

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)



**Week 1 Public Notice**  
**9/18/2023**

**Department of Administrative Services**

1 Division of Human Resources • Christina E Haselberger • (614-466-3439)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">123:1-34-12</a>	Caregiver leave.		No	9/15/2023	9/15/2028

**Ohio Environmental Protection Agency**

2 • Paul J. Braun • (614-644-2270)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 2</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3745-31-34</a>	Permits to install for major stationary sources and major modifications of sources emitting greenhouse gases.		Yes	9/12/2023	9/12/2028
<a href="#">3745-77-11</a>	Title V permits for major sources emitting greenhouse gases.		Yes	9/12/2023	9/12/2028

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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**Week 3 Public Notice**  
**9/18/2023**

**Department of Insurance**

3 • Tina Chubb • ((614) 728-1044)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Withdrawn Date</u>
3901-6-13	Suitability in annuity transactions.	WITHDRAWN	Yes	8/31/2023	9/1/2023

4 • Tina Chubb • ((614) 728-1044)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3901-6-13</a>	Suitability in annuity transactions.		Yes	9/1/2023	8/31/2028

**State Board of Emergency Medical, Fire, and Transportation Services**

5 • Joseph Kirk • (614-466-5605)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4765-7-10</a>	Reinstatement of revoked certificate of accreditation or approval, or provisional certificate of accreditation or approval.		Yes	8/29/2023	8/1/2028
<a href="#">4765-12-01</a>	General provisions.		Yes	8/29/2023	8/1/2028
<a href="#">4765-16-04</a>	Advanced emergency medical technician scope of practice.		Yes	8/29/2023	8/1/2028
<a href="#">4765-16-05</a>	EMT-intermediate special requirements.		Yes	8/29/2023	8/1/2028
<a href="#">4765-19-02</a>	Examination alternative to continuing education.		Yes	8/29/2023	8/1/2028

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**Week 4 Public Notice**  
**9/18/2023**

**Department of Job and Family Services - Unemployment Compensation**

6 • Michael Lynch • (614-466-8376)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">4141-31-01</a>	Interstate claims.		No	8/24/2023	8/24/2028

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.