

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)



**Week 1 Public Notice**  
**3/3/2025**

**Attorney General**

**1 Consumer Protection** • Katie Blankemeyer • (6147282279)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 7</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">109:4-3-03</a>	Bait advertising/unavailability of goods.		No	2/27/2025	2/27/2030
<a href="#">109:4-3-04</a>	Use of word "free" etc.		No	2/27/2025	2/27/2030
<a href="#">109:4-3-08</a>	New for used.		No	2/27/2025	2/27/2030
<a href="#">109:4-3-10</a>	Substantiation of claims in advertising.		No	2/27/2025	2/27/2030
<a href="#">109:4-3-15</a>	Motor vehicle rust inhibitors.		No	2/27/2025	2/27/2030
<a href="#">109:4-3-17</a>	Distress sale.		No	2/27/2025	2/27/2030
<a href="#">109:4-3-18</a>	Sale and labeling of gasoline which contains alcohol.		No	2/27/2025	2/27/2030

**Department of Commerce**

**2 Division of Financial Institutions: Consumer Finance** • Yosef Schiff • (614-466-3723)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">1301:8-10-01</a>	Criteria for qualifying to provide counseling services.		No	2/27/2025	2/27/2030

**Department of Job and Family Services**

**3 Child Support** • Michael Lynch • (614-466-4605)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">5101:12-80-05.6</a>	Recoupment.		No	2/24/2025	2/4/2030

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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**Week 2 Public Notice**  
**3/3/2025**

**Department of Job and Family Services**

**4 Child Support** • Michael Lynch • (614-466-4605)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5101:12-55-30.1</a>	State lottery, casino, and sports gaming data match and withholding.		Yes	2/19/2025	2/19/2030

**State Board of Pharmacy**

**5 Home Medical Equipment Service Providers** • Summer Corson • (6144664143)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4729:11-2-04</a>	Recognized accrediting bodies.		Yes	2/21/2025	2/21/2030
<a href="#">4729:11-3-04</a>	Continuing education.		Yes	2/21/2025	2/21/2030

**State Teachers Retirement System**

**6 Defined Benefits** • Lisa Neesvig • (614-227-2913)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 13</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3307:1-2-01</a>	Service credit.		No	2/21/2025	2/21/2030
<a href="#">3307:1-3-01</a>	Interest rate and cost calculation for restoration and purchased service.		No	2/21/2025	2/21/2030
<a href="#">3307:1-3-04</a>	Military service credit.		No	2/21/2025	2/21/2030
<a href="#">3307:1-3-05</a>	Non-paid professional leaves approved by the retirement board.		No	2/21/2025	2/21/2030
<a href="#">3307:1-3-06</a>	Contributions during non-teaching periods.		No	2/21/2025	2/21/2030
<a href="#">3307:1-3-08</a>	Establishment of service credit for leaves of absence and resignations due to pregnancy or adoption.		No	2/21/2025	2/21/2030
<a href="#">3307:1-3-09</a>	Purchase of credit for service as a school board or governing board member.		No	2/21/2025	2/21/2030
<a href="#">3307:1-3-10</a>	Purchase of credit for waived service.		No	2/21/2025	2/21/2030
<a href="#">3307:1-3-11</a>	Payroll deductions for purchase and restoration of service credit.		No	2/21/2025	2/21/2030

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<a href="#">3307:1-3-13</a>	Determination of cost for service credit purchased under section 3307.70 of the Revised Code.	No	2/21/2025	2/21/2030
<a href="#">3307:1-5-03</a>	Court orders.	No	2/21/2025	2/21/2030
<a href="#">3307:1-5-04</a>	Amounts due and unpaid at death of benefit recipient.	No	2/21/2025	2/21/2030
<a href="#">3307:1-6-01</a>	Determination of temporary supplementary benefit fund.	No	2/21/2025	2/21/2030

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**Week 3 Public Notice**  
**3/3/2025**

**Attorney General**

7 Peace Officer Training Commission • Heather Plahuta • (6149950327)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">109:2-1-04</a>	Approval of schools.		No	2/14/2025	2/14/2030

**Department of Commerce**

8 Division of Real Estate • Kimberley Wells • (614-466-5032)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">1301:5-6-07</a>	Agency disclosure statement.		Yes	2/10/2025	1/3/2030

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**Week 4 Public Notice**  
**3/3/2025**

**Department of Job and Family Services**

**9 Child Support** • Michael Lynch • (614-466-4605)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">5101:12-80-25</a>	Unclaimed funds.		No	2/4/2025	2/4/2030
<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Withdrawn Date</u>
5101:12-80-05.6	Recoupment.	<b>WITHDRAWN</b>	No	2/4/2025	2/21/2025

**Industrial Commission**

**10** • Amanda Brown • (614-387-3893)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4121-4-04</a>	Confidentiality statutes.		No	2/4/2025	2/4/2030