

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
 Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)



**Week 1 Public Notice**  
**2/3/2025**

**Ohio Housing Finance Agency**

1 • Christine Proebstl • (614-387-1638)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 8</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">175-1-02</a>	General provisions.		No	1/31/2025	4/12/2025
<a href="#">175-1-04</a>	Multifamily notification process.		No	1/31/2025	4/12/2025
<a href="#">175-8-01</a>	Allocation of low-income housing tax credits.		No	1/31/2025	4/12/2025
<a href="#">175-10-01</a>	Definitions.		No	1/31/2025	4/12/2025
<a href="#">175-10-02</a>	Procedures for accessing confidential personal information.		No	1/31/2025	4/12/2025
<a href="#">175-10-03</a>	Valid reasons for accessing confidential personal information.		No	1/31/2025	4/12/2025
<a href="#">175-10-04</a>	Confidentiality statutes.		No	1/31/2025	4/12/2025
<a href="#">175-10-05</a>	Restricting and logging access to confidential personal information in computerized personal information systems.		No	1/31/2025	4/12/2025

**School Employees Retirement System**

2 • Joseph Marotta • (614-340-2699)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 7</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3309-1-24</a>	Ohio service credit and calculation of final average salary.		No	1/31/2025	1/31/2030
<a href="#">3309-1-37</a>	Surviving spouse or dependent may purchase credit.		No	1/31/2025	1/31/2030
<a href="#">3309-1-43</a>	Service credit established under retirement incentive plan.		No	1/31/2025	1/31/2030
<a href="#">3309-1-53</a>	Rollover distributions and trustee-to-trustee transfers.		No	1/31/2025	1/31/2030
<a href="#">3309-1-55</a>	Responsibility for health care coverage.		No	1/31/2025	1/31/2030
<a href="#">3309-1-62</a>	Retirement plan required by court order.		No	1/31/2025	1/31/2030
<a href="#">3309-1-65</a>	Medicare part B reimbursement account.		No	1/31/2025	1/31/2030

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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**State Medical Board**

3 • Kimberly Anderson • (614-466-7207)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4731-7-01</a>	Method of notice of meetings.		Yes	1/27/2025	1/27/2030
<a href="#">4731-9-01</a>	Record of board meetings; recording, filming, and photographing of meetings.		Yes	1/27/2025	1/27/2030

4 • Kimberly Anderson • (614-466-7207)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4731-27-01</a>	Definitions.		Yes	1/27/2025	1/27/2030
<a href="#">4731-27-02</a>	Dismissing a patient from the medical practice.		Yes	1/27/2025	1/27/2030
<a href="#">4731-27-03</a>	Notice of termination of physician employment or physician leaving a practice, selling a practice, or retiring from the practice of medicine.		Yes	1/27/2025	1/27/2030

5 • Kimberly Anderson • (614-466-7207)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4731-34-01</a>	Standards and procedures to be following by physicians when prescribing a dangerous drug that may be administered by a pharmacist by injection.		Yes	1/28/2025	1/28/2030

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**Week 2 Public Notice**  
**2/3/2025**

**Attorney General**

**6 Consumer Protection** • Katie Blankemeyer • (6147282279)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">109:4-1-07</a>	Obtaining information.		No	1/22/2025	1/22/2030

**7 Tobacco Unit** • Heather Plahuta • (6149950327)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">109:8-1-01</a>	Definitions.		No	1/21/2025	1/21/2030

**Ohio Environmental Protection Agency**

**8** • Amanda Payton • (614-644-3134)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3745-150-15</a>	First use of funds.		Yes	1/23/2025	1/23/2030

**State Lottery Commission**

**9 Lottery Commission** • Ian Litherland • (216-774-0692)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3770:1-9-23</a>	Ohio lottery commission game number twenty-three.		No	1/24/2025	1/24/2030

**10** • Ian Litherland • (216-774-0692)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3770-4-04</a>	Sale by director.		No	1/24/2025	1/24/2030
<a href="#">3770-4-05</a>	Sales representatives.		No	1/24/2025	1/24/2030

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**Week 3 Public Notice**  
**2/3/2025**

**Department of Agriculture**

**11 Food Safety** • Renee Schmauch • (614-728-6295)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">901:3-23-10</a>	Adulteration.		Yes	1/14/2025	1/14/2030

**12 Plant Industry** • Renee Schmauch • (614-728-6295)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 4</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">901:5-1-01</a>	Labeling requirements for fertilizer.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-1-04</a>	Requirements for sales of fertilizer from bulk storage facilities.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-1-05</a>	Weighing of fertilizer and requirements for shipping invoice.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-1-06</a>	What constitutes mislabeled fertilizer.		Yes	1/14/2025	1/14/2030

**13 Plant Industry** • Renee Schmauch • (614-728-6295)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 4</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">901:5-2-05</a>	Operations.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-2-06</a>	Control and recovery of discharges.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-2-07</a>	Required records.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-2-08</a>	Dry fertilizer storage and handling.		Yes	1/14/2025	1/14/2030

**14 Plant Industry** • Renee Schmauch • (614-728-6295)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 6</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">901:5-3-04</a>	Markings on containers and systems.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-3-05</a>	Location of containers.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-3-06</a>	Container appurtenances.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-3-07</a>	Piping, tubing and fittings.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-3-09</a>	Safety relief devices.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-3-11</a>	Filling and transfer to systems.		Yes	1/14/2025	1/14/2030

**15 Plant Industry** • Renee Schmauch • (614-728-6295)

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<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 6</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">901:5-4-01</a>	Definitions.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-4-03</a>	Education requirements.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-4-04</a>	Recordkeeping.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-4-05</a>	Criteria for decision-making.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-4-06</a>	Annual tonnage report.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-4-07</a>	Civil penalties.		Yes	1/14/2025	1/14/2030

**16 Plant Industry** • Renee Schmauch • (614-728-6295)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">901:5-5-01</a>	Definitions.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-5-02</a>	Tolerances.		Yes	1/14/2025	1/14/2030
<a href="#">901:5-5-04</a>	Sampling.		Yes	1/14/2025	1/14/2030

**Department of Job and Family Services**

**17 Child Support** • Michael Lynch • (614-466-4605)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 6</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5101:12-1-60</a>	Expenditures eligible for federal financial participation reimbursement.		No	1/16/2025	1/16/2030
<a href="#">5101:12-1-60.1</a>	Expenditures ineligible for federal financial participation reimbursement.		No	1/16/2025	1/16/2030
<a href="#">5101:12-57-01</a>	Enforcement of medical support provisions.		No	1/16/2025	1/16/2030
<a href="#">5101:12-57-01.1</a>	Enforcement of order to report private health insurance.		No	1/16/2025	1/16/2030
<a href="#">5101:12-57-01.2</a>	Enforcement of cash medical support obligation.		No	1/16/2025	1/16/2030
<a href="#">5101:12-57-08</a>	Medical support mistake of fact hearing process.		No	1/16/2025	1/16/2030

**Department of Rehabilitation and Correction**

**18 Division of Parole and Community Services** • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 8</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
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<a href="#">5120:1-8-03</a>	Security.	No	1/14/2025	1/14/2030
<a href="#">5120:1-8-04</a>	Housing.	No	1/14/2025	1/14/2030
<a href="#">5120:1-8-05</a>	Sanitation and environmental conditions.	No	1/14/2025	1/14/2030
<a href="#">5120:1-8-06</a>	Communication.	No	1/14/2025	1/14/2030
<a href="#">5120:1-8-09</a>	Medical/mental health.	No	1/14/2025	1/14/2030
<a href="#">5120:1-8-10</a>	Food service.	No	1/14/2025	1/14/2030
<a href="#">5120:1-8-12</a>	Inmate disciplinary process.	No	1/14/2025	1/14/2030
<a href="#">5120:1-8-18</a>	Staff training.	No	1/14/2025	1/14/2030

**Ohio Rail Development Commission**

19 • Brianne Brown • (614-466-7440)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 7</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4981-1-01</a>	Open-meeting notice rule.		No	1/15/2025	1/15/2030
<a href="#">4981-1-03</a>	Definitions.		No	1/15/2025	1/15/2030
<a href="#">4981-1-04</a>	Administration of loans/bonds/grants.		No	1/15/2025	1/15/2030
<a href="#">4981-1-05</a>	Security for financial assistance.		No	1/15/2025	1/15/2030
<a href="#">4981-1-06</a>	Fees.		No	1/15/2025	1/15/2030
<a href="#">4981-1-07</a>	Eligibility criteria.		No	1/15/2025	1/15/2030
<a href="#">4981-1-08</a>	Application procedure.		No	1/15/2025	1/15/2030

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**Week 4 Public Notice**  
**2/3/2025**

**Architects Board**

20 • Shannon Himes • (614-466-1327)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">4703-3-07</a>	Code of conduct.		Yes	1/6/2025	1/1/2027

21 State Board of Landscape Architect Examiners • Shannon Himes • (614-466-1327)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">4703:1-3-01</a>	Seal requirements.		Yes	1/7/2025	1/1/2027
<a href="#">4703:1-3-02</a>	Landscape architecture firms.		Yes	1/7/2025	1/1/2027
<a href="#">4703:1-3-03</a>	Firm names.		Yes	1/7/2025	1/1/2027
<a href="#">4703:1-3-05</a>	Injunctions.		Yes	1/7/2025	1/1/2027
<a href="#">4703:1-3-08</a>	Prohibition of improper contacts.		Yes	1/7/2025	1/1/2027

**Department of Education and Workforce**

22 • Brittney Kneisel • (614-203-5481)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 11</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">3301-43-05</a>	Criteria for issuing diplomas.		No	1/6/2025	1/6/2030
<a href="#">3301-45-01</a>	Purpose.		No	1/6/2025	1/6/2030
<a href="#">3301-45-04</a>	Provider requirements.		No	1/6/2025	1/6/2030
<a href="#">3301-45-05</a>	Enrollment.		No	1/6/2025	1/6/2030
<a href="#">3301-45-07</a>	Process to earn a high school diploma.		No	1/6/2025	1/6/2030
<a href="#">3301-45-08</a>	Contracting educational services.		No	1/6/2025	1/6/2030
<a href="#">3301-45-09</a>	District of residence.		No	1/6/2025	1/6/2030
<a href="#">3301-45-10</a>	Standards for competency-based education.		No	1/6/2025	1/6/2030
<a href="#">3301-91-02</a>	Schedule of payments.		No	1/6/2025	1/6/2030
<a href="#">3301-91-04</a>	Calculation of payment.		No	1/6/2025	1/6/2030

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[3301-91-10](#)      Establishing summer food service programs at school sites and associated cost.      No      1/6/2025      1/6/2030

**Department of Rehabilitation and Correction**

**23** • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5120-9-25.1</a>	Appearance and grooming of female inmates.		No	1/7/2025	1/7/2030

**24** • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 8</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5120-9-21</a>	Interinstitutional transfer of inmates.		No	1/10/2025	1/10/2030
<a href="#">5120-9-29</a>	The office of the inspector of institutional services.		No	1/10/2025	1/10/2030
<a href="#">5120-9-37</a>	Inmate group activities.		No	1/10/2025	1/10/2030
<a href="#">5120-9-38</a>	Symbols of inmate groups.		No	1/10/2025	1/10/2030
<a href="#">5120-9-40</a>	Inmate newspapers.		No	1/10/2025	1/10/2030
<a href="#">5120-9-44</a>	Clergy substitute for regular, full-time state-employed clergy.		No	1/10/2025	1/10/2030
<a href="#">5120-9-52</a>	Initial classification of inmates.		No	1/10/2025	1/10/2030
<a href="#">5120-9-60</a>	Schedule of health care services.		No	1/10/2025	1/10/2030

**25** • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5120-9-61</a>	Registration of nonprofit faith-based, business, professional, civic, educational, and community organizations.		No	1/10/2025	1/10/2030

**26** • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5120-16-01</a>	Confidentiality application for persons who assist in carrying out a court-ordered sentence of death by lethal injection.		No	1/10/2025	1/10/2030

**27 Division of Parole and Community Services** • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 4</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
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<a href="#">5120:1-1-02</a>	Supervision fees.	No	1/10/2025	1/10/2030
<a href="#">5120:1-1-06</a>	Shock parole.	No	1/10/2025	1/10/2030
<a href="#">5120:1-1-13</a>	Discharge from parole.	No	1/10/2025	1/10/2030
<a href="#">5120:1-1-22</a>	Confinement of mentally ill and intellectually disabled releasees.	No	1/10/2025	1/10/2030

**28 Division of Parole and Community Services** • Ashley E. Parriman • ((614) 752-1769)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5120:1-1-16</a>	Violator at large.		No	1/10/2025	1/10/2030

**Ohio Expositions Commission**

**29** • Alicia Shoults • (614-644-4011)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">991-1-01</a>	Proposed rule concerning notice of meetings.		No	1/9/2025	1/9/2030

**30** • Alicia Shoults • (614-644-4011)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">991-9-01</a>	Accessing confidential personal information.		No	1/9/2025	1/9/2030

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