

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)



**Week 1 Public Notice**  
**5/8/2023**

**Attorney General**

**1 Bureau of Criminal Identification and Investigation** • Zahid Siddiqi • (7408452185)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">109:5-7-01</a>	Definitions.		No	5/5/2023	5/5/2028
<a href="#">109:5-7-02</a>	Confidential address program.		No	5/5/2023	5/5/2028

**Department of Job and Family Services**

**2 Child Support** • Michael Lynch • (614-466-4605)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">5101:12-40-25</a>	Court order for genetic testing.		No	5/1/2023	5/1/2028
<a href="#">5101:12-55-03</a>	Default.		No	5/1/2023	5/1/2028

**3 Child Support** • Michael Lynch • (614-466-4605)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">5101:12-45-10</a>	Calculation of the support obligations.		No	5/2/2023	5/2/2028
<a href="#">5101:12-50-15</a>	Cash bonds.		No	5/2/2023	5/2/2028
<a href="#">5101:12-50-17</a>	Seek work orders.		No	5/2/2023	5/2/2028

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**Week 2 Public Notice**  
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**Ohio Casino Control Commission**

4 • Andromeda Morrison • (614-387-5616)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">3772-50-02</a>	Authority and purpose.		Yes	4/28/2023	4/23/2028
<a href="#">3772-50-28</a>	Sanctions.		Yes	4/28/2023	4/23/2028

**State Board of Emergency Medical, Fire, and Transportation Services**

5 • Joseph Kirk • (614-466-5605)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">4765-3-01</a>	Prehospital emergency medical services regions.		No	4/27/2023	4/1/2028
<a href="#">4765-3-03</a>	Operations of regional directors and regional physician advisory boards.		No	4/27/2023	4/1/2028
<a href="#">4765-3-04</a>	Responsibilities of regional directors and regional physician advisory boards.		No	4/27/2023	4/1/2028

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**Week 3 Public Notice**  
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**Chemical Dependency Professionals Board**

6 • Jill Smock • (614-387-1114)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 7</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4758-20-01</a>	Personal information systems.		No	4/18/2023	4/18/2028
<a href="#">4758-20-02</a>	Definitions, abbreviations and titles for confidential personal information.		No	4/18/2023	4/18/2028
<a href="#">4758-20-03</a>	Procedures for accessing confidential personal information.		No	4/18/2023	4/18/2028
<a href="#">4758-20-04</a>	Valid reasons for accessing confidential personal information.		No	4/18/2023	4/18/2028
<a href="#">4758-20-05</a>	Confidentiality statutes for confidential personal information.		No	4/18/2023	4/18/2028
<a href="#">4758-20-06</a>	Restricting and logging access to confidential personal information in computerized personal information systems.		No	4/18/2023	4/18/2028
<a href="#">4758-99-01</a>	Independent rules.		No	4/18/2023	4/18/2028

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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**Week 4 Public Notice**  
**5/8/2023**

**Attorney General**

**7 Peace Officer Training Commission • Heather Plahuta • (6149950327)**

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">109:2-13-01</a>	Definitions.		No	4/12/2023	4/12/2028
<a href="#">109:2-13-02</a>	Firearms re-qualification program.		No	4/12/2023	4/12/2028
<a href="#">109:2-13-03</a>	Approval of firearms re-qualification programs.		No	4/12/2023	4/12/2028
<a href="#">109:2-13-04</a>	Approval of instructors.		No	4/12/2023	4/12/2028
<a href="#">109:2-13-05</a>	Explanation of the minimum requirements for firearms re-qualification.		No	4/12/2023	4/12/2028

**Department of Natural Resources**

**8 Division of Natural Areas and Preserves • Brian Becker • ((614) 265-6861)**

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">1501:17-1-05</a>	Permission for public meetings and events.		No	4/10/2023	4/10/2028
<a href="#">1501:17-5-04</a>	Animals prohibited: exceptions.		No	4/10/2023	4/10/2028

**9 Division of Parks and Watercraft • Brian Becker • ((614) 265-6861)**

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">1501:46-11-20</a>	Watercraft prohibited at beach areas.		No	4/10/2023	4/10/2028
<a href="#">1501:46-12-04</a>	Permission required to use licensed dock; exceptions.		No	4/10/2023	4/10/2028

**10 Division of Watercraft and Waterways • Brian Becker • ((614) 265-6861)**

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 10</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">1501:47-1-10</a>	Interference with or mooring to navigation buoys.		No	4/10/2023	4/10/2028
<a href="#">1501:47-1-13</a>	Obstructing a waterway, securing of docked and anchored vessels.		No	4/10/2023	4/10/2028
<a href="#">1501:47-1-14</a>	Mandatory education/boat rental company with multiple locations.		No	4/10/2023	4/10/2028

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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<a href="#">1501:47-1-15</a>	Mandatory education/abbreviated examination for boat rental companies.	No	4/10/2023	4/10/2028	
<a href="#">1501:47-1-21</a>	Display of tag pursuant to division (H) of section 1547.53 and division (C) of section 1547.57 of the Revised Code.	No	4/10/2023	4/10/2028	
<a href="#">1501:47-1-22</a>	Operation without personal flotation devices prohibited; exceptions.	No	4/10/2023	4/10/2028	
<a href="#">1501:47-1-23</a>	Hull identification numbers.	No	4/10/2023	4/10/2028	
<a href="#">1501:47-1-27</a>	Pollution placard.	No	4/10/2023	4/10/2028	
<a href="#">1501:47-1-28</a>	Garbage placard.	No	4/10/2023	4/10/2028	
<a href="#">1501:47-1-29</a>	Copy of rules.	No	4/10/2023	4/10/2028	
<b><u>Rule Number</u></b>	<b><u>Rule Title</u></b>	<b><u>Total Rules: 1</u></b>	<b><u>CSI</u></b>	<b><u>Date Filed</u></b>	<b><u>Withdrawn Date</u></b>
1501:47-1-11	Anchoring requirements, exception.	WITHDRAWN	No	4/10/2023	4/28/2023

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