

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**



**Rules Filed On 12/6/2021**

**1 Attorney General • Peace Officer Training Commission**

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 8

Original Filing Date: 10/1/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		12/16/2021	<a href="#">109:2-18-01</a>	Definitions.
Amendment	No	No	Final Filing		12/16/2021	<a href="#">109:2-18-02</a>	Officer training requirements.
Amendment	No	No	Final Filing		12/16/2021	<a href="#">109:2-18-03</a>	Training and instructor qualification.
Amendment	No	No	Final Filing		12/16/2021	<a href="#">109:2-18-04</a>	Reimbursement of training costs.
Amendment	No	No	Final Filing		12/16/2021	<a href="#">109:2-18-05</a>	Agency record keeping and reporting.
Amendment	No	No	Final Filing		12/16/2021	<a href="#">109:2-18-06</a>	Enforcement.
Amendment	No	No	Final Filing		12/16/2021	<a href="#">109:2-18-07</a>	Program funding.
Amendment	No	No	Final Filing		12/16/2021	<a href="#">109:2-18-08</a>	Forms.

**2 Department of Higher Education •**

Department Contact: Faren Morris (614-728-8858)

Total Rules: 1

Original Filing Date: 11/30/2021

Public Hearing: 1/5/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Revised Filing	3/10/2022		<a href="#">3333-1-09</a>	Commercial Truck Driver Student Aid Program.

**3 Development Services Agency • Ohio Residential Broadband Expansion Grant**

Department Contact: Ben LaGrasso (614-728-1229)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

Total Rules: 8

Original Filing Date: 9/30/2021

Public Hearing: 11/1/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Final Filing		12/16/2021	<a href="#">122:30-1-01</a>	Definitions.
New Rule	Yes	No	Final Filing		12/16/2021	<a href="#">122:30-1-02</a>	Application.
New Rule	Yes	No	Final Filing		12/16/2021	<a href="#">122:30-1-03</a>	Application and Award Procedure.
New Rule	Yes	No	Final Filing		12/16/2021	<a href="#">122:30-1-04</a>	Challenges.
New Rule	Yes	No	Final Filing		12/16/2021	<a href="#">122:30-1-05</a>	Grant Agreement; Changes to Projects; Reporting.
New Rule	Yes	No	Final Filing		12/16/2021	<a href="#">122:30-1-07</a>	Review for Public Record Information.
New Rule	Yes	No	Final Filing		12/16/2021	<a href="#">122:30-1-08</a>	Broadband Expansion Program Authority.
New Rule	Yes	No	Final Filing		12/16/2021	<a href="#">122:30-1-09</a>	Request by County Commissioners for Solicitation of Applications.

**4 Ohio Environmental Protection Agency •**

Department Contact: Zachary Winoker (740-380-5267)

Total Rules: 2

Original Filing Date: 11/2/2021

Public Hearing: 12/3/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	To Be Refiled			<a href="#">3745-7-12</a>	Suspension or revocation of certification.
Amendment	Yes	No	To Be Refiled			<a href="#">3745-91-02</a>	Application for approval of plans.

**Rules Filed On 12/7/2021**

**5 Department of Mental Health and Addiction Services •**

Department Contact: Emily Henry (614-752-8365)

Total Rules: 1

Original Filing Date: 8/12/2021

Public Hearing: 9/14/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		12/20/2021	<a href="#">5122-32-01</a>	Designated forensic evaluation centers.

**6 Development Services Agency • Brownfield Remediation Program**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

Department Contact: Whitney Sullinger (614-728-6668)

Total Rules: 6

Original Filing Date: 12/7/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:31-1-01</a>	Definitions.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:31-1-02</a>	Eligible Properties.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:31-1-03</a>	Eligible Applicant.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:31-1-04</a>	Application.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:31-1-05</a>	Grant Agreement.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:31-1-06</a>	Reporting.

**7 Development Services Agency • Building Demolition and Site Revitalization Program**

Department Contact: Whitney Sullinger (614-728-6668)

Total Rules: 6

Original Filing Date: 12/7/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:32-1-01</a>	Definitions.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:32-1-02</a>	Eligible Properties.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:32-1-03</a>	Eligible Applicant.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:32-1-04</a>	Application.
New Rule	No	No	Emergency Filing	4/6/2022	12/7/2021	<a href="#">122:32-1-05</a>	Grant Agreement.

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

New Rule    No    No    Emergency Filing    4/6/2022    12/7/2021    [122:32-1-06](#)    Reporting.

**8 Ohio Speech and Hearing Professionals Board •**

Department Contact: Gregg B. Thornton (614-644-9046)

Total Rules: 20

Original Filing Date: 12/7/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-1-03</a>	Business filing.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-3-02</a>	Certificate of license; display; duplicate license certificate.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-3-03</a>	Notice of change of address.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-3-04</a>	Educational requirements for licensure.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-3-05</a>	Student clinical experience requirements for applicants in audiology applying for licensure with at least a master's degree or equivalent obtained prior to January 1, 2006 and for speech-language pathologists.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-3-06</a>	Examination requirements.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-3-07</a>	Professional experience requirements for licensure of applicants for audiology applying for licensure with at least a master's degree or equivalent obtained prior to January 1, 2006 and for speech-language pathology.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-3-09</a>	Reinstatement of license.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-3-10</a>	Exempt practice; renewal.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-5-02</a>	Speech-language pathology aide or audiology aide; fee for initial license; fee for renewal of license.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-6-01</a>	Screening.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-7-01</a>	Licensure of aides.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-7-02</a>	Supervision requirements; aides.
No Change	Yes	Yes	FYR	3/7/2022		<a href="#">4753-7-03</a>	Renewal of aide license.

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

No Change	Yes	Yes	FYR	3/7/2022	<a href="#">4753-10-03</a>	Supervision of speech-language pathology permit holders.
No Change	Yes	Yes	FYR	3/7/2022	<a href="#">4753-11-01</a>	Definitions for accessing confidential personal information.
No Change	Yes	Yes	FYR	3/7/2022	<a href="#">4753-11-02</a>	Procedures for accessing confidential personal information.
No Change	Yes	Yes	FYR	3/7/2022	<a href="#">4753-11-03</a>	Valid reasons for accessing confidential personal information.
No Change	Yes	Yes	FYR	3/7/2022	<a href="#">4753-11-04</a>	Confidentiality statutes.
No Change	Yes	Yes	FYR	3/7/2022	<a href="#">4753-11-05</a>	Restricting and logging access to confidential personal information in computerized information systems.

**9 State Veterinary Medical Licensing Board •**

Department Contact: Theresa Stir (614-644-9040)

Total Rules: 2

Original Filing Date: 12/3/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	Withdrawn Final Filing			<a href="#">4741-1-22</a>	Vaccination clinics.
No Change	Yes	Yes	Withdrawn Final Filing			<a href="#">4741-2-01</a>	General provisions of a veterinary business facility license.

**10 State Veterinary Medical Licensing Board •**

Department Contact: Theresa Stir (614-644-9040)

Total Rules: 1

Original Filing Date: 12/3/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	Withdrawn Final Filing			<a href="#">4741-1-22</a>	Vaccination clinics.

**11 State Veterinary Medical Licensing Board •**

Department Contact: Theresa Stir (614-644-9040)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

Total Rules: 1

Original Filing Date: 12/3/2021

Public Hearing: 1/12/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Withdrawn Filing			<a href="#">4741-2-01</a>	General provisions of a veterinary business facility license.

**12 State Veterinary Medical Licensing Board •**

Department Contact: Theresa Stir (614-644-9040)

Total Rules: 2

Original Filing Date: 12/7/2021

Public Hearing: 1/12/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	3/10/2022		<a href="#">4741-1-22</a>	Vaccination clinics.
Amendment	Yes	Yes	Original Filing	3/10/2022		<a href="#">4741-2-01</a>	General provisions of a veterinary business facility license.

**Rules Filed On 12/8/2021**

**13 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 12/8/2021

Public Hearing: 1/13/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	3/10/2022		<a href="#">5101:2-42-93</a>	Change of placement or visitation plan prior to journalization of case plan.

**14 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 1

Original Filing Date: 9/8/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
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Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

Amendment No No Withdrawn Filing [4731-30-03](#) Approval of licensure applications.

**15 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 1 Original Filing Date: 9/8/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Withdrawn Filing			<a href="#">4731-30-04</a>	Maintenance of List of Disqualifying Criminal Offenses.

**16 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 2 Original Filing Date: 9/22/2021

Public Hearing: 10/29/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Final Filing		12/31/2021	<a href="#">4731-35-01</a>	Consult agreements.
Amendment	Yes	No	Final Filing		12/31/2021	<a href="#">4731-35-02</a>	Standards for managing drug therapy.

**17 State Medical Board - Physician Assistant Licensing •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 2 Original Filing Date: 9/22/2021

Public Hearing: 10/29/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Final Filing		12/31/2021	<a href="#">4730-1-07</a>	Miscellaneous provisions.
Amendment	Yes	No	Final Filing		12/31/2021	<a href="#">4730-2-07</a>	Standards for prescribing.

**Rules Filed On 12/9/2021**

**18 Department of Mental Health and Addiction Services •**

Department Contact: Emily Henry (614-752-8365)

Total Rules: 1 Original Filing Date: 12/9/2021

Public Hearing: 1/11/2022

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	3/10/2022		<a href="#">5122-29-09</a>	Residential and withdrawal management substance use disorder services.

**19 Department of Mental Health and Addiction Services •**

Department Contact: Emily Henry (614-752-8365)

Total Rules: 3

Original Filing Date: 12/9/2021

Public Hearing: 1/12/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	3/10/2022		<a href="#">5122-29-15</a>	Peer recovery services.
Rescission	Yes	Yes	Original Filing	3/10/2022		<a href="#">5122-29-15.1</a>	Certified peer recovery supporter.
New Rule	Yes	No	Original Filing	3/10/2022		<a href="#">5122-29-15.1</a>	Adult, Family, and Youth Certified Peer Supporter.

**20 Ohio Environmental Protection Agency •**

Department Contact: Emily Dieterich (614-728-5323)

Total Rules: 10

Original Filing Date: 8/10/2021

Public Hearing: 9/13/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Final Filing		12/20/2021	<a href="#">3745-27-80</a>	Applicability and definitions for authorizations to stabilize waste through bulk liquid addition.
Rescission	Yes	Yes	Final Filing		12/20/2021	<a href="#">3745-27-81</a>	Application for a permit to stabilize waste through bulk liquid addition.
Rescission	Yes	Yes	Final Filing		12/20/2021	<a href="#">3745-27-82</a>	Issuing and denying a permit to install; extending and reauthorizing an authorization to stabilize waste through bulk liquid addition.
Rescission	Yes	Yes	Final Filing		12/20/2021	<a href="#">3745-27-83</a>	Gas management system operation.
Rescission	Yes	Yes	Final Filing		12/20/2021	<a href="#">3745-27-84</a>	Monitoring, notification, and annual reporting requirements.
Rescission	Yes	Yes	Final Filing		12/20/2021	<a href="#">3745-27-85</a>	Extending or establishing a new termination date of an authorization to stabilize waste through bulk liquid addition.

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 12/6/2021 To 12/10/2021**

Rescission	Yes	Yes	Final Filing	12/20/2021	<a href="#">3745-27-86</a>	Terminating and suspending the authorization to stabilize waste through bulk liquid addition by the owner or operator.
Rescission	Yes	Yes	Final Filing	12/20/2021	<a href="#">3745-27-87</a>	Terminating and suspending an authorization to stabilize waste through bulk liquid addition by the director; corrective measures.
Rescission	Yes	Yes	Final Filing	12/20/2021	<a href="#">3745-27-88</a>	Monitoring, reporting, and financial assurance requirements after termination of an authorization to stabilize waste through bulk liquid addition.
Rescission	Yes	Yes	Final Filing	12/20/2021	<a href="#">3745-27-89</a>	Gas management system design.

**21 Ohio Speech and Hearing Professionals Board •**

Department Contact: Gregg B. Thornton (614-644-9046)

Total Rules: 2

Original Filing Date: 12/7/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	Withdrawn Final Filing			<a href="#">4753-3-10</a>	Exempt practice; renewal.
No Change	Yes	Yes	Withdrawn Final Filing			<a href="#">4753-7-02</a>	Supervision requirements; aides.

**Rules Filed On 12/10/2021**

**22 Department of Commerce • Division of Financial Institutions: Credit Unions**

Department Contact: Matt K. Walker (614-644-7541)

Total Rules: 16

Original Filing Date: 12/10/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	3/10/2022		<a href="#">1301:9-3-01</a>	Advancement and withdrawal of capital contribution by participating credit unions.
No Change	Yes	Yes	FYR	3/10/2022		<a href="#">1301:9-3-02</a>	Documents filed with the superintendent of insurance.

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-03</a>	Issuance and renewal of certificate of compliance.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-04</a>	Credit union share guaranty corporation activity.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-05</a>	Necessity of reinsurance or line of credit.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-06</a>	Notice of termination, nonrenewal or any other lapse of reinsurance or line of credit.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-07</a>	Communication with regulatory significance.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-08</a>	Public representation of credit union share guaranty corporation's status or legal existence.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-09</a>	Participating credit union financial information.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-10</a>	Qualified audit report of a participating credit union.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-11</a>	Normal operating level of guarantee fund.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-12</a>	Credit union share guaranty corporation payout on shares.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-13</a>	Approval of investments.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-14</a>	Credit union share guaranty corporation annual report.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-15</a>	Actuarial study of capital adequacy and disclosure of examination reports.
No Change	Yes	Yes	FYR	3/10/2022	<a href="#">1301:9-3-16</a>	Quarterly reporting.

**23 State Board of Emergency Medical, Fire, and Transportation Services •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 8

Original Filing Date: 7/9/2021

Public Hearing: 8/11/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		1/1/2022	<a href="#">4765-8-01</a>	Qualifications for a certificate to practice.
Amendment	Yes	Yes	Final Filing		1/1/2022	<a href="#">4765-8-03</a>	Notification to board of change of personal information.
Amendment	Yes	Yes	Final Filing		1/1/2022	<a href="#">4765-8-04</a>	Renewal of certificate to practice.
Amendment	Yes	Yes	Final Filing		1/1/2022	<a href="#">4765-8-07</a>	Merging of EMS and fire certificates to establish a mutual expiration date.
Amendment	Yes	Yes	Final Filing		1/1/2022	<a href="#">4765-8-15</a>	Certification by reciprocity.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 12/6/2021 To 12/10/2021**

Amendment	Yes	Yes	Final Filing	1/1/2022	<a href="#">4765-8-18</a>	Reinstatement of a certificate to practice.
Amendment	Yes	Yes	Final Filing	1/1/2022	<a href="#">4765-8-19</a>	Reinstatement of revoked certificate to practice.
Amendment	Yes	No	Final Filing	1/1/2022	<a href="#">4765-18-11</a>	Reciprocity qualifications for a certificate to teach as an EMS instructor.

**24 State Board of Emergency Medical, Fire, and Transportation Services •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 2

Original Filing Date: 10/1/2021

Public Hearing: 11/2/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		1/1/2022	<a href="#">4765-20-10</a>	Firefighter certification by reciprocity.
Amendment	No	No	Final Filing		1/1/2022	<a href="#">4765-21-09</a>	Reciprocity for fire instructor.

**25 State Board of Emergency Medical, Fire, and Transportation Services •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 2

Original Filing Date: 10/1/2021

Public Hearing: 11/2/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		1/1/2022	<a href="#">4765-1-03</a>	Incorporated by reference.
Amendment	No	No	Final Filing		1/1/2022	<a href="#">4765-25-02</a>	Incorporated by reference.

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.