

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
 Weekly Public Notice of **NO CHANGE** Rules Filed for Five-Year Review (FYR)



**Week 1 Public Notice**  
**9/20/2021**

**Attorney General**

**1 Charitable Foundation** • Andrew Hopkins • (6149950327)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">109:1-4-10</a>	Definition of "calendar year" for the distribution of net profit from the proceeds of the sale of instant bingo; veteran's, fraternal, or sporting organization.		No	9/15/2021	9/15/2026

**Department of Administrative Services**

**2 Division of Human Resources** • Robert Patchen • (614-466-7567)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 5</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">123:1-1-02</a>	Records of the director.		No	9/15/2021	9/15/2026
<a href="#">123:1-1-06</a>	State colleges and universities.		No	9/15/2021	9/15/2026
<a href="#">123:1-17-01</a>	Classified selections.		No	9/15/2021	9/15/2026
<a href="#">123:1-17-02</a>	Eligible list.		No	9/15/2021	9/15/2026
<a href="#">123:1-17-16</a>	Appropriateness of duties.		No	9/15/2021	9/15/2026

**Public Utilities Commission of Ohio**

**3 Utilities** • Angela Hawkins • (614-466-0122)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 9</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">4901:1-12-01</a>	Definitions.		Yes	9/16/2021	9/16/2026
<a href="#">4901:1-12-02</a>	Purpose.		Yes	9/16/2021	9/16/2026
<a href="#">4901:1-12-03</a>	Scope.		Yes	9/16/2021	9/16/2026
<a href="#">4901:1-12-04</a>	Applicability.		Yes	9/16/2021	9/16/2026

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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<a href="#">4901:1-12-05</a>	Monthly reports.	Yes	9/16/2021	9/16/2026
<a href="#">4901:1-12-06</a>	Ohio coal research and development rate.	Yes	9/16/2021	9/16/2026
<a href="#">4901:1-12-07</a>	Customer billing.	Yes	9/16/2021	9/16/2026
<a href="#">4901:1-12-08</a>	Audits and hearings.	Yes	9/16/2021	9/16/2026
<a href="#">4901:1-12-09</a>	Tariffs.	Yes	9/16/2021	9/16/2026

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**Week 2 Public Notice**  
**9/20/2021**

**Development Services Agency**

4 Office of Community Services • Whitney Sullinger • (614-728-6668)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 6</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">122:5-3-05</a>	Procedures for disbursing public funds to electric utilities; timely remittance of revenue.		Yes	9/8/2021	9/8/2026
<a href="#">122:5-3-06</a>	Aggregation.		Yes	9/8/2021	9/8/2026
<a href="#">122:5-3-07</a>	Procedures for administering funds under director's jurisdiction.		Yes	9/8/2021	9/8/2026
<a href="#">122:5-3-08</a>	Energy efficiency and weatherization services and consumer education.		Yes	9/8/2021	9/8/2026
<a href="#">122:5-3-09</a>	Delegation of functions.		Yes	9/8/2021	9/8/2026
<a href="#">122:5-3-10</a>	Severability.		Yes	9/8/2021	9/8/2026

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**Week 3 Public Notice**  
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**Department of Higher Education**

5 • Faren Morris • (614-728-8858)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 1</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3333-1-16</a>	The STEM public-private partnership pilot program.		No	8/30/2021	4/8/2026

**Ohio Tuition Trust Authority**

6 • Elizabeth Yassenoff • (614-466-4227)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 10</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR Date</u>
<a href="#">3334-1-01</a>	Definitions.		No	8/31/2021	1/16/2025
<a href="#">3334-1-02</a>	Meetings.		No	8/31/2021	1/16/2025
<a href="#">3334-1-04</a>	Setting of fees.		No	8/31/2021	1/16/2025
<a href="#">3334-1-05</a>	Application: refusal to enter into a variable college savings contract; refund.		No	8/31/2021	1/16/2025
<a href="#">3334-1-07</a>	Changing beneficiaries.		No	8/31/2021	1/16/2025
<a href="#">3334-1-09</a>	Refunds; voluntary rollovers or terminations.		No	8/31/2021	1/16/2025
<a href="#">3334-1-10</a>	Termination of tuition payment contracts; reallocation.		No	8/31/2021	1/16/2025
<a href="#">3334-1-12</a>	Conditions under which an interim period for investment of program funds is required for the variable college savings program.		No	8/31/2021	1/16/2025
<a href="#">3334-1-13</a>	Variable college savings trust fund; investment policy.		No	8/31/2021	1/16/2025
<a href="#">3334-1-14</a>	Termination of tuition payment contracts; other.		No	8/31/2021	1/16/2025

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**Week 4 Public Notice**  
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**State Highway Patrol Retirement System**

7 • Holly Carr • (614-430-3555)

<u>Rule Number</u>	<u>Rule Title</u>	<u>Total Rules: 3</u>	<u>CSI</u>	<u>Date Filed</u>	<u>Next FYR</u> <u>Date</u>
<a href="#">5505-3-05</a>	Selection of payment plan.		No	8/25/2021	8/25/2026
<a href="#">5505-7-03</a>	Extended benefits to surviving children.		No	8/25/2021	8/25/2026
<a href="#">5505-7-09</a>	Interim benefit payments.		No	8/25/2021	8/25/2026

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