

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 2/28/2022 To 3/4/2022



Rules Filed On 3/1/2022

1 Department of Education •

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 5

Original Filing Date: 2/11/2022

Public Hearing: 3/15/2022

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| Rescission | No | Yes | To Be Refiled | | | 3301-53-01 | Minimum standards for chartering county board of developmental disabilities special education schools. |
| New Rule | No | No | To Be Refiled | | | 3301-53-01 | Minimum standards for establishing county board of developmental disabilities special education programs. |
| Amendment | No | Yes | To Be Refiled | | | 3301-53-03 | Excess cost charges for county boards of developmental disabilities for special education programs. |
| Rescission | No | Yes | To Be Refiled | | | 3301-55-01 | Minimum standards for chartering special education programs in state developmental centers and hospitals of the department of developmental disabilities and the department of mental health and addiction services. |
| New Rule | No | No | To Be Refiled | | | 3301-55-01 | Minimum standards for establishing special education programs in state developmental centers and hospitals of the department of developmental disabilities and the department of mental health and addiction services. |

2 Department of Education •

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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Total Rules: 5

Original Filing Date: 2/11/2022

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| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|--|
| Rescission | No | Yes | Revised Filing | 4/17/2022 | | 3301-53-01 | Minimum standards for chartering county board of developmental disabilities special education schools. |
| New Rule | No | No | Revised Filing | 4/17/2022 | | 3301-53-01 | Minimum standards for establishing county board of developmental disabilities special education programs. |
| Amendment | No | Yes | Revised Filing | 4/17/2022 | | 3301-53-03 | Excess cost charges for county boards of developmental disabilities for special education programs. |
| Rescission | No | Yes | Revised Filing | 4/17/2022 | | 3301-55-01 | Minimum standards for chartering special education programs in state developmental centers and hospitals of the department of developmental disabilities and the department of mental health and addiction services. |
| New Rule | No | No | Revised Filing | 4/17/2022 | | 3301-55-01 | Minimum standards for establishing special education programs in state developmental centers and hospitals of the department of developmental disabilities and the department of mental health and addiction services. |

3 Ohio Department of Medicaid •

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 2

Original Filing Date: 3/1/2022

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|------------------|--------------------------|-----------------------|---------------------------|--|
| New Rule | No | No | Emergency Filing | 6/29/2022 | 3/1/2022 | 5160-1-90 | One-time medicaid provider relief payments: home and community based waiver providers. |
| New Rule | No | No | Emergency Filing | 6/29/2022 | 3/1/2022 | 5160-1-91 | One-time medicaid provider relief payments: licensed residential care facilities. |

4 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 2/28/2022 To 3/4/2022

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 1

Original Filing Date: 7/19/2021

Public Hearing: 8/19/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|--------------------------------------|
| New Rule | Yes | No | Final Filing | | 3/11/2022 | 4729:5-3-20 | Pharmacy Pilot or Research Projects. |

Rules Filed On 3/2/2022

5 Department of Public Safety •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 30

Original Filing Date: 3/2/2022

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|-------------------------------------|
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-01 | Referenced material. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-02 | Definitions. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-04 | Application for moped registration. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-05 | Brakes. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-06 | Tires and wheel rims. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-07 | Steering. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-08 | Fuel systems. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-09 | Exhaust systems. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-10 | Seat or saddle. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-11 | Rear view mirror. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-12 | Chain and belt guards. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-13 | Vehicle stand. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-14 | Controls. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-15 | Audible signaling device. |
| No Change | No | Yes | FYR | 5/31/2022 | | 4501-23-16 | Width. |

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| | | | | | | |
|-----------|----|-----|-----|-----------|----------------------------|---|
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-17 | Lighting equipment. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-18 | Headlamp indicator light. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-19 | Assembly by person other than manufacturer. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-20 | Procedure. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-21 | Parent must sign. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-22 | Satisfactory evidence. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-23 | Application form. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-24 | Motorized bicycle license. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-25 | Prohibited acts. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-26 | Revocation of license. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-27 | Surrender of license. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-28 | Eye test. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-29 | Written test. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-31 | Driver education not necessary. |
| No Change | No | Yes | FYR | 5/31/2022 | 4501-23-32 | Possession of license. |

Rules Filed On 3/3/2022

6 Department of Developmental Disabilities •

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 2

Original Filing Date: 1/4/2022

Public Hearing: 2/8/2022

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|--|
| Rescission | Yes | Yes | To Be Refiled | | | 5123-2-06 | Development and implementation of behavioral support strategies. |
| New Rule | Yes | No | To Be Refiled | | | 5123-2-06 | Development and implementation of behavioral support strategies. |

7 Department of Education •

Department Contact: Sherry Worstell (614-995-9934)

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JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 2/28/2022 To 3/4/2022

Total Rules: 2

Original Filing Date: 3/3/2022

Public Hearing: 4/12/2022

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment | Yes | Yes | Original Filing | 5/7/2022 | | 3301-102-10 | Dropout prevention and recovery academic performance rating and report card system. |
| New Rule | No | No | Original Filing | 5/7/2022 | | 3301-107-01 | Afterschool child enrichment educational savings accounts. |

8 Department of Education •

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 2

Original Filing Date: 3/3/2022

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| No Change | Yes | Yes | FYR | 6/1/2022 | | 3301-102-11 | Dropout prevention and recovery schools' assessment of growth in student achievement. |
| No Change | Yes | Yes | FYR | 6/1/2022 | | 3301-102-12 | Standards for awarding an overall report card designation to dropout prevention and recovery community schools. |

9 Department of Job and Family Services • Division of Food Stamps

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 3/3/2022

Public Hearing: 4/12/2022

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|-----------------------------|--|
| Amendment | No | Yes | Original Filing | 5/7/2022 | | 5101:4-3-09 | Food assistance: Ohio works first assistance groups. |

10 Department of Public Safety •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 2

Original Filing Date: 2/4/2022

Public Hearing: 3/7/2022

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------|-------------------|
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| | | | | | | |
|-----------|-----|-----|----------------|-----------|----------------------------|------------------------|
| Amendment | Yes | Yes | Revised Filing | 4/10/2022 | 4501-21-01 | Definitions. |
| Amendment | Yes | Yes | Revised Filing | 4/10/2022 | 4501-21-04 | Character and fitness. |

11 Ohio Manufactured Homes Program •

Department Contact: Debora Dixon (6144665948)

Total Rules: 1 Original Filing Date: 3/3/2022 Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|--|
| No Change | Yes | Yes | FYR | 6/1/2022 | | 4781-11-10 | Manufactured housing broker bond requirements. |

Rules Filed On 3/4/2022

12 Department of Public Safety •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 1 Original Filing Date: 2/4/2022 Public Hearing: 3/7/2022

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|---------------------------|-------------------------|
| New Rule | Yes | No | Revised Filing | 4/10/2022 | | 4501-7-37 | Disqualifying offenses. |

13 Department of Public Safety •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 1 Original Filing Date: 2/4/2022 Public Hearing: 3/7/2022

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|----------------------------|-------------------------|
| New Rule | Yes | No | Revised Filing | 4/10/2022 | | 4501-21-18 | Disqualifying offenses. |

End of Weekly Report

If you have any questions, please contact JCARR at the numbers below.