

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 8/8/2022 To 8/12/2022**



**Rules Filed On 8/8/2022**

**1 Bureau of Workers' Compensation •**

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 1

Original Filing Date: 5/25/2022

Public Hearing: 6/28/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		9/1/2022	<a href="#">4123-20-05</a>	Payroll to be reported.

**2 Bureau of Workers' Compensation •**

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 6

Original Filing Date: 8/8/2022

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	11/6/2022		<a href="#">4123-20-01</a>	Application for subscription to the marine industry fund.
No Change	Yes	Yes	FYR	11/6/2022		<a href="#">4123-20-02</a>	Subscription to the marine industry fund.
No Change	Yes	Yes	FYR	11/6/2022		<a href="#">4123-20-03</a>	Premium payment.
No Change	Yes	Yes	FYR	11/6/2022		<a href="#">4123-20-04</a>	Payroll reporting.
No Change	Yes	Yes	FYR	11/6/2022		<a href="#">4123-20-06</a>	Audits and inspections.
No Change	Yes	Yes	FYR	11/6/2022		<a href="#">4123-20-07</a>	Controversion of claims.

**3 Bureau of Workers' Compensation •**

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 1

Original Filing Date: 5/25/2022

Public Hearing: 6/28/2022

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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New Rule	Yes	No	Final Filing		9/1/2022	<a href="#">4123-6-35</a>	Payment for spinal cord stimulator.

**4 Department of Natural Resources • Division of Wildlife**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 16

Original Filing Date: 8/8/2022

Public Hearing: 9/14/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	10/12/2022		<a href="#">1501:31-3-12</a>	Quota management system for lake Erie fishes.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-5-01</a>	Anchoring, docking, mooring, beaching watercraft; wildlife areas.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-5-02</a>	Use of outboard motors and power boats on wildlife areas.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-9-02</a>	Regulations governing camping on certain division of wildlife areas.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-9-04</a>	Field trials.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-9-05</a>	Training dogs.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-9-06</a>	User fee schedule.
Rescission	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-11-17</a>	Restricted migratory bird hunting area; Muddy creek bay.
New Rule	No	No	Original Filing	10/12/2022		<a href="#">1501:31-11-17</a>	Restricted migratory bird hunting area; Muddy creek bay.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-13-01</a>	Sport fishing.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-13-02</a>	Fishing methods other than angling; areas affected.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-13-07</a>	Special fishing regulations for water areas owned or controlled by the division of wildlife.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-13-08</a>	Fish daily bag limits: protected species.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-13-09</a>	Length limits on certain game fish.
Rescission	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-13-12</a>	Nonresident lake Erie sport fishing district permit.
Amendment	No	Yes	Original Filing	10/12/2022		<a href="#">1501:31-37-02</a>	Raptor capture season, propagation, permits, and fees.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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**From 8/8/2022 To 8/12/2022**

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**Rules Filed On 8/9/2022**

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**5 Department of Commerce • Division of Financial Institutions: Credit Unions**

Department Contact: Matthew Green (614.644.7541)

Total Rules: 2

Original Filing Date: 8/9/2022

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	10/13/2022		<a href="#">1301:9-2-04</a>	Charge-off of uncollectible loans and other losses and reserves.
Amendment	No	Exempt	Original Filing	10/13/2022		<a href="#">1301:9-2-07.1</a>	Derivatives authority.

**6 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Department Contact: Kylynne Johnson (6144669091)

Total Rules: 1

Original Filing Date: 3/7/2022

Public Hearing: 4/7/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Final Filing		8/19/2022	<a href="#">4729:5-5-24</a>	Drug inventory records and other record keeping provisions.

**7 State Lottery Commission • Sports Gaming**

Department Contact: Kara Rasmussen (216-774-5652)

Total Rules: 1

Original Filing Date: 6/24/2022

Public Hearing: 7/26/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	To Be Refiled			<a href="#">3770:3-8-02</a>	Prize payment.

**Rules Filed On 8/10/2022**

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**8 Department of Job and Family Services • Division of Public Assistance**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 8/8/2022 To 8/12/2022**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 8/10/2022

Public Hearing: 9/14/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	No	Yes	Original Filing	10/14/2022		<a href="#">5101:1-2-01</a>	The application process for Ohio works first and refugee cash assistance.
New Rule	No	No	Original Filing	10/14/2022		<a href="#">5101:1-2-01</a>	The application process for Ohio works first and refugee cash assistance.

**Rules Filed On 8/11/2022**

**9 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 7

Original Filing Date: 8/11/2022

Public Hearing: 9/20/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	10/15/2022		<a href="#">3301-35-01</a>	Purpose and definitions.
Amendment	Yes	No	Original Filing	10/15/2022		<a href="#">3301-35-03</a>	Blended learning.
New Rule	Yes	No	Original Filing	10/15/2022		<a href="#">3301-35-16</a>	Online learning.
Amendment	Yes	Yes	Original Filing	10/15/2022		<a href="#">3301-40-03</a>	Procedures.
Amendment	Yes	Yes	Original Filing	10/15/2022		<a href="#">3301-40-04</a>	Employees.
Amendment	Yes	Yes	Original Filing	10/15/2022		<a href="#">3301-40-07</a>	Appeals.
New Rule	Yes	No	Original Filing	10/15/2022		<a href="#">3301-40-08</a>	Property disposal procedures.

**10 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1

Original Filing Date: 8/11/2022

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	11/9/2022		<a href="#">3301-40-05</a>	Reimbursement.

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**11 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 5

Original Filing Date: 8/11/2022

Public Hearing: 9/20/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	10/15/2022		<a href="#">3301-51-11</a>	Preschool children eligible for special education.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">3301-92-02</a>	Capital improvement and maintenance fund.
Rescission	No	Yes	Original Filing	10/15/2022		<a href="#">3301-92-04</a>	Reporting data.
New Rule	No	No	Original Filing	10/15/2022		<a href="#">3301-92-04</a>	Reporting five-year projections.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">3301-92-05</a>	Certification of adequate revenue.

**12 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1

Original Filing Date: 8/11/2022

Public Hearing: 9/20/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	10/15/2022		<a href="#">3301-83-10</a>	Personnel training program.

**13 Department of Natural Resources • Division of Endangered Species**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 1

Original Filing Date: 8/11/2022

Public Hearing: 9/19/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	10/15/2022		<a href="#">1501:18-1-03</a>	Endangered and threatened species.

**14 Department of Natural Resources • Division of Parks and Watercraft**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 2

Original Filing Date: 8/11/2022

Public Hearing: 9/19/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
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Amendment	No	No	Original Filing	10/15/2022	<a href="#">1501:46-1-03</a>	Areas administered as state parks.
Amendment	No	No	Original Filing	10/15/2022	<a href="#">1501:46-13-04</a>	Removal of vehicles.

**15 Department of Natural Resources • Division of Watercraft and Waterways**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 2 Original Filing Date: 8/11/2022 Public Hearing: 9/19/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">1501:47-5-02</a>	Anchoring, docking, mooring, beaching watercraft on wildlife areas.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">1501:47-5-03</a>	Use of outboard motors and power boats on wildlife areas.

**16 Department of Public Safety • Bureau of Motor Vehicles**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 17 Original Filing Date: 8/11/2022 Public Hearing: 9/19/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-01</a>	Examination of license holders competency.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-02</a>	License restrictions; suspension of license.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-03</a>	Occupant restraining device exemption.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-04</a>	Unsatisfactory medical report; suspension of license.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-05</a>	Ohio identification card for permanently/irreversibly disabled.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-07</a>	Pre-temporary driver examination required.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-09</a>	Issuance of temporary instruction permit identification card.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-11</a>	Failure of driver examination.
Amendment	No	Yes	Original Filing	10/15/2022		<a href="#">4501:1-1-18</a>	Disclosure of medical information by applicant.

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Amendment	No	Yes	Original Filing	10/15/2022	<a href="#">4501:1-1-21</a>	Acceptable identification to be submitted along with an application for a temporary instruction (learner's) permit identification card, driver's license, commercial driver's license, motorcycle operator's license, or identification card.
Amendment	No	Yes	Original Filing	10/15/2022	<a href="#">4501:1-1-22</a>	Issuance of duplicate driver licenses.
Amendment	No	Yes	Original Filing	10/15/2022	<a href="#">4501:1-1-24</a>	Disqualification of commercial driver for certain convictions.
Amendment	No	Yes	Original Filing	10/15/2022	<a href="#">4501:1-1-25</a>	Report of peace officer; request of commercial motor vehicle driver to submit to blood, breath or urine test(s) for alcohol concentration or controlled substances.
Amendment	No	Yes	Original Filing	10/15/2022	<a href="#">4501:1-1-31</a>	Driver's license suspension for certain school violations.
Amendment	No	Yes	Original Filing	10/15/2022	<a href="#">4501:1-1-33</a>	Vision and examination standards for persons using bioptic/telescopic devices.
Amendment	No	Yes	Original Filing	10/15/2022	<a href="#">4501:1-1-34</a>	Certified driving training and evaluation programs.
Amendment	No	Yes	Original Filing	10/15/2022	<a href="#">4501:1-1-45</a>	Bureau of motor vehicles fee installment plan.

**17 Department of Public Safety • Bureau of Motor Vehicles**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 19

Original Filing Date: 8/11/2022

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	11/9/2022		<a href="#">4501:1-1-08</a>	Pre-temporary driver examination procedure.
No Change	No	Yes	FYR	11/9/2022		<a href="#">4501:1-1-10</a>	Road test requirements for driver examination.
No Change	No	Yes	FYR	11/9/2022		<a href="#">4501:1-1-15</a>	Record retention policy for deputy registrars.
No Change	No	Yes	FYR	11/9/2022		<a href="#">4501:1-1-16</a>	Alcohol and controlled substances.
No Change	No	Yes	FYR	11/9/2022		<a href="#">4501:1-1-17</a>	Restricted license.
No Change	No	Yes	FYR	11/9/2022		<a href="#">4501:1-1-19</a>	Issuance of minor's license.
No Change	No	Yes	FYR	11/9/2022		<a href="#">4501:1-1-20</a>	Vision standards for driver license applicants.

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No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-23</a>	Online renewal of driver's license or motorcycle endorsement for active duty military personnel, spouse and dependents.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-26</a>	Relief from disqualification for life from operating a commercial motor vehicle.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-28</a>	Skills test requirements for commercial driver examinations; waiver.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-29</a>	Cancellation of driver's license or commercial driver's license for falsification.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-30</a>	Entry of commercial motor vehicle information upon uniform traffic ticket.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-32</a>	Evidence of a high school diploma or a general educational development certificate.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-35</a>	Residency for driving and identification purposes; nonresident driving privileges.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-36</a>	Donor registry for anatomical gifts.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-37</a>	Nonrenewable drivers licenses and nonrenewable identification cards for temporary residents.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-39</a>	Material approved for incorporation by reference.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-40</a>	Next of kin database.
No Change	No	Yes	FYR	11/9/2022	<a href="#">4501:1-1-46</a>	Prorated fee schedule for duplicate driver's licenses.

**18 Ohio Manufactured Homes Program •**

Department Contact: Aaron Johnston (6146443297)

Total Rules: 2

Original Filing Date: 8/11/2022

Public Hearing: 9/15/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Original Filing	10/15/2022		<a href="#">4781-7-11</a>	Temporary manufactured home inspector certification for members of the military and their spouses.
New Rule	Yes	No	Original Filing	10/15/2022		<a href="#">4781-8-12</a>	Temporary manufactured home installer license for members of the military and their spouses.

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 8/8/2022 To 8/12/2022**

**Rules Filed On 8/12/2022**

**19 Department of Commerce • Division of State Fire Marshal**

Department Contact: Tracie Boyd (614-387-0106)

Total Rules: 3

Original Filing Date: 8/12/2022

Public Hearing: 9/12/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	10/16/2022		<a href="#">1301:7-7-50</a>	Hazardous Materials - General Provisions.
Amendment	Yes	No	Original Filing	10/16/2022		<a href="#">1301:7-7-56</a>	Explosives and Fireworks.
Amendment	Yes	No	Original Filing	10/16/2022		<a href="#">1301:7-7-80</a>	Referenced Standards.

**20 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 8/12/2022

Public Hearing: 9/12/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	10/16/2022		<a href="#">5160-8-11</a>	Spinal manipulation and related diagnostic imaging services.

**21 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 8/12/2022

Public Hearing: 9/12/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Revised Filing	10/16/2022		<a href="#">5160-8-11</a>	Spinal manipulation and related diagnostic imaging services.

**22 State Lottery Commission • Sports Gaming**

Department Contact: Kara Rasmussen (216-774-5652)

Total Rules: 8

Original Filing Date: 8/12/2022

Public Hearing: 9/13/2022

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New Rule	Yes	No	Original Filing	10/16/2022		<a href="#">3770:3-3-03</a>	Type C sports gaming host eligibility and application for lottery recommendation.
New Rule	Yes	No	Original Filing	10/16/2022		<a href="#">3770:3-5-03</a>	House rules.
New Rule	Yes	No	Original Filing	10/16/2022		<a href="#">3770:3-6-01</a>	Sports gaming systems.
New Rule	Yes	No	Original Filing	10/16/2022		<a href="#">3770:3-6-03</a>	Lottery sports gaming equipment approval and testing.
New Rule	Yes	No	Original Filing	10/16/2022		<a href="#">3770:3-6-04</a>	Type C sports gaming proprietor equipment for hosts.
New Rule	Yes	No	Original Filing	10/16/2022		<a href="#">3770:3-6-05</a>	Incident Reporting.
New Rule	Yes	No	Original Filing	10/16/2022		<a href="#">3770:3-8-01</a>	Revenue and compensation.
New Rule	Yes	No	Original Filing	10/16/2022		<a href="#">3770:3-8-03</a>	Accounting and revenue audit.

**23 State Lottery Commission • Video Lottery Gaming Terminals**

Department Contact: Kara Rasmussen (216-774-5652)

Total Rules: 1

Original Filing Date: 8/12/2022

Public Hearing: 9/13/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	10/16/2022		<a href="#">3770:2-8-04</a>	Responsibilities of excluded facilities under the jurisdiction of the Ohio lottery commission.

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.