

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**



**Rules Filed On 7/6/2021**

**1 Auditor of State •**

Department Contact: Emily Redman (614-728-7191)

Total Rules: 33

Original Filing Date: 4/15/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-1-01</a>	Definitions.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-2-01</a>	Internal controls.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-2-02</a>	Accounting and reporting records.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-2-03</a>	Annual financial reports.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-2-05</a>	Standards for audits.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-01</a>	Audit contract.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-03</a>	Audit contract standards.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-04</a>	Selection of independent public accountant.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-05</a>	Request for proposals, quotes, invitations to bid.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-06</a>	Submission of request for proposals, quotes, invitations to bid.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-07</a>	Proposals, quotes, invitations to bid.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-08</a>	Criteria for selection.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-09</a>	Selection and award.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-10</a>	Alternative procedures.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-3-11</a>	Waiver.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">117-4-02</a>	Audits for local public offices not subject to the single audit act.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

**Summary of Rules Filed  
From 7/5/2021 To 7/9/2021**

Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-5-02</a>	Appropriation measures - legal level of control.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-5-03</a>	Filing affidavit of failure of performance of county auditor.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-5-04</a>	Filing affidavit of failure of performance of county treasurer.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-6-01</a>	Chart of accounts - school districts and community schools.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-6-02</a>	Appropriation measures - legal level of control.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-6-03</a>	Set asides for capital improvements: schools.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-6-07</a>	Community school fiscal officer bonding requirements.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-7-02</a>	Appropriation measures - legal level of control.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-7-03</a>	Filing affidavit of failure of performance of township fiscal officer.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-8-02</a>	Appropriation measures - legal level of control.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-9-02</a>	Appropriation measures - legal level of control.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-9-03</a>	Filing affidavit of failure of performance of fiscal officer.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-11-01</a>	Uniform accounting network: participation costs.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-12-01</a>	Personal information systems- definitions.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-13-01</a>	Filing affidavit of failure of performance of fiscal officer.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-14-01</a>	Fiscal officer training requirements.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">117-14-02</a>	Verification of completion of training.

**2 Department of Job and Family Services - Unemployment Compensation •**

Department Contact: Michael Lynch (614-466-8376)

Total Rules: 1

Original Filing Date: 4/28/2021

Public Hearing: 6/2/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Final Filing		7/16/2021	<a href="#">4141-27-12</a>	Uniform process for submitting a complaint.

**3 Department of Natural Resources • Advisory Council**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 1

Original Filing Date: 4/28/2021

Public Hearing: 6/3/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:1-1-02</a>	Notice of public meetings.

**4 Department of Natural Resources •**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 1

Original Filing Date: 4/28/2021

Public Hearing: 6/3/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501-8-03</a>	Valid reasons for accessing confidential personal information.

**5 Department of Natural Resources • Division of Parks and Watercraft**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 49

Original Filing Date: 4/28/2021

Public Hearing: 6/3/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-01</a>	Collection of fees.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-02</a>	Use of facilities fees.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-11</a>	Camping fees.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-16</a>	Cabin rental fees.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-23</a>	Trailer waste station fee for noncampers.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-25</a>	Refunds.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-28</a>	Storage areas for watercraft, trailers, and campers.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-32</a>	Campground visitor and vehicle passes.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-2-33</a>	Guilford lake state park private dock transfer fee.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-3-01</a>	Posted.
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:46-3-02</a>	Temporary closing of facilities.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

# JOINT COMMITTEE ON AGENCY RULE REVIEW

## Summary of Rules Filed

From 7/5/2021 To 7/9/2021

---

Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-03</a>	Authority of lock personnel.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-05</a>	Trespassing on locks prohibited.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-06</a>	Animal leash requirement.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-08</a>	Removal of barking or unruly animals.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-09</a>	Releasing of plants and animals prohibited.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-12</a>	Archaeological and historical features.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-14</a>	Glass containers prohibited on beach.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-15</a>	Facility uncleanliness.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-16</a>	Injury to buildings, signs, and other property prohibited.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-19</a>	Fires, lighted cigarettes, embers.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-20</a>	Smoking.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-21</a>	Lake bottom salvage.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-24</a>	Alms and contributions, solicitation prohibited.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-28</a>	Special activities; permit required.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-3-31</a>	Containers on trails prohibited.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-12-12</a>	Dock construction permit required.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-12-13</a>	Removal of unauthorized docks.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-02</a>	Motor vehicle speed limits.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-03</a>	Parking.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-04</a>	Removal of vehicles.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-06</a>	Right of way to pedestrians.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-07</a>	Through trucks prohibited.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-08</a>	Noisy or smoking vehicles.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-09</a>	Motor vehicles restricted in camping area.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-10</a>	Saddle animals, use limitations.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-13-12</a>	Motor vehicle operation while loading or unloading watercraft.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-14-01</a>	Lands upon which snowmobiles, ice boats, all purpose vehicles are prohibited; exceptions.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-14-02</a>	Ground cover requirements.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

# JOINT COMMITTEE ON AGENCY RULE REVIEW

## Summary of Rules Filed

From 7/5/2021 To 7/9/2021

---

Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-14-03</a>	Operating on frozen lakes.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-14-04</a>	Hours of operation; exceptions.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-14-05</a>	Reckless operation.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-14-07</a>	Property damage.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-14-08</a>	Snowmobiles; right-of-way.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-14-09</a>	Snowmobile; prohibited operation.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-15-02</a>	Ice fishing.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-15-04</a>	Fishing at beaches prohibited.
Amendment	No	No	Final Filing	7/16/2021	<a href="#">1501:46-15-13</a>	Permanent waterfowl blind, permit required.
Amendment	No	Yes	Final Filing	7/16/2021	<a href="#">1501:46-15-15</a>	Floatation device permitted for fishing.

### 6 Department of Natural Resources • Division of Watercraft and Waterways

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 1

Original Filing Date: 4/28/2021

Public Hearing: 6/3/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">1501:47-7-11</a>	On the waters of lake Seneca, Williams county.

### 7 Liquor Control • Liquor Control Commission

Department Contact: Rachel Herrmann (614-995-2216)

Total Rules: 2

Original Filing Date: 7/6/2021

Public Hearing: 8/6/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	9/9/2021		<a href="#">4301:1-1-61</a>	Violation - identification and notification.
Amendment	Yes	Yes	Original Filing	9/9/2021		<a href="#">4301:1-1-79</a>	Restrictions on warrantless administrative inspections.

### 8 Ohio Department of Medicaid •

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 6/7/2021

Public Hearing: 7/8/2021

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Revised Filing	8/11/2021		<a href="#">5160-4-05</a>	Services rendered under the supervision of a teaching practitioner.

**9 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 4/15/2021

Public Hearing: 5/17/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		7/16/2021	<a href="#">5160-31-03</a>	Eligibility for enrollment in the PASSPORT HCBS waiver program.

**Rules Filed On 7/7/2021**

**10 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 5

Original Filing Date: 7/7/2021

Public Hearing: 8/11/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	9/10/2021		<a href="#">5101:12-1-10.1</a>	Support enforcement program services.
Amendment	No	No	Original Filing	9/10/2021		<a href="#">5101:12-10-99</a>	Chapter 5101:12-10 forms - child support program administration.
Rescission	No	Yes	Original Filing	9/10/2021		<a href="#">5101:12-50-45</a>	Enforcing a court support order through the United States district courts.
Amendment	No	No	Original Filing	9/10/2021		<a href="#">5101:12-50-99</a>	Chapter 5101:12-50 forms - enforcement of the support order.
Amendment	No	Yes	Original Filing	9/10/2021		<a href="#">5101:12-80-14</a>	Limited assignment, PRWORA assignment, and distribution of assigned support collections.

**11 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

Total Rules: 2

Original Filing Date: 7/7/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	10/5/2021		<a href="#">5101:12-80-10</a>	Allocation hierarchy for support collections.
No Change	No	Yes	FYR	10/5/2021		<a href="#">5101:12-80-10.1</a>	Allocation hierarchy for federal income tax refund offset collections.

**12 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 6/25/2021

Public Hearing: 7/28/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Revised Filing	8/29/2021		<a href="#">5101:2-9-40</a>	Private, nonprofit therapeutic wilderness camps.

**13 Ohio Environmental Protection Agency •**

Department Contact: Kit Arthur (614-644-2932)

Total Rules: 1

Original Filing Date: 6/7/2021

Public Hearing: 7/15/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Exempt	Revised Filing	8/11/2021		<a href="#">3745-66-47</a>	Liability requirements.

**14 State Board of Emergency Medical, Fire, and Transportation Services •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 4

Original Filing Date: 1/12/2021

Public Hearing: 2/16/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		8/1/2021	<a href="#">4765-2-04</a>	Public notice of rule adoption, amendment, or rescission.
Amendment	No	No	Final Filing		8/1/2021	<a href="#">4765-2-05</a>	Notice of meetings.
Amendment	Yes	Yes	Final Filing		8/1/2021	<a href="#">4765-9-01</a>	Professional standards of conduct for a holder of a certificate to practice.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

Amendment Yes Yes Final Filing 8/1/2021 [4765-9-02](#) Professional standards of conduct for a holder of a certificate to teach.

**15 State Board of Emergency Medical, Fire, and Transportation Services •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 4

Original Filing Date: 4/28/2021

Public Hearing: 6/2/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		8/1/2021	<a href="#">4765-21-01</a>	General provisions.
Amendment	No	No	Final Filing		8/1/2021	<a href="#">4765-21-02</a>	Notification to the executive director of change of personal information.
Amendment	No	No	Final Filing		8/1/2021	<a href="#">4765-21-14</a>	Voluntary surrender of certificate to teach.
Amendment	No	No	Final Filing		8/1/2021	<a href="#">4765-22-01</a>	Professional standards of conduct for firefighter, fire safety inspector, or hazard recognition officer certificate holders.

**Rules Filed On 7/8/2021**

**16 Department of Agriculture • Enforcement and Compliance**

Department Contact: Jacquelyn Rachele Keller-Potvin (614-728-6430)

Total Rules: 6

Original Filing Date: 7/8/2021

Public Hearing: 8/12/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-3-02</a>	Violations of statute and rules.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-3-03</a>	Auction school application school approval; content.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-3-04</a>	Prohibitions.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-3-05</a>	Facilities, fees, and records.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-3-06</a>	Instructors.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-3-07</a>	Mandatory curriculum for approved auction schools.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

**17 Department of Agriculture • Enforcement and Compliance**

Department Contact: Jacquelyn Rachelle Keller-Potvin (614-728-6430)

Total Rules: 1

Original Filing Date: 7/8/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	10/6/2021		<a href="#">901:8-3-01</a>	Definitions.

**18 Department of Agriculture • Enforcement and Compliance**

Department Contact: Jacquelyn Rachelle Keller-Potvin (614-728-6430)

Total Rules: 5

Original Filing Date: 7/8/2021

Public Hearing: 8/12/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-2-01</a>	State auctioneers commission meetings.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-2-02</a>	Apprentice auctioneer procedure; deposit or return of license.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-2-04</a>	License procedure for nonresidents requesting reciprocity.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-2-07</a>	License procedure for corporations, partnerships, unincorporated associations and auction firms.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:8-2-11</a>	Online auction held in conjunction with live auction.

**19 Department of Agriculture • Markets**

Department Contact: Jacquelyn Rachelle Keller-Potvin (614-728-6430)

Total Rules: 6

Original Filing Date: 7/8/2021

Public Hearing: 8/11/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Original Filing	9/11/2021		<a href="#">901:4-3-01</a>	Definitions - propane council.
New Rule	Yes	No	Original Filing	9/11/2021		<a href="#">901:4-3-02</a>	Terms for propane council members.
New Rule	Yes	No	Original Filing	9/11/2021		<a href="#">901:4-3-03</a>	Meetings of the propane council.
New Rule	Yes	No	Original Filing	9/11/2021		<a href="#">901:4-3-04</a>	Funding of and collecting funds for the propane council.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

New Rule	Yes	No	Original Filing	9/11/2021	<a href="#">901:4-3-05</a>	Account of assessments.
New Rule	Yes	No	Original Filing	9/11/2021	<a href="#">901:4-3-06</a>	Removal of a member of the propane council.

**20 Department of Agriculture • Plant Industry**

Department Contact: Jacquelyn Rachelle Keller-Potvin (614-728-6430)

Total Rules: 6 Original Filing Date: 7/8/2021 Public Hearing: 8/10/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:5-27-02</a>	Testing of seed.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:5-27-03</a>	Labeling seed as to kind and variety.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:5-27-05</a>	Disposal of screenings.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:5-27-06</a>	Prohibited and restricted noxious weed seeds list.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:5-27-07</a>	Seed labeler permit application.
Amendment	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:5-27-09</a>	Native grass seeds and native grass seeds high in inert matter.

**21 Department of Agriculture • Plant Industry**

Department Contact: Jacquelyn Rachelle Keller-Potvin (614-728-6430)

Total Rules: 2 Original Filing Date: 7/8/2021 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	10/6/2021		<a href="#">901:5-27-04</a>	Vegetable and herb seed germination standards.
No Change	Yes	Yes	FYR	10/6/2021		<a href="#">901:5-27-08</a>	Flower seed minimum germination standards.

**22 Department of Agriculture • Plant Industry**

Department Contact: Jacquelyn Rachelle Keller-Potvin (614-728-6430)

Total Rules: 1 Original Filing Date: 7/8/2021 Public Hearing: 8/10/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Original Filing	9/11/2021		<a href="#">901:5-39-01</a>	Inspection and certification of raspberry plants.

**23 Department of Job and Family Services • Division of Food Stamps**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 7/8/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	9/11/2021		<a href="#">5101:4-6-13</a>	Food assistance: determining eligibility of assistance groups with ineligible members.

**24 Department of Rehabilitation and Correction • Division of Parole and Community Services**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1

Original Filing Date: 5/3/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		7/18/2021	<a href="#">5120:1-7-04</a>	Ohio jail advisory board.

**Rules Filed On 7/9/2021**

**25 Department of Agriculture • Dairy**

Department Contact: Jacquelyn Rachele Keller-Potvin (614-728-6430)

Total Rules: 5

Original Filing Date: 5/4/2021

Public Hearing: 6/9/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		7/19/2021	<a href="#">901:11-1-01</a>	Definitions.
Amendment	Yes	Yes	Final Filing		7/19/2021	<a href="#">901:11-1-02</a>	Materials incorporated by reference.
Amendment	Yes	Yes	Final Filing		7/19/2021	<a href="#">901:11-1-03</a>	Materials deleted from the PMO.
Amendment	Yes	Yes	Final Filing		7/19/2021	<a href="#">901:11-1-04</a>	License; registration; license or registration fees; milk inspection fees.
Amendment	Yes	Yes	Final Filing		7/19/2021	<a href="#">901:11-1-05</a>	Amendments to the PMO.

**26 Department of Commerce • Real Estate Appraiser Board**

Department Contact: Edward Woodruff (614-466-5042)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

Total Rules: 1

Original Filing Date: 5/20/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	Withdrawn Final Filing			<a href="#">1301:11-7-04</a>	Medical exception.

**27 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 7/9/2021

Public Hearing: 8/11/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	9/12/2021		<a href="#">5101:12-40-99</a>	Chapter 5101:12-40 forms - paternity establishment.

**28 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 7/9/2021

Public Hearing: 8/11/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Original Filing	9/12/2021		<a href="#">5101:2-38-05.1</a>	PCSA requirements for completing a family case plan and review when a child is placed in a qualified residential treatment program (QRTP).

**29 Ohio Facilities Construction Commission •**

Department Contact: Matthew Westerman (6146445742)

Total Rules: 1

Original Filing Date: 7/9/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	10/7/2021		<a href="#">3318-3-06</a>	Requirements for building operator certification and tracking building energy consumption.

**30 State Board of Emergency Medical, Fire, and Transportation Services •**

Department Contact: Joseph Kirk (614-466-5605)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 7/5/2021 To 7/9/2021**

Total Rules: 8

Original Filing Date: 7/9/2021

Public Hearing: 8/11/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	9/12/2021		<a href="#">4765-8-01</a>	Qualifications for a certificate to practice.
Amendment	Yes	Yes	Original Filing	9/12/2021		<a href="#">4765-8-03</a>	Notification to board of change of personal information.
Amendment	Yes	Yes	Original Filing	9/12/2021		<a href="#">4765-8-04</a>	Renewal of certificate to practice.
Amendment	Yes	Yes	Original Filing	9/12/2021		<a href="#">4765-8-07</a>	Merging of EMS and fire certificates to establish a mutual expiration date.
Amendment	Yes	Yes	Original Filing	9/12/2021		<a href="#">4765-8-15</a>	Certification by reciprocity.
Amendment	Yes	Yes	Original Filing	9/12/2021		<a href="#">4765-8-18</a>	Reinstatement of a certificate to practice.
Amendment	Yes	Yes	Original Filing	9/12/2021		<a href="#">4765-8-19</a>	Reinstatement of revoked certificate to practice.
Amendment	Yes	No	Original Filing	9/12/2021		<a href="#">4765-18-11</a>	Reciprocity qualifications for a certificate to teach as an EMS instructor.

**31 State Board of Emergency Medical, Fire, and Transportation Services •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 5

Original Filing Date: 7/9/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	10/7/2021		<a href="#">4765-8-02</a>	Application for certificate to practice.
No Change	Yes	Yes	FYR	10/7/2021		<a href="#">4765-8-05</a>	Examinations.
No Change	Yes	Yes	FYR	10/7/2021		<a href="#">4765-8-06</a>	EMS certificate to practice and EMS certificate to teach cycles and continuing education requirements.
No Change	Yes	Yes	FYR	10/7/2021		<a href="#">4765-8-16</a>	Application fees for certification.
No Change	Yes	Yes	FYR	10/7/2021		<a href="#">4765-8-17</a>	Voluntary surrender or change in level of certificate to practice.

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.