

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**



**Rules Filed On 2/18/2025**

**1 Department of Job and Family Services • Division of Food Stamps**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 11/18/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                        |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|--|
| Rescission       | No         | Yes        | Final Filing  |                                    | 3/1/2025                        | <a href="#">5101:4-4-23</a> | Food assistance: deductions from income. |
| New Rule         | No         | No         | Final Filing  |                                    | 3/1/2025                        | <a href="#">5101:4-4-23</a> | Deductions from income.                  |

**2 Ohio Casino Control Commission •**

Department Contact: Emily Berner (614-387-0485)

Total Rules: 8

Original Filing Date: 2/18/2025

Public Hearing: 3/24/2025

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                               |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|---|
| Amendment        | Yes        | No         | Original Filing | 4/24/2025                          |                                 | <a href="#">3772-5-01</a>  | Key employee license required.                  |
| Amendment        | Yes        | No         | Original Filing | 4/24/2025                          |                                 | <a href="#">3772-8-01</a>  | Casino gaming employee license required.        |
| Rescission       | Yes        | Yes        | Original Filing | 4/24/2025                          |                                 | <a href="#">3772-10-06</a> | Standard financial reports.                     |
| New Rule         | Yes        | No         | Original Filing | 4/24/2025                          |                                 | <a href="#">3772-10-06</a> | Standard financial reports.                     |
| Rescission       | Yes        | Yes        | Original Filing | 4/24/2025                          |                                 | <a href="#">3772-10-13</a> | Signature requirements.                         |
| New Rule         | Yes        | No         | Original Filing | 4/24/2025                          |                                 | <a href="#">3772-10-13</a> | Signature requirements.                         |
| Rescission       | Yes        | Yes        | Original Filing | 4/24/2025                          |                                 | <a href="#">3772-11-26</a> | Cancellation and destruction of cards and dice. |
| New Rule         | Yes        | No         | Original Filing | 4/24/2025                          |                                 | <a href="#">3772-11-26</a> | Cancellation and destruction of cards and dice. |

**3 Ohio Department of Medicaid •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 11/15/2024

Public Hearing: 12/16/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| Amendment        | No         | Yes        | Refiled Filing | 3/20/2025                |                       | <a href="#">5160-21-04</a> | Reproductive health services: pregnancy-related services. |

**4 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 1/14/2025

Public Hearing: 2/14/2025

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|------------|------------|----------------|--------------------------|-----------------------|---------------------------|---|
| Amendment        | Yes        | Yes        | Revised Filing | 3/20/2025                |                       | <a href="#">5160-3-14</a> | Process and timeframes for a level of care determination for nursing facility-based level of care programs. |

**5 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 14

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|---|
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-01</a> | General information.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-02</a> | Business confidentiality - hazardous waste management.                              |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-10</a> | Definitions and computation of time.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-11</a> | Incorporated by reference.  |
| Rescission       | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-21</a> | Draft permits.  |
| Rescission       | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-22</a> | Fact sheet.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-28</a> | Procedures for case-by-case regulation of hazardous waste recycling activities.     |
| Rescission       | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-39</a> | Specific public notice procedures applicable to hazardous waste management permits. |

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

|           |     |        |              |          |                            |  |
|-----------|-----|--------|--------------|----------|----------------------------|--|
| Amendment | Yes | Yes    | Final Filing | 3/7/2025 | <a href="#">3745-50-40</a> | Submittal of hazardous waste permit applications.              |
| Amendment | Yes | Yes    | Final Filing | 3/7/2025 | <a href="#">3745-50-41</a> | Application for a permit.                                      |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-42</a> | Signatories to permit applications and reports.                |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-44</a> | Contents of "Part B" of the permit application.                |
| Amendment | Yes | Yes    | Final Filing | 3/7/2025 | <a href="#">3745-50-45</a> | Special inclusions and exclusions for hazardous waste permits. |
| Amendment | Yes | Yes    | Final Filing | 3/7/2025 | <a href="#">3745-50-46</a> | Permits by rule.   |

**6 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 9

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|---|
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-47</a> | Overview of the hazardous waste management permit program.      |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-48</a> | Requirements for recording and reporting of monitoring results. |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-49</a> | Effect of a permit.   |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-51</a> | Permit modifications.   |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-52</a> | Transfer of permits.  |
| Rescission       | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-56</a> | Continuation of expiring permits.                               |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-56</a> | Continuation of expiring permits.                               |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-57</a> | Emergency permits.  |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-50-58</a> | Conditions applicable to all permits.                           |

**7 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 13

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
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|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------|-------------------|

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 2/17/2025 To 2/21/2025**

|          |     |        |              |          |                             |  |
|----------|-----|--------|--------------|----------|-----------------------------|--|
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-65</a>  | Research, development, and demonstration permits.  |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-67</a>  | Hazardous waste standardized permits for storage units and treatment units.  |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-68</a>  | Remedial action plans.   |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-80</a>  | Remedial action plans - general information.   |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-95</a>  | Applying for a remedial action plan.   |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-130</a> | Getting a remedial action plan approved.   |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-170</a> | Procedures to modify or revoke a remedial action plan.   |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-210</a> | Operating under a remedial action plan.  |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-230</a> | Performance of remediation waste management activities under a remedial action plan at a location removed from the area where the remediation wastes originated. |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-250</a> | General information about standardized permits - storage units and treatment units.  |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-270</a> | Applying for a standardized permit - storage units and treatment units.  |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-290</a> | Information to be kept at the facility - storage units and treatment units.  |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-50-320</a> | Modifying a standardized permit - storage units and treatment units.   |

**8 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 11

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-143</a> | Financial assurance condition - management of excluded hazardous secondary materials. |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-147</a> | Liability requirements - management of excluded hazardous secondary materials.        |

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**From 2/17/2025 To 2/21/2025**

|           |     |        |              |          |                             |   |
|-----------|-----|--------|--------------|----------|-----------------------------|---|
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-151</a> | Wording of the instruments - management of excluded hazardous secondary materials.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-400</a> | Applicability - emergency preparedness and response for management of excluded hazardous secondary materials.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-410</a> | Preparedness and prevention – emergency preparedness and response for management of excluded hazardous secondary materials.                               |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-411</a> | Emergency procedures for facilities generating or accumulating six thousand kilograms or less of hazardous secondary material.                            |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-420</a> | Contingency planning and emergency procedures for facilities generating or accumulating more than six thousand kilograms of hazardous secondary material. |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-733</a> | Closed-vent systems and control devices - process vents.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-783</a> | Material determination procedures - tanks and containers.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-784</a> | Tanks - air emission standards for tanks and containers.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-51-789</a> | Recordkeeping requirements - tanks and containers.  |

**9 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 16

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                                |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-52-01</a> | Definitions - generator standards.               |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-52-10</a> | Applicability - generator standards.             |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-52-11</a> | Hazardous waste determination and recordkeeping. |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-52-13</a> | Generator category determinations.               |

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**From 2/17/2025 To 2/21/2025**

|           |     |        |              |          |                             |   |
|-----------|-----|--------|--------------|----------|-----------------------------|---|
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-14</a>  | Conditions for exemption for very small quantity generators.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-15</a>  | Satellite accumulation area requirements for small quantity generators and large quantity generators.                 |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-16</a>  | Conditions for exemption for small quantity generators that accumulate hazardous waste.                               |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-17</a>  | Conditions for exemption for large quantity generators that accumulate hazardous waste.                               |
| Amendment | Yes | Yes    | Final Filing | 3/7/2025 | <a href="#">3745-52-41</a>  | Biennial report for large quantity generators.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-42</a>  | Exception report for small quantity generators and large quantity generators.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-200</a> | Definitions - university labs.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-212</a> | Making the hazardous waste determination at an on-site interim or permitted treatment, storage, or disposal facility. |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-213</a> | Laboratory clean-outs.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-52-232</a> | Conditions for generators that manage hazardous waste from an episodic event.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-53-12</a>  | Transfer facility requirements.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-53-20</a>  | The manifest system and acceptance and handling of hazardous waste.   |

**10 Ohio Environmental Protection Agency •**

Department Contact: Zak Kabelen (614-441-0262)

Total Rules: 10

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|---|
| Amendment        | Yes        | Yes        | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-54-01</a> | Purpose, scope, and applicability of Chapters 3745-54 to 3745-57 and 3745-205 of the Administrative Code. |
| Amendment        | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-54-12</a> | Required notices.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-54-15</a> | General inspection requirements.  |
| Amendment        | Yes        | Yes        | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-54-16</a> | Personnel training.   |

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**From 2/17/2025 To 2/21/2025**

|           |     |        |              |          |                             |   |
|-----------|-----|--------|--------------|----------|-----------------------------|---|
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-54-18</a>  | Location standards.                                   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-54-72</a>  | Manifest discrepancies.                               |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-54-101</a> | Corrective action for waste management units.         |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-55-13</a>  | Closure and time allowed for closure.                 |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-55-43</a>  | Financial assurance for facility closure.             |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-55-93</a>  | Containment and detection of releases - tank systems. |

**11 Ohio Environmental Protection Agency •**

Department Contact: Zak Kabelen (614-441-0262)

Total Rules: 13

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|---|
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-57-72</a> | Corrective action management units (CAMUs).   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-57-73</a> | Temporary units.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-57-74</a> | Staging piles.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-57-83</a> | Design and operating requirements for drip pads.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-57-91</a> | Environmental performance standards - miscellaneous units.  |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-65-01</a> | Purpose, scope, and applicability of Chapters 3745-65 to 3745-69 and 3745-256 of the Administrative Code. |
| Rescission       | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-65-12</a> | Required notices.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-65-12</a> | Required notices.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-65-71</a> | Use of manifest system.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-65-72</a> | Manifest discrepancies.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-66-19</a> | Post-closure notices.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-66-74</a> | Inspections - containers.   |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-66-93</a> | Containment and detection of releases - tanks.  |

**12 Ohio Environmental Protection Agency •**

Department Contact: Zak Kabelen (614-441-0262)

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|------------------|------------|------------|---------------|--------------------------|-----------------------|------------------------------|---|
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-501</a> | Applicability - hazardous waste pharmaceuticals.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-502</a> | Standards for healthcare facilities that manage non-creditable hazardous waste pharmaceuticals.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-503</a> | Standards for healthcare facilities that manage potentially creditable hazardous waste pharmaceuticals.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-504</a> | Healthcare facilities that are very small quantity generators for both hazardous waste pharmaceuticals and non-pharmaceutical hazardous waste that are not operating under rules 3745-266-500 to 3745-266-510 of the Administrative Code. |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-505</a> | Prohibition on sewerage hazardous waste pharmaceuticals.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-506</a> | Conditional exemption for hazardous waste pharmaceuticals that are also controlled substances and household waste pharmaceuticals collected by an authorized collector.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-507</a> | Residues of hazardous waste pharmaceuticals in empty containers.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-508</a> | Shipping non-creditable hazardous waste pharmaceuticals from a healthcare facility or evaluated hazardous waste pharmaceuticals from a reverse distributor.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-266-510</a> | Standards for the management of potentially creditable hazardous waste pharmaceuticals and evaluated hazardous waste pharmaceuticals at reverse distributors.   |

**13 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 9

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|--|
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-01</a> | Standardized permitting - general.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-10</a> | General facility standards - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-13</a> | Waste analysis requirements - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-14</a> | Security requirements - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-15</a> | General inspection requirements - standardized permitting.                                       |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-16</a> | Training - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-17</a> | Management of ignitable waste, reactive waste, or incompatible wastes - standardized permitting. |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-18</a> | Standards to select the location of the facility - standardized permitting.                      |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-30</a> | Preparedness and prevention - standardized permitting.   |

**14 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 9

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|--|
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-50</a> | Contingency plan and emergency procedures - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-70</a> | Applicability - manifest system, recordkeeping, reporting, and notifying - standardized permitting.              |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-71</a> | Use of the manifest system - manifest system, recordkeeping, reporting, and notifying - standardized permitting. |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-72</a> | Manifest discrepancies - manifest system, recordkeeping, reporting, and notifying - standardized permitting.     |

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**

**Summary of Rules Filed**

**From 2/17/2025 To 2/21/2025**

|          |     |        |              |          |                             |  |
|----------|-----|--------|--------------|----------|-----------------------------|--|
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-267-73</a> | Information - manifest system, recordkeeping, reporting, and notifying - standardized permitting.    |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-267-74</a> | Records access - manifest system, recordkeeping, reporting, and notifying - standardized permitting. |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-267-75</a> | Reports - manifest system, recordkeeping, reporting, and notifying - standardized permitting.        |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-267-76</a> | Notifications - manifest system, recordkeeping, reporting, and notifying - standardized permitting.  |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-267-90</a> | Releases from waste management units - standardized permitting.                                      |

**15 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 9

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|------------------------------|---|
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-110</a> | Closure - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-140</a> | Applicability and compliance - financial requirements for standardized permits.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-141</a> | Definitions - financial assurance requirements for standardized permits.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-142</a> | Cost estimate for closure - financial requirements for standardized permits.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-143</a> | Financial assurance for closure - financial requirements for standardized permits.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-147</a> | Liability requirements - financial requirements for standardized permits.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-148</a> | Incapacity of owners or operators, guarantors, or financial institutions - financial requirements for standardized permits. |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-151</a> | Wording of the instruments - financial requirements for standardized permits.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-170</a> | Use and management of containers - standardized permitting.   |

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

**16 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 15

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|------------------------------|---|
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-190</a> | Applicability - tank systems - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-191</a> | Design and construction standards for new tank systems or components - tank systems - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-192</a> | Handling and inspection procedures during installation of new tank systems - tank systems - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-193</a> | Testing - tank systems - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-194</a> | Installation - tank systems - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-195</a> | Secondary containment - tank systems - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-196</a> | Required devices for secondary containment and the design, operating, and installation requirements for those devices - tank systems - standardized permitting. |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-197</a> | Ancillary equipment - tank systems - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-198</a> | General operating requirements - tank systems - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-199</a> | Inspection requirements - tank systems - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-200</a> | In case of a leak or a spill - tank systems - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-201</a> | Cessation of operation of a tank system - standardized permitting.  |

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

|          |     |        |              |          |                              |  |
|----------|-----|--------|--------------|----------|------------------------------|--|
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-267-202</a> | Special requirements for ignitable wastes or reactive wastes - tank systems - standardized permitting. |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-267-203</a> | Special requirements for incompatible wastes - tank systems - standardized permitting.                 |
| New Rule | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-267-204</a> | Air emission standards - tank systems - standardized permitting.                                       |

**17 Ohio Environmental Protection Agency •**

Department Contact: Zak Kabelen (614-441-0262)

Total Rules: 11

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-270-02</a> | Definitions - land disposal restrictions.   |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-270-03</a> | Dilution prohibited as a substitute for treatment.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-270-50</a> | Prohibitions on storage of restricted wastes.   |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-273-01</a> | Scope of management standards for universal waste.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-273-03</a> | Applicability - management standards for universal waste - pesticides.  |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-273-13</a> | Waste management - standards for small quantity handlers of universal waste.                                  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-273-17</a> | Response to releases - standards for small quantity handlers of universal waste.                              |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-273-33</a> | Waste management - standards for large quantity handlers of universal waste.                                  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-273-37</a> | Response to releases - standards for large quantity handlers of universal waste.                              |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-273-54</a> | Response to releases - standards for universal waste transporters.  |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-273-80</a> | General requirements for petitions to include other wastes under Chapter 3745-273 of the Administrative Code. |

**18 Ohio Environmental Protection Agency •**

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

Department Contact: Zak Kabelen (614-441-0262)

Total Rules: 9

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|------------------------------|---|
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-900</a> | Applicability - containment buildings - standardized permitting.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-901</a> | Design and operating standards - containment buildings - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-902</a> | Other requirements to prevent releases - containment buildings - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-903</a> | Additional design and operating standards if liquids are in the containment building - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-904</a> | Waiver from secondary containment requirements - containment buildings - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-905</a> | Containment buildings that contain areas both with and without secondary containment - containment buildings - standardized permitting.                 |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-906</a> | Detection of release - containment buildings - standardized permitting.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-907</a> | Conditions under which containment buildings may serve as secondary containment systems for tanks placed within the building - standardized permitting. |
| New Rule         | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-267-908</a> | Cessation of operation of a containment building - standardized permitting.   |

**19 Ohio Environmental Protection Agency •**

Department Contact: Zak Kabelen (614-441-0262)

Total Rules: 12

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------|-------------------|

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

|           |     |        |              |          |                              |  |
|-----------|-----|--------|--------------|----------|------------------------------|--|
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-22</a>  | Standards for storers who are not the ultimate users of materials that are used in a manner that constitutes disposal. |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-23</a>  | Standards for users of materials that are used in a manner that constitutes disposal.                                  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-70</a>  | Applicability and requirements - recyclable materials utilized for precious metal recovery.                            |
| Amendment | Yes | Yes    | Final Filing | 3/7/2025 | <a href="#">3745-266-80</a>  | Applicability and requirements - spent lead-acid batteries being reclaimed.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-100</a> | Applicability - boilers and industrial furnaces.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-101</a> | Management prior to burning.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-108</a> | Small quantity on-site burner exemption.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-200</a> | Applicability - military munitions.  |
| Amendment | Yes | Yes    | Final Filing | 3/7/2025 | <a href="#">3745-266-203</a> | Standards for the transportation of waste military munitions.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-205</a> | Standards for the storage of waste military munitions.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-206</a> | Standards for the treatment and disposal of waste military munitions.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-266-255</a> | Re-entry of LLMW into regulation as a hazardous waste.   |

**20 Ohio Environmental Protection Agency •**

Department Contact: Zak Kabelen (614-441-0262)

Total Rules: 11

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|---|
| Amendment        | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-205-30</a> | Applicability - air emission standards for process vents.                   |
| Amendment        | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-205-33</a> | Process vents - closed-vent systems and control devices.                    |
| Amendment        | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-205-50</a> | Applicability and definitions - air emission standards for equipment leaks. |

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

|           |     |        |              |          |                             |   |
|-----------|-----|--------|--------------|----------|-----------------------------|---|
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-205-80</a> | Applicability and definitions - air emission standards for tanks, surface impoundments, and containers.           |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-205-82</a> | Tanks, surface impoundments, and containers.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-205-87</a> | Closed-vent systems and control devices - air emission standards for tanks, surface impoundments, and containers. |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-256-30</a> | Applicability and definitions - air emission standards for process vents.   |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-256-33</a> | Closed-vent systems and control devices - process vents.  |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-256-50</a> | Applicability and definitions - air emission standards for equipment leaks.                                       |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-256-83</a> | General - air emission standards for tanks, surface impoundments, and containers.                                 |
| Amendment | Yes | Exempt | Final Filing | 3/7/2025 | <a href="#">3745-256-88</a> | Closed-vent systems and control devices - tanks, surface impoundments, and containers.                            |

**21 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 10

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-01</a> | Purpose and scope of Chapter 3745-51 of the Administrative Code. |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-03</a> | Definition of hazardous waste.                                   |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-04</a> | Exclusions.  |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-06</a> | Requirements for recyclable materials.                           |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-07</a> | Residues of hazardous waste in empty containers.                 |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-08</a> | PCB wastes regulated under the Toxic Substances Control Act.     |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-09</a> | Requirements for universal waste.                                |
| Amendment        | Yes        | Exempt     | Final Filing  |                          | 3/7/2025              | <a href="#">3745-51-11</a> | Criteria for listing hazardous waste.                            |

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

|           |     |        |              |  |          |                            |   |
|-----------|-----|--------|--------------|--|----------|----------------------------|---|
| Amendment | Yes | Exempt | Final Filing |  | 3/7/2025 | <a href="#">3745-51-20</a> | Characteristics of hazardous waste - general. |
| Amendment | Yes | Exempt | Final Filing |  | 3/7/2025 | <a href="#">3745-51-30</a> | Lists of hazardous wastes - general.          |

**22 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 11

Original Filing Date: 11/12/2024

Public Hearing: 12/20/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|---|
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-501</a> | Permitting program requirements - purpose and scope.                                |
| New Rule         | Yes        | No         | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-502</a> | Permitting program requirements - definitions.                                      |
| New Rule         | Yes        | No         | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-505</a> | Modification, revocation, or termination of permits.                                |
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-506</a> | Draft permits.  |
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-508</a> | Fact sheet.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-531</a> | Specific public notice procedures applicable to hazardous waste management permits. |
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-700</a> | General information about standardized permits - standardized permit procedures.    |
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-702</a> | Applying for a standardized permit.   |
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-704</a> | Issuing a standardized permit - preparation of a final standardized permit.         |
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-707</a> | Public involvement in the standardized permitting process.                          |
| New Rule         | Yes        | Exempt     | Final Filing  |                                    | 3/7/2025                        | <a href="#">3745-50-711</a> | Maintaining a standardized permit.  |

**23 Ohio Environmental Protection Agency •**

Department Contact: Rylee Lane (614-644-2752)

Total Rules: 1

Original Filing Date: 9/11/2024

Public Hearing: 10/16/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>       |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|-------------------------|
| Amendment        | Yes        | Yes        | Final Filing  |                                    | 3/6/2025                        | <a href="#">3745-34-56</a> | Operating requirements. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

**Rules Filed On 2/19/2025**

**24 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 2/19/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>              | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------------|--|
| No Change        | Yes        | Yes        | FYR           | 5/20/2025                |                       | <a href="#">5101:12-55-30.1</a> | State lottery, casino, and sports gaming data match and withholding. |

**25 Ohio Department of Medicaid • Eligibility**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 10/1/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment        | No         | Yes        | Final Filing  |                          | 3/1/2025              | <a href="#">5160:1-2-15</a> | Medicaid: healthchek (early and periodic screening, diagnostic and treatment services). |

**26 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Department Contact: Summer Corson (6144664143)

Total Rules: 2

Original Filing Date: 1/13/2025

Public Hearing: 2/18/2025

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                      |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|--|
| New Rule         | Yes        | No         | To Be Refiled |                          |                       | <a href="#">4729:5-5-26</a> | Outpatient pharmacy delivery services. |
| Amendment        | Yes        | Yes        | To Be Refiled |                          |                       | <a href="#">4729:5-8-03</a> | Compliance.                            |

**Rules Filed On 2/20/2025**

**27 Department of Education and Workforce •**

Department Contact: Brittney Kneisel (614-203-5481)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

Total Rules: 31

Original Filing Date: 1/13/2025

Public Hearing: 2/20/2025

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|--|
| Rescission       | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-01</a> | Calculation of pupil transportation operation payments.    |
| New Rule         | Yes        | No         | To Be Refiled |                                    |                                 | <a href="#">3301-83-01</a> | Calculation of pupil transportation operation payments.    |
| Rescission       | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-04</a> | Scope and definition.                                      |
| New Rule         | Yes        | No         | To Be Refiled |                                    |                                 | <a href="#">3301-83-04</a> | Scope and definitions.                                     |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-05</a> | Administration.  |
| Rescission       | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-06</a> | Personnel qualifications.                                  |
| New Rule         | Yes        | No         | To Be Refiled |                                    |                                 | <a href="#">3301-83-06</a> | Personnel qualifications.                                  |
| Rescission       | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-07</a> | School transportation driver physical qualifications rule. |
| New Rule         | Yes        | No         | To Be Refiled |                                    |                                 | <a href="#">3301-83-07</a> | School transportation driver physical qualifications rule. |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-08</a> | Pupil transportation management policies.                  |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-09</a> | Pupil instruction.   |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-10</a> | Personnel training program.                                |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-11</a> | School bus inspections.                                    |
| Rescission       | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-12</a> | Safety procedures.   |
| New Rule         | Yes        | No         | To Be Refiled |                                    |                                 | <a href="#">3301-83-12</a> | Safety procedures.   |
| Rescission       | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-13</a> | School bus routes and stops.                               |
| New Rule         | Yes        | No         | To Be Refiled |                                    |                                 | <a href="#">3301-83-13</a> | School bus routes and stops.                               |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-14</a> | Records and reports.                                       |
| Rescission       | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-15</a> | Emergency and evacuation procedures.                       |
| New Rule         | Yes        | No         | To Be Refiled |                                    |                                 | <a href="#">3301-83-15</a> | Emergency and evacuation procedures.                       |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-16</a> | Non-routine use of school buses.                           |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-17</a> | Authorized and unauthorized passengers.                    |
| Amendment        | Yes        | Yes        | To Be Refiled |                                    |                                 | <a href="#">3301-83-18</a> | Passenger capacity.  |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

## JOINT COMMITTEE ON AGENCY RULE REVIEW

### Summary of Rules Filed From 2/17/2025 To 2/21/2025

|            |     |     |               |                            |  |
|------------|-----|-----|---------------|----------------------------|--|
| Rescission | Yes | Yes | To Be Refiled | <a href="#">3301-83-19</a> | Authorized vehicles for transportation of pupils to and from school and school-related events. |
| New Rule   | Yes | No  | To Be Refiled | <a href="#">3301-83-19</a> | Authorized vehicles for transportation of pupils to and from school and school-related events. |
| Rescission | Yes | Yes | To Be Refiled | <a href="#">3301-83-20</a> | General rules.   |
| New Rule   | Yes | No  | To Be Refiled | <a href="#">3301-83-20</a> | General rules.   |
| Amendment  | Yes | Yes | To Be Refiled | <a href="#">3301-83-21</a> | Supplementary provisions for county boards of developmental disabilities.                      |
| Amendment  | Yes | Yes | To Be Refiled | <a href="#">3301-83-22</a> | Vehicle maintenance.   |
| Amendment  | Yes | Yes | To Be Refiled | <a href="#">3301-83-24</a> | School transportation fees.  |
| Amendment  | Yes | Yes | To Be Refiled | <a href="#">3301-83-25</a> | Transportation collaboration grant.  |

#### 28 Ohio Department of Medicaid •

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 2/20/2025

Public Hearing: 3/24/2025

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|---------------------------|--------------------|
| Amendment        | No         | No         | Original Filing | 4/26/2025                          |                                 | <a href="#">5160-6-01</a> | Eye care services. |

### Rules Filed On 2/21/2025

#### 29 Department of Developmental Disabilities •

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 1/6/2025

Public Hearing: 2/13/2025

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|----------------------------|---|
| New Rule         | Yes        | No         | Refiled Filing | 3/23/2025                          |                                 | <a href="#">5123-17-02</a> | Addressing major unusual incidents and unusual incidents to ensure health, welfare, and continuous quality improvement. |

#### 30 Department of Education and Workforce •

Department Contact: Brittney Kneisel (614-203-5481)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

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Total Rules: 1

Original Filing Date: 1/6/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>          | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>       |
|------------------|------------|------------|------------------------|------------------------------------|---------------------------------|----------------------------|-------------------------|
| No Change        | No         | Yes        | Withdrawn Final Filing |                                    |                                 | <a href="#">3301-91-04</a> | Calculation of payment. |

**31 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 2/4/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>          | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>              | <u>Rule Title</u> |
|------------------|------------|------------|------------------------|------------------------------------|---------------------------------|---------------------------------|-------------------|
| No Change        | No         | Yes        | Withdrawn Final Filing |                                    |                                 | <a href="#">5101:12-80-05.6</a> | Recoupment.       |

**32 Ohio Expositions Commission •**

Department Contact: Alicia Shoults (614-644-4011)

Total Rules: 1

Original Filing Date: 1/9/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>          | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>       | <u>Rule Title</u>                            |
|------------------|------------|------------|------------------------|------------------------------------|---------------------------------|--------------------------|--|
| No Change        | No         | Yes        | Withdrawn Final Filing |                                    |                                 | <a href="#">991-1-01</a> | Proposed rule concerning notice of meetings. |

**33 Ohio Expositions Commission •**

Department Contact: Alicia Shoults (614-644-4011)

Total Rules: 1

Original Filing Date: 2/21/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>       | <u>Rule Title</u>                            |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|--------------------------|--|
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">991-1-01</a> | Proposed rule concerning notice of meetings. |

**34 State Board of Pharmacy • Controlled Substances and Drugs of Concern**

Department Contact: Summer Corson (6144664143)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

Total Rules: 1

Original Filing Date: 2/21/2025

Public Hearing: 3/25/2025

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                 |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|-----------------------------------|
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:9-1-01</a> | Schedule I controlled substances. |

**35 State Board of Pharmacy • Home Medical Equipment Service Providers**

Department Contact: Summer Corson (6144664143)

Total Rules: 11

Original Filing Date: 2/21/2025

Public Hearing: 3/25/2025

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|------------------------------|--|
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-1-01</a> | Definitions - home medical equipment.  |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-2-01</a> | Licensure, registration and renewal.   |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-2-02</a> | Designated representative.   |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-2-03</a> | Applications.  |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-2-05</a> | Change in description of a HME services provider or discontinuation of business. |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-3-01</a> | Minimum standards for licensees.   |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-3-02</a> | Record keeping.  |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-3-03</a> | Inspections and corrective actions.  |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-3-05</a> | Advertising and solicitation.  |
| New Rule         | Yes        | No         | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-3-06</a> | Minimum standards for registered home medical equipment services providers.      |
| Amendment        | Yes        | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">4729:11-4-01</a> | Disciplinary actions.  |

**36 State Board of Pharmacy • Home Medical Equipment Service Providers**

Department Contact: Summer Corson (6144664143)

Total Rules: 2

Original Filing Date: 2/21/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>              |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|------------------------------|--------------------------------|
| No Change        | Yes        | Yes        | FYR           | 5/22/2025                          |                                 | <a href="#">4729:11-2-04</a> | Recognized accrediting bodies. |
| No Change        | Yes        | Yes        | FYR           | 5/22/2025                          |                                 | <a href="#">4729:11-3-04</a> | Continuing education.          |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

**37 State Teachers Retirement System • Defined Benefits**

Department Contact: Lisa Neesvig (614-227-2913)

Total Rules: 8

Original Filing Date: 2/21/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|---|
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">3307:1-1-01</a> | Definitions.  |
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">3307:1-3-02</a> | Purchase of service credit.   |
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">3307:1-3-03</a> | Determination of purchasable service credit under sections 3307.70 and 3307.74 of the Revised Code. |
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">3307:1-3-07</a> | Other Ohio public service.  |
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">3307:1-4-01</a> | Compensation includible in the determination of final average salary.                               |
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">3307:1-5-01</a> | Selection and reselection of plan of payment for retirees on or before September 1, 1989.           |
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">3307:1-5-02</a> | Selection and reselection of plan of payment for retirees on or after October 1, 1989.              |
| Amendment        | No         | Yes        | Original Filing | 4/27/2025                          |                                 | <a href="#">3307:1-5-05</a> | Early retirement reduction factors.   |

**38 State Teachers Retirement System • Defined Benefits**

Department Contact: Lisa Neesvig (614-227-2913)

Total Rules: 13

Original Filing Date: 2/21/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|---|
| No Change        | No         | Yes        | FYR           | 5/22/2025                          |                                 | <a href="#">3307:1-2-01</a> | Service credit.   |
| No Change        | No         | Yes        | FYR           | 5/22/2025                          |                                 | <a href="#">3307:1-3-01</a> | Interest rate and cost calculation for restoration and purchased service. |
| No Change        | No         | Yes        | FYR           | 5/22/2025                          |                                 | <a href="#">3307:1-3-04</a> | Military service credit.  |
| No Change        | No         | Yes        | FYR           | 5/22/2025                          |                                 | <a href="#">3307:1-3-05</a> | Non-paid professional leaves approved by the retirement board.            |
| No Change        | No         | Yes        | FYR           | 5/22/2025                          |                                 | <a href="#">3307:1-3-06</a> | Contributions during non-teaching periods.                                |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 2/17/2025 To 2/21/2025**

|           |    |     |     |           |                             |  |
|-----------|----|-----|-----|-----------|-----------------------------|--|
| No Change | No | Yes | FYR | 5/22/2025 | <a href="#">3307:1-3-08</a> | Establishment of service credit for leaves of absence and resignations due to pregnancy or adoption. |
| No Change | No | Yes | FYR | 5/22/2025 | <a href="#">3307:1-3-09</a> | Purchase of credit for service as a school board or governing board member.                          |
| No Change | No | Yes | FYR | 5/22/2025 | <a href="#">3307:1-3-10</a> | Purchase of credit for waived service.   |
| No Change | No | Yes | FYR | 5/22/2025 | <a href="#">3307:1-3-11</a> | Payroll deductions for purchase and restoration of service credit.                                   |
| No Change | No | Yes | FYR | 5/22/2025 | <a href="#">3307:1-3-13</a> | Determination of cost for service credit purchased under section 3307.70 of the Revised Code.        |
| No Change | No | Yes | FYR | 5/22/2025 | <a href="#">3307:1-5-03</a> | Court orders.  |
| No Change | No | Yes | FYR | 5/22/2025 | <a href="#">3307:1-5-04</a> | Amounts due and unpaid at death of benefit recipient.  |
| No Change | No | Yes | FYR | 5/22/2025 | <a href="#">3307:1-6-01</a> | Determination of temporary supplementary benefit fund.   |

**39 State Teachers Retirement System •**

Department Contact: Lisa Neesvig (614-227-2913)

Total Rules: 1

Original Filing Date: 2/21/2025

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                                     |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|---|
| New Rule         | No         | No         | Original Filing | 4/27/2025                          |                                 | <a href="#">3307-11-01</a> | Cybersecurity incident notification responsibilities. |

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.