| Amendment        | Refiled Filing | Yes        | No         | <a href="#">4741-1-23</a> | Euthanasia technician certification course curriculum. |