

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 7/3/2023 To 7/7/2023



Rules Filed On 7/3/2023

1 Department of Developmental Disabilities • Community Services

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 2/8/2023

Public Hearing: 3/16/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|-----------------------------|--|
| Rescission | Yes | Yes | Refiled Filing | 8/2/2023 | | 5123:2-7-29 | Intermediate care facilities for individuals with intellectual disabilities - ventilator services. |

2 Department of Developmental Disabilities •

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 2/8/2023

Public Hearing: 3/16/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|---------------------------|--|
| New Rule | Yes | No | Refiled Filing | 8/2/2023 | | 5123-7-29 | Intermediate care facilities for individuals with intellectual disabilities - ventilator services. |

3 Department of Developmental Disabilities •

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 2/8/2023

Public Hearing: 3/16/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|---------------------------|--|
| New Rule | Yes | No | Refiled Filing | 8/2/2023 | | 5123-7-29 | Intermediate care facilities for individuals with intellectual disabilities - ventilator services. |

4 Department of Rehabilitation and Correction • Division of Parole and Community Services

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 7/3/2023 To 7/7/2023

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1

Original Filing Date: 4/19/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|--|
| Amendment | No | Yes | Final Filing | | 7/13/2023 | 5120:1-1-10 | Initial and continued parole board hearing dates; projected release dates. |

Rules Filed On 7/5/2023

5 Department of Mental Health and Addiction Services •

Department Contact: Emily Henry (614-752-8365)

Total Rules: 1

Original Filing Date: 3/14/2023

Public Hearing: 4/14/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|-------------------|
| Amendment | Yes | No | Final Filing | | 7/15/2023 | 5122-40-15 | Medication units. |

6 State Board of Emergency Medical, Fire, and Transportation Services •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 1

Original Filing Date: 4/27/2023

Public Hearing: 6/5/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|----------------------------|
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 4765-1-03 | Incorporated by reference. |

7 State Board of Emergency Medical, Fire, and Transportation Services •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 3

Original Filing Date: 4/27/2023

Public Hearing: 6/5/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|--------------------|-------------------|

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JOINT COMMITTEE ON AGENCY RULE REVIEW

Summary of Rules Filed From 7/3/2023 To 7/7/2023

| | | | | | | |
|------------|----|-----|--------------|----------|---------------------------|---|
| Amendment | No | Yes | Final Filing | 8/1/2023 | 4765-3-02 | Regional directors and regional physician advisory boards. |
| Rescission | No | Yes | Final Filing | 8/1/2023 | 4765-3-05 | Medical director requirements for each emergency medical services organization. |
| New Rule | No | No | Final Filing | 8/1/2023 | 4765-3-05 | Medical director requirements for each emergency medical services organization. |

Rules Filed On 7/6/2023

8 Attorney General •

Department Contact: Katie Blankemeyer (6147282279)

Total Rules: 2

Original Filing Date: 7/6/2023

Public Hearing: 8/16/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|--------------------------|---|
| Rescission | No | Yes | Original Filing | 9/9/2023 | | 109-5-01 | Definitions. |
| Rescission | No | Yes | Original Filing | 9/9/2023 | | 109-5-02 | Notification of expungement or sealing of records by qualified third party. |

9 Attorney General •

Department Contact: Katie Blankemeyer (6147282279)

Total Rules: 2

Original Filing Date: 7/6/2023

Public Hearing: 8/16/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|--------------------------|---|
| Rescission | No | Yes | Revised Filing | 9/9/2023 | | 109-5-01 | Definitions. |
| Rescission | No | Yes | Revised Filing | 9/9/2023 | | 109-5-02 | Notification of expungement or sealing of records by qualified third party. |

10 Department of Developmental Disabilities •

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 5/1/2023

Public Hearing: 6/9/2023

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 7/3/2023 To 7/7/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------|--|
| Amendment | Yes | No | Final Filing | | 7/16/2023 | 5123-9-18 | Home and community-based services waivers - non-medical transportation under the individual options, level one, and self-empowered life funding waivers. |

11 Department of Job and Family Services • Child Support

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 14

Original Filing Date: 5/1/2023

Public Hearing: 6/8/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------------|--|
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-10-99 | Chapter 5101:12-10 forms - child support program administration. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-50-19 | Investigation of obligor's source of income or status of account. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-50-90 | Additional authority to collect arrearages. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-50-99 | Chapter 5101:12-50 forms - enforcement of the support order. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-55-03.1 | Identification of default and notice to obligor of default and potential action. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-55-03.2 | Default investigation. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-55-03.3 | Administrative mistake of fact hearing process. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-55-03.4 | Final and enforceable determination of default. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-55-20 | Liens against real and personal property. |
| Amendment | No | No | Final Filing | | 8/1/2023 | 5101:12-55-20.1 | Lien levy and execution. |
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-55-40 | Insurance claim intercept. |
| Amendment | No | No | Final Filing | | 8/1/2023 | 5101:12-55-99 | Chapter 5101:12-55 forms - enforcement of the support order based on finding of default. |
| Amendment | No | No | Final Filing | | 8/1/2023 | 5101:12-70-05.11 | Forms for intergovernmental case processing. |
| Rescission | No | Yes | Final Filing | | 8/1/2023 | 5101:12-70-99 | Chapter 5101:12-70 forms - intergovernmental actions. |

12 Department of Job and Family Services • Division of Food Stamps

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 7/3/2023 To 7/7/2023

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 7/6/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|---|
| Amendment | No | Yes | Original Filing | 9/9/2023 | | 5101:4-6-02 | Food assistance: shared parenting. |
| Amendment | No | Yes | Original Filing | 9/9/2023 | | 5101:4-6-29 | Food assistance: elderly and disabled individuals living with others. |

13 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 6

Original Filing Date: 7/6/2023

Public Hearing: 8/8/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|--|
| Rescission | Yes | Yes | Original Filing | 9/9/2023 | | 4755-62-01 | Definition of terms. |
| Rescission | Yes | Yes | Original Filing | 9/9/2023 | | 4755-63-01 | Applications for initial licensure by examination. |
| Rescission | Yes | Yes | Original Filing | 9/9/2023 | | 4755-63-06 | Temporary license application procedure. |
| Rescission | Yes | Yes | Original Filing | 9/9/2023 | | 4755-63-15 | Unique and exceptional qualifications. |
| Rescission | Yes | Yes | Original Filing | 9/9/2023 | | 4755-66-02 | Temporary license fee. |
| Rescission | Yes | Yes | Original Filing | 9/9/2023 | | 4755-66-05 | Fee to upgrade from temporary to full license. |

14 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board • Orthotics, Prosthetics, Pedorthics

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 3

Original Filing Date: 7/6/2023

Public Hearing: 8/8/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|--|
| New Rule | Yes | No | Original Filing | 9/9/2023 | | 4755:4-1-01 | Applications for initial licensure by examination. |
| New Rule | Yes | No | Original Filing | 9/9/2023 | | 4755:4-1-09 | Unique and exceptional qualifications. |
| New Rule | Yes | No | Original Filing | 9/9/2023 | | 4755:4-2-02 | Definition of terms. |

15 State Racing Commission •

Department Contact: Tanya Boulmetis (614-466-2757)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 7/3/2023 To 7/7/2023

Total Rules: 3

Original Filing Date: 5/1/2023

Public Hearing: 6/1/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|---|
| Amendment | Yes | Yes | Final Filing | | 7/16/2023 | 3769-4-33 | Minority opinion. |
| Amendment | Yes | Yes | Final Filing | | 7/16/2023 | 3769-14-34 | Minority opinion. |
| Amendment | Yes | Yes | Final Filing | | 7/16/2023 | 3769-16-29 | Starters, no contest, unmanageable, bad acting horses, post positions by heats. |

Rules Filed On 7/7/2023

16 Department of Job and Family Services • Child Support

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 5/2/2023

Public Hearing: 6/8/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-------------------------------|--------------------------|
| Amendment | No | Yes | Final Filing | | 8/1/2023 | 5101:12-10-70 | Termination of services. |

17 Department of Rehabilitation and Correction • Division of Parole and Community Services

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 2

Original Filing Date: 7/7/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|------------------------------------|
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-7-03 | Introduction to minimum standards. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-7-04 | Ohio jail advisory board. |

18 Department of Rehabilitation and Correction • Division of Parole and Community Services

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1

Original Filing Date: 7/7/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|--------------------|-------------------|
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From 7/3/2023 To 7/7/2023

No Change No Yes FYR 10/5/2023 [5120:1-10-01](#) Reception and release.

19 Department of Rehabilitation and Correction • Division of Parole and Community Services

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 9

Original Filing Date: 7/7/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|------------------------------|-----------------------------|
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-02 | Classification. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-03 | Security. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-06 | Communication. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-07 | Visitation. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-11 | Recreation and programming. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-13 | Violations and penalties. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-15 | Administrative segregation. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-16 | Grievance. |
| No Change | No | Yes | FYR | 10/5/2023 | | 5120:1-10-17 | Staffing. |

20 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board • Orthotics, Prosthetics, Pedorthics

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 2

Original Filing Date: 7/6/2023

Public Hearing: 8/8/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|-----------------------------|--|
| New Rule | Yes | No | Revised Filing | 9/9/2023 | | 4755:4-1-01 | Applications for initial licensure by examination. |
| New Rule | Yes | No | Revised Filing | 9/9/2023 | | 4755:4-1-09 | Unique and exceptional qualifications. |

21 Opportunities for Ohioans with Disabilities

Department Contact: Rick Schanz ((614) 545-8964)

Total Rules: 1

Original Filing Date: 6/2/2023

Public Hearing: 7/5/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
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| | | | | | | |
|-----------|----|----|----------------|----------|---------------------------|--|
| Amendment | No | No | Revised Filing | 8/6/2023 | 3304-2-52 | Least cost, use of comparable benefits, participant contribution, and fees for services. |
|-----------|----|----|----------------|----------|---------------------------|--|

End of Weekly Report

If you have any questions, please contact JCARR at the numbers below.