

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
 Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)



**Week 1 Public Notice**  
**2/20/2023**

**Department of Transportation**

**1 Division of Highways** • Brianne Brown • (614-466-7440)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5501:2-7-01</a>	Definitions.		No	2/14/2023	2/14/2028
<a href="#">5501:2-7-02</a>	Determination of incentive/disincentive time.		No	2/14/2023	2/14/2028
<a href="#">5501:2-7-03</a>	Determination of incentive/disincentive daily amount.		No	2/14/2023	2/14/2028
<a href="#">5501:2-7-04</a>	Maximum incentive/disincentive amount.		No	2/14/2023	2/14/2028
<a href="#">5501:2-7-05</a>	Prebid conference.		No	2/14/2023	2/14/2028

**State Teachers Retirement System**

**2 Defined Benefits** • Lisa Neesvig • (614-227-2913)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3307:1-14-01</a>	Intersystem transfers with non-uniform systems.		No	2/17/2023	2/17/2028

**3** • Lisa Neesvig • (614-227-2913)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 7</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3307-3-01</a>	Employer duties.		No	2/17/2023	2/17/2028
<a href="#">3307-3-02</a>	Employer reporting.		No	2/17/2023	2/17/2028
<a href="#">3307-3-04</a>	Back posting.		No	2/17/2023	2/17/2028
<a href="#">3307-5-01</a>	Alternative retirement plans.		No	2/17/2023	2/17/2028
<a href="#">3307-6-01</a>	Compensation for services to teacher professional organizations.		No	2/17/2023	2/17/2028
<a href="#">3307-7-01</a>	Guardianship.		No	2/17/2023	2/17/2028

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[3307-9-01](#)

Division of property orders.

No

2/17/2023

2/17/2028

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**Week 2 Public Notice**  
**2/20/2023**

**Department of Education**

4 • Brittney Kneisel • (614-203-5481)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3301-2-17</a>	Confidentiality statutes, rules, and regulations.		No	2/8/2023	2/8/2028

**Department of Health**

5 • Alicyn Carrel • (614-752-8451)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 7</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3701-67-01</a>	Definitions.		Yes	2/6/2023	2/6/2028
<a href="#">3701-67-02</a>	Child fatality review boards.		Yes	2/6/2023	2/6/2028
<a href="#">3701-67-03</a>	Child fatality review board meetings.		Yes	2/6/2023	2/6/2028
<a href="#">3701-67-04</a>	Data collection; confidentiality of records.		Yes	2/6/2023	2/6/2028
<a href="#">3701-67-05</a>	Training guidelines.		Yes	2/6/2023	2/6/2028
<a href="#">3701-67-07</a>	Annual report filed with the Ohio department of health.		Yes	2/6/2023	2/6/2028
<a href="#">3701-67-08</a>	Joint annual report by Ohio department of health and children's trust fund board.		Yes	2/6/2023	2/6/2028

**Department of Transportation**

6 • Brianne Brown • (614-466-7440)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5501-4-01</a>	Confidential personal information.		No	2/8/2023	2/8/2028
<a href="#">5501-4-02</a>	Procedures for accessing confidential personal information.		No	2/8/2023	2/8/2028
<a href="#">5501-4-03</a>	Valid reasons for accessing confidential personal information.		No	2/8/2023	2/8/2028
<a href="#">5501-4-04</a>	Confidentiality statutes.		No	2/8/2023	2/8/2028
<a href="#">5501-4-05</a>	Restricting and logging access to confidential personal information in computerized personal information systems.		No	2/8/2023	2/8/2028

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**Week 3 Public Notice**  
**2/20/2023**

**Attorney General**

**7 Crime Victims Compensation and Assistance** • Corey Jordan • (614-387-4269)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">109:7-1-05</a>	Food services disbursement for summit and medina county battered women's shelter.		No	2/3/2023	2/3/2028

**8 Peace Officer Training Commission** • Douglas Dumolt • (6147287892)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 10</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">109:2-6-01</a>	Definitions.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-02</a>	Basic course training program for state public defender criminal investigators.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-03</a>	Approval of school.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-04</a>	Approval of instructors.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-05</a>	Certification of state public defender criminal investigators.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-06</a>	Attendance.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-07</a>	Notebook and eligibility requirements for the final examination.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-08</a>	Examination.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-09</a>	Firearms.		No	2/1/2023	2/1/2028
<a href="#">109:2-6-10</a>	Credit for prior equivalent training.		No	2/1/2023	2/1/2028

**9 Sweepstakes** • Abigail Jacobs • (6144663181)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 4</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">109:9-1-01</a>	Sweepstakes registration.		No	2/1/2023	2/1/2028
<a href="#">109:9-1-02</a>	Application for certificate of compliance.		No	2/1/2023	2/1/2028
<a href="#">109:9-1-03</a>	Monthly reports.		No	2/1/2023	2/1/2028
<a href="#">109:9-1-04</a>	Semi-annual reports.		No	2/1/2023	2/1/2028

**Department of Job and Family Services**

**10 Child Support** • Michael Lynch • (614-466-4605)

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<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5101:12-30-05</a>	Administrative subpoenas.		No	1/30/2023	1/30/2028
<a href="#">5101:12-30-25</a>	Role of the CSEA administrative officer.		No	1/30/2023	1/30/2028

**Department of Rehabilitation and Correction**

11 • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5120-9-10</a>	Restrictive housing assignments.		No	2/1/2023	2/11/2027
<a href="#">5120-9-20</a>	Visits by attorneys and inmate access to legal services.		No	2/1/2023	2/11/2027

**Industrial Commission**

12 • Amanda Brown • (614-387-3893)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4121-17-07</a>	Filing of bills.		No	2/1/2023	2/1/2028

**Joint Legislative Ethics Committee**

13 • Jennifer Lockwood • (614-728-5105)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 23</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">101-1-01</a>	Definitions.		No	1/30/2023	1/30/2028
<a href="#">101-1-02</a>	Committee meetings; notice of meetings.		No	1/30/2023	1/30/2028
<a href="#">101-1-03</a>	Advisory opinions.		No	1/30/2023	1/30/2028
<a href="#">101-1-04</a>	Written opinions.		No	1/30/2023	1/30/2028
<a href="#">101-1-05</a>	Financial disclosure statements.		No	1/30/2023	1/30/2028
<a href="#">101-1-06</a>	Personal information records.		No	1/30/2023	1/30/2028
<a href="#">101-5-01</a>	Financial disclosure filing requirement - staff members and employees of the general assembly.		No	1/30/2023	1/30/2028
<a href="#">101-7-01</a>	Definitions.		No	1/30/2023	1/30/2028
<a href="#">101-7-02</a>	Jurisdiction.		No	1/30/2023	1/30/2028
<a href="#">101-7-03</a>	Confidentiality.		No	1/30/2023	1/30/2028

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<a href="#">101-7-04</a>	Investigations.	No	1/30/2023	1/30/2028
<a href="#">101-7-05</a>	Complaints.	No	1/30/2023	1/30/2028
<a href="#">101-7-06</a>	Representatives.	No	1/30/2023	1/30/2028
<a href="#">101-7-07</a>	Motions.	No	1/30/2023	1/30/2028
<a href="#">101-7-08</a>	Continuances.	No	1/30/2023	1/30/2028
<a href="#">101-7-09</a>	Subpoenas.	No	1/30/2023	1/30/2028
<a href="#">101-7-10</a>	Discovery and depositions.	No	1/30/2023	1/30/2028
<a href="#">101-7-11</a>	Evidence.	No	1/30/2023	1/30/2028
<a href="#">101-7-12</a>	Hearing procedures.	No	1/30/2023	1/30/2028
<a href="#">101-7-13</a>	Briefs.	No	1/30/2023	1/30/2028
<a href="#">101-7-14</a>	Computation and extension of time.	No	1/30/2023	1/30/2028
<a href="#">101-9-01</a>	Definitions.	No	1/30/2023	1/30/2028
<a href="#">101-11-01</a>	Definitions.	No	1/30/2023	1/30/2028

**Ohio Police and Fire Pension Fund**

14 • Alana Golden • (614-628-8230)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 11</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">742-3-04</a>	Disability benefit recipient's annual earnings statement.	No	No	2/3/2023	2/3/2028
<a href="#">742-3-11</a>	Decision deadlines/non-COLA benefit.	No	No	2/3/2023	2/3/2028
<a href="#">742-3-20</a>	Statutory termination of disability benefits.	No	No	2/3/2023	2/3/2028
<a href="#">742-3-21</a>	Forfeiture and termination of disability benefits.	No	No	2/3/2023	2/3/2028
<a href="#">742-4-07</a>	Accrual of member's contributions.	No	No	2/3/2023	2/3/2028
<a href="#">742-4-08</a>	COLA effective dates for DROP participants.	No	No	2/3/2023	2/3/2028
<a href="#">742-4-13</a>	Impact of military leave.	No	No	2/3/2023	2/3/2028
<a href="#">742-9-18</a>	Overpayment of contributions by employer.	No	No	2/3/2023	2/3/2028
<a href="#">742-16-02</a>	Board of trustees.	No	No	2/3/2023	2/3/2028
<a href="#">742-20-01</a>	Recovery of overpaid funds.	No	No	2/3/2023	2/3/2028
<a href="#">742-21-01</a>	Form of division of property orders.	No	No	2/3/2023	2/3/2028

**School Employees Retirement System**

15 • Joseph Marotta • (614-340-2699)

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<a href="#">3309-1-03</a>	Staff authority and appeals.		No	2/1/2023	2/1/2028
<a href="#">3309-1-15</a>	Applicable law in determining survivor benefits.		No	2/1/2023	2/1/2028
<a href="#">3309-1-17</a>	Allowances and benefits payable.		No	2/1/2023	2/1/2028
<a href="#">3309-1-21</a>	Estimated retirement allowances.		No	2/1/2023	2/1/2028
<a href="#">3309-1-23</a>	Contributing status; compulsory and optional.		No	2/1/2023	2/1/2028
<a href="#">3309-1-31</a>	Adjusting retirement eligibility requirements.		No	2/1/2023	2/1/2028
<a href="#">3309-1-36</a>	Restoration of cancelled SERS service credit.		No	2/1/2023	2/1/2028
<a href="#">3309-1-38</a>	Interest rate.		No	2/1/2023	2/1/2028
<a href="#">3309-1-39</a>	Purchase of police and fire and highway patrol service.		No	2/1/2023	2/1/2028
<a href="#">3309-1-52</a>	Travel and expense reimbursement.		No	2/1/2023	2/1/2028
<a href="#">3309-1-61</a>	Reemployment covered by section 3309.345 of the Revised Code.		No	2/1/2023	2/1/2028

16 • Joseph Marotta • (614-340-2699)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3309-1-09</a>	Federal taxation.		No	2/1/2023	2/1/2028

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**Week 4 Public Notice**  
**2/20/2023**

**Ohio Environmental Protection Agency**

17 • Zachary Winoker • (614-644-3387)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 11</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">3745-81-80</a>	Control of lead and copper - general requirements.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-81</a>	Control of lead and copper; applicability of corrosion control treatment steps to small, medium, and large water systems.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-82</a>	Control of lead and copper; description of corrosion control treatment requirements.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-83</a>	Control of lead and copper; source water treatment requirements.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-84</a>	Control of lead and copper - lead service line requirements.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-85</a>	Control of lead and copper - response to lead monitoring results.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-86</a>	Control of lead and copper - monitoring requirements for lead and copper in tap water.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-87</a>	Control of lead and copper; monitoring requirements for water quality parameters.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-88</a>	Control of lead and copper - monitoring requirements for lead and copper in source water at the entry point to the distribution system.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-89</a>	Analytical methods.		Yes	1/24/2023	1/24/2028
<a href="#">3745-81-90</a>	Control of lead and copper - reporting and record keeping requirements.		Yes	1/24/2023	1/24/2028

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