

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021



Rules Filed On 11/8/2021

1 Attorney General • Bureau of Criminal Identification and Investigation

Department Contact: Corey Jordan (614-387-4269)

Total Rules: 5

Original Filing Date: 11/8/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| No Change | No | Yes | FYR | 2/6/2022 | | 109:5-4-01 | Definitions. |
| No Change | No | Yes | FYR | 2/6/2022 | | 109:5-4-02 | Completion and transmittal of forms and information. |
| No Change | No | Yes | FYR | 2/6/2022 | | 109:5-4-03 | Community notification. |
| No Change | No | Yes | FYR | 2/6/2022 | | 109:5-4-04 | School and child care facility's use and administration of information regarding person subject to community notification. |
| No Change | No | Yes | FYR | 2/6/2022 | | 109:5-4-05 | Lists to be compiled, maintained, and updated. |

2 Attorney General • Charitable Foundation

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 12

Original Filing Date: 10/8/2021

Public Hearing: 11/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-4-02 | Instant bingo other than at a bingo session; location. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-4-03 | Bingo license types. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-4-04 | Veterans or fraternal organizations; authorized to conduct bingo. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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From 11/8/2021 To 11/12/2021

| | | | | | | |
|------------|----|-----|----------------|------------|----------------------------|--|
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-4-06 | Expenses. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-4-07 | Bingo supplies; sale by distributor. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-4-09 | Owner or lessor assistance in the conduct of instant bingo. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-4-10 | Definition of "calendar year" for the distribution of net profit from the proceeds of the sale of instant bingo; veteran's, fraternal, or sporting organization. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-4-11 | Transfer to general account; veteran's, fraternal, or sporting organization. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-4-13 | Net profit from the proceeds of the sale of instant bingo. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-4-15 | Instant bingo non-cash prizes. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-5-01 | Place of filing. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | 109:1-5-02 | Annual financial report of charitable organization. |

3 Attorney General • Charitable Foundation

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 6

Original Filing Date: 10/8/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-2-01 | Charitable bingo license fees for bingo as defined in division (O)(1) of section 2915.01 of the Revised Code. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-2-02 | License fees for charitable instant bingo at a bingo session. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-2-03 | License fees for charitable instant bingo other than at a bingo session. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-3-01 | Application for charitable bingo license. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-3-02 | Requirements for charitable bingo license application for charitable organizations previously licensed to play bingo games. |
| Rescission | No | Yes | Revised Filing | 12/12/2021 | | 109:1-4-01 | Charitable instant bingo fundraising agreements. |

4 Department of Aging •

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 1

Original Filing Date: 8/26/2021

Public Hearing: 9/27/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|--------------------------|--|
| Amendment | Yes | Yes | Refiled Filing | 12/8/2021 | | 173-4-05 | Older Americans Act nutrition program: nutrition projects. |

5 Department of Aging •

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 1

Original Filing Date: 10/5/2021

Public Hearing: 11/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|-------------------------------------|
| Amendment | Yes | Yes | Revised Filing | 12/9/2021 | | 173-3-06.5 | Older Americans Act: personal care. |

6 Department of Aging •

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 1

Original Filing Date: 10/5/2021

Public Hearing: 11/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| Amendment | Yes | Yes | Revised Filing | 12/9/2021 | | 173-3-06.1 | Older Americans Act: adult day service. |

7 Department of Aging •

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 1

Original Filing Date: 10/5/2021

Public Hearing: 11/8/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| Amendment | Yes | Yes | Revised Filing | 12/9/2021 | | 173-3-06.1 | Older Americans Act: adult day service. |

8 Department of Aging •

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 1

Original Filing Date: 10/5/2021

Public Hearing: 11/8/2021

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|------------------|------------|------------|----------------|------------------------------------|---------------------------------|----------------------------|---------------------------------|
| Amendment | Yes | Yes | Revised Filing | 12/9/2021 | | 173-3-06.4 | Older Americans Act: homemaker. |

9 Department of Job and Family Services • Division of Food Stamps

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 8/16/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|-----------------------------------|
| Amendment | No | No | Final Filing | | 11/18/2021 | 5101:4-1-03 | Food assistance: definitions. |
| Amendment | No | Yes | Final Filing | | 11/18/2021 | 5101:4-7-07 | Food assistance: recertification. |

10 Department of Job and Family Services • Division of Food Stamps

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 11

Original Filing Date: 8/16/2021

Public Hearing: 9/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-------------------------------|--|
| Amendment | No | Yes | Final Filing | | 11/18/2021 | 5101:4-2-07 | Food assistance: initial interview process. |
| Amendment | No | Yes | Final Filing | | 11/18/2021 | 5101:4-3-11 | Food assistance: work registration and exemptions. |
| Amendment | No | Yes | Final Filing | | 11/18/2021 | 5101:4-3-11.1 | Food assistance: work registration requirements. |
| Amendment | No | Yes | Final Filing | | 11/18/2021 | 5101:4-3-11.2 | Food assistance: work registration sanctions and compliance. |
| Amendment | No | Yes | Final Filing | | 11/18/2021 | 5101:4-3-20 | Food assistance: able-bodied adults without dependents. |
| Rescission | No | Yes | Final Filing | | 11/18/2021 | 5101:4-3-29 | Food assistance employment and training: appraisal. |
| New Rule | No | No | Final Filing | | 11/18/2021 | 5101:4-3-29 | Food assistance employment and training: case management. |
| Amendment | No | Yes | Final Filing | | 11/18/2021 | 5101:4-3-30 | Food assistance employment and training program. |
| Amendment | No | Yes | Final Filing | | 11/18/2021 | 5101:4-3-31 | Food assistance employment and training: required hours. |

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| | | | | | | |
|-----------|----|----|--------------|------------|-----------------------------|---|
| Amendment | No | No | Final Filing | 11/18/2021 | 5101:4-3-33 | Food assistance employment and training: supervised job search. |
| Amendment | No | No | Final Filing | 11/18/2021 | 5101:4-3-35 | Food assistance employment and training: education and training activities. |

11 Department of Mental Health and Addiction Services •

Department Contact: Lisa Musielewicz (614-466-2966)

Total Rules: 1 Original Filing Date: 10/12/2021 Public Hearing: 11/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|---------------------------|---------------------------------|
| Amendment | No | Yes | Revised Filing | 12/16/2021 | | 5122-7-21 | Background check on applicants. |

12 Development Services Agency • Ohio Residential Broadband Expansion Grant

Department Contact: Ben LaGrasso (614-728-1229)

Total Rules: 1 Original Filing Date: 9/30/2021 Public Hearing: 11/1/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|--------------------------|
| New Rule | Yes | No | To Be Refiled | | | 122:30-1-06 | Noncompliance; Remedies. |

13 Ohio Department of Medicaid •

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1 Original Filing Date: 10/1/2021 Public Hearing: 11/1/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|---------------------------|-------------------|
| Amendment | No | Yes | Refiled Filing | 12/8/2021 | | 5160-1-60 | Medicaid payment. |

14 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 1 Original Filing Date: 1/27/2020 Public Hearing: 11/19/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|--------------------|-------------------|
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| | | | | | | |
|----------|-----|----|----------------|-----------|-------------------------------|--|
| New Rule | Yes | No | Refiled Filing | 12/8/2021 | 4729:5-9-02.7 | Medication orders for inpatients and outpatient prescriptions. |
|----------|-----|----|----------------|-----------|-------------------------------|--|

Rules Filed On 11/9/2021

15 Department of Taxation •

Department Contact: Kerrie Ryan (614-466-1956)

Total Rules: 2

Original Filing Date: 8/17/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|--|
| Rescission | Yes | Yes | Final Filing | | 11/19/2021 | 5703-9-15 | Sales and use tax; coupons, coupon books, and gift certificates. |
| New Rule | Yes | No | Final Filing | | 11/19/2021 | 5703-9-15 | Sales and use tax; coupons, coupon books, and gift cards. |

16 Ohio Environmental Protection Agency •

Department Contact: Holly Kaloz (614-644-2760)

Total Rules: 18

Original Filing Date: 11/9/2021

Public Hearing: 12/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|---|
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-01 | Definitions and incorporation by reference. |
| New Rule | Yes | No | Original Filing | 1/13/2022 | | 3745-18-02 | General countywide emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-03 | Compliance time schedules. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-04 | Measurement methods and procedures. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-05 | Ambient and meteorological monitoring requirements. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-06 | General emission limit provisions. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-08 | Allen county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-10 | Ashtabula county emissions limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-11 | Athens county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-15 | Butler county emission limits. |

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|-----------|-----|-----|-----------------|-----------|----------------------------|----------------------------------|
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-23 | Crawford county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-24 | Cuyahoga county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-26 | Defiance county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-28 | Erie county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-31 | Franklin county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-33 | Gallia county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-35 | Greene county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-37 | Hamilton county emission limits. |

17 Ohio Environmental Protection Agency •

Department Contact: Holly Kaloz (614-644-2760)

Total Rules: 18

Original Filing Date: 11/9/2021

Public Hearing: 12/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|------------------------------------|
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-47 | Jefferson county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-49 | Lake county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-53 | Lorain county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-54 | Lucas county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-56 | Mahoning county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-61 | Miami county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-63 | Montgomery county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-68 | Ottawa county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-69 | Paulding county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-77 | Ross county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-78 | Sandusky county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-80 | Seneca county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-82 | Stark county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-83 | Summit county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-84 | Trumbull county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-85 | Tuscarawas county emission limits. |

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|-----------|-----|-----|-----------------|-----------|----------------------------|----------------------------------|
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-91 | Wayne county emission limits. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-92 | Williams county emission limits. |

18 Ohio Environmental Protection Agency •

Department Contact: Holly Kaloz (614-644-2760)

Total Rules: 2

Original Filing Date: 11/9/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|------------------------------------|
| No Change | Yes | Yes | FYR | 2/7/2022 | | 3745-18-66 | Muskingum county emission limits. |
| No Change | Yes | Yes | FYR | 2/7/2022 | | 3745-18-90 | Washington county emission limits. |

19 Ohio Environmental Protection Agency •

Department Contact: Holly Kaloz (614-644-2760)

Total Rules: 28

Original Filing Date: 11/9/2021

Public Hearing: 12/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|------------------------------------|
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-07 | Adams county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-09 | Ashland county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-12 | Auglaize county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-13 | Belmont county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-14 | Brown county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-16 | Carroll county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-17 | Champaign county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-18 | Clark county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-19 | Clermont county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-20 | Clinton county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-21 | Columbiana county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-22 | Coshocton county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-25 | Darke county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-27 | Delaware county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-29 | Fairfield county emission limits. |

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| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-30 | Fayette county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-32 | Fulton county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-34 | Geauga county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-36 | Guernsey county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-38 | Hancock county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-39 | Hardin county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-40 | Harrison county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-41 | Henry county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-42 | Highland county emission limit. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-43 | Hocking county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-44 | Holmes county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-45 | Huron county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-46 | Jackson county emission limits. |

20 Ohio Environmental Protection Agency •

Department Contact: Holly Kaloz (614-644-2760)

Total Rules: 28

Original Filing Date: 11/9/2021

Public Hearing: 12/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|----------------------------------|
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-48 | Knox county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-50 | Lawrence county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-51 | Licking county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-52 | Logan county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-55 | Madison county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-57 | Marion county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-58 | Medina county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-59 | Meigs county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-60 | Mercer county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-62 | Monroe county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-64 | Morgan county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | | 3745-18-65 | Morrow county emission limits. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| | | | | | | |
|------------|-----|-----|-----------------|-----------|----------------------------|----------------------------------|
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-67 | Noble county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-70 | Perry county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-71 | Pickaway county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-72 | Pike county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-73 | Portage county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-74 | Preble county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-75 | Putnam county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-76 | Richland county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-79 | Scioto county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-81 | Shelby county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-86 | Union county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-87 | Van Wert county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-88 | Vinton county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-89 | Warren county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-93 | Wood county emission limits. |
| Rescission | Yes | Yes | Original Filing | 1/13/2022 | 3745-18-94 | Wyandot county emission limits. |

21 Ohio Environmental Protection Agency •

Department Contact: Chris Skalski (614-644-3020)

Total Rules: 4

Original Filing Date: 11/9/2021

Public Hearing: 12/17/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|---------------------------|--|
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-1-09 | Scioto river drainage basin. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-1-16 | Southeast Ohio tributaries drainage basin. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-1-17 | Southeast Ohio tributaries drainage basin. |
| Amendment | Yes | Yes | Original Filing | 1/13/2022 | | 3745-1-21 | Great Miami river drainage basin. |

22 Opportunities for Ohioans with Disabilities • Business Enterprise Program

Department Contact: Debbie M Stevens (614-438-1289)

Total Rules: 29

Original Filing Date: 10/5/2021

Public Hearing: 11/10/2021

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|------------------------------|--|
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-01 | Definitions. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-01 | Definitions. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-02 | Eligibility for business enterprise training and licensure. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-02 | Eligibility for business enterprise training and licensure. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-03 | Facility announcements, application procedure, and selection. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-03 | Facility and site announcements, application procedure, and selection. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-04 | Operator's responsibilities, leave and self-employment status. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-04 | Operator's responsibilities, leave and self-employment status. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-05 | Equipment, supplies and initial stock inventory. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-05 | Equipment, supplies and initial inventory. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-06 | Bureau-operator, bureau-temporary-operator agreements. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-06 | Bureau-operator, temporary bureau-operator agreements. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-07 | Closing, opening and transitioning a facility. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-07 | Closing, opening and transitioning a facility or site. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-08 | Reporting service charge and co-pay. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-08 | Reporting and service charge. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-09 | Program penalties. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-09 | Program penalties. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-10 | Operator performance improvement. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-10 | Operator performance improvement. |
| Rescission | Yes | Yes | To Be Refiled | | | 3304:1-21-11 | Authority and responsibility of BE. |
| New Rule | Yes | No | To Be Refiled | | | 3304:1-21-11 | Authority and responsibility of BE. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW

Summary of Rules Filed

From 11/8/2021 To 11/12/2021

| | | | | | |
|------------|-----|-----|---------------|------------------------------|--|
| Rescission | Yes | Yes | To Be Refiled | 3304:1-21-12 | Ohio vendors representative committee. |
| New Rule | Yes | No | To Be Refiled | 3304:1-21-12 | Ohio vendors representative committee. |
| Rescission | Yes | Yes | To Be Refiled | 3304:1-21-13 | Disciplinary procedures. |
| New Rule | Yes | No | To Be Refiled | 3304:1-21-13 | License denial, suspension, or revocation. |
| Rescission | Yes | Yes | To Be Refiled | 3304:1-21-14 | Grievances. |
| New Rule | Yes | No | To Be Refiled | 3304:1-21-14 | grievance. |
| Rescission | Yes | Yes | To Be Refiled | 3304:1-21-15 | Method of notice for public hearings. |

23 State Board of Pharmacy • Drug Database

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 1

Original Filing Date: 11/9/2021

Public Hearing: 12/15/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------|---------------------------|-----------------------------|--|
| New Rule | No | No | Original Filing | 1/13/2022 | | 4729:8-4-03 | Access to opioid treatment program data provided by the Ohio Department of Mental Health and Addiction Services. |

24 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 1

Original Filing Date: 1/27/2020

Public Hearing: 11/19/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------|---------------------------|--------------------------------|---|
| New Rule | Yes | No | Refiled Filing | 12/9/2021 | | 4729:5-9-02.12 | Drugs repackaged or relabeled by an institutional pharmacy. |

Rules Filed On 11/10/2021

25 Attorney General • Bureau of Criminal Identification and Investigation

Department Contact: Corey Jordan (614-387-4269)

Total Rules: 1

Original Filing Date: 11/8/2021

Public Hearing:

Click on the rule number in blue above to view the rule in its entirety on the Register of Ohio website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|------------------------|--------------------------|-----------------------|----------------------------|--|
| No Change | No | Yes | Withdrawn Final Filing | | | 109:5-4-02 | Completion and transmittal of forms and information. |

26 Attorney General • Bureau of Criminal Identification and Investigation

Department Contact: Corey Jordan (614-387-4269)

Total Rules: 1

Original Filing Date: 11/10/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| No Change | No | Yes | FYR | 2/8/2022 | | 109:5-4-02 | Completion and transmittal of forms and information. |

27 Attorney General • Charitable Foundation

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 16

Original Filing Date: 10/8/2021

Public Hearing: 11/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-4-02 | Licensing generally. |
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-4-04 | General grounds for refusal to issue a license, denial of a license application or renewal, or revocation of a license. |
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-5-05 | Times when electronic instant bingo may be offered. |
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-5-07 | Device and system specifications. |
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-5-08 | Fees for electronic instant bingo endorsement for manufacturers. |
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-5-09 | Fees for electronic instant bingo endorsement for distributors. |
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-5-10 | Fees for monitoring and inspecting electronic instant bingo system for distributors. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| | | | | | | |
|----------|----|----|----------------|------------|----------------------------|--|
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-5-14 | Quarterly Report Requirements for Veteran and Fraternal Organizations Conducting Electronic Instant Bingo. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-5-15 | Quarterly Report Requirements for Manufacturers with Electronic Instant Bingo Endorsements. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-5-16 | Application for electronic bingo endorsement for manufacturers and distributors. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-5-21 | Internal Control Standards. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-6-01 | Procedures allowing the attorney general to seek a summary suspension of a license. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-6-02 | Types of Sanctions. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-6-03 | Civil Fines for Charitable Organizations, Manufacturers, and Distributors. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-7-01 | Restrictions on Manufacturers and Distributors. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-7-02 | Approval of Electronic Instant Bingo Systems. |

28 Attorney General • Charitable Foundation

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 1

Original Filing Date: 10/8/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|--|
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-4-06 | Charitable instant bingo fundraising agreements. |

29 Attorney General • Charitable Foundation

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 4

Original Filing Date: 10/8/2021

Public Hearing: 11/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-5-01 | Requirements for any organization that conducts electronic instant bingo. |
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-5-02 | Requirements for manufacturers to receive electronic instant bingo endorsement. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| | | | | | | |
|----------|----|----|----------------|------------|----------------------------|--|
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-5-03 | Requirements for distributors to receive electronic instant bingo endorsement. |
| New Rule | No | No | Revised Filing | 12/12/2021 | 109:1-7-03 | Transportation of Regulated Equipment and Software. |

30 Attorney General • Charitable Foundation

Department Contact: Corey Jordan (614-387-4269)

Total Rules: 1

Original Filing Date: 10/8/2021

Public Hearing: 11/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|----------------------------|-------------------------------------|
| New Rule | No | No | Revised Filing | 12/12/2021 | | 109:1-8-01 | Scholarship Granting Organizations. |

31 Board of Executives of Long-Term Services and Supports •

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 9

Original Filing Date: 11/10/2021

Public Hearing: 12/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|---------------------------|---|
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-02 | Definitions for this chapter. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-04 | Board meetings. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-05 | Pre-examination requirements; conditions precedent to application for admission to examination. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-06 | Subjects for examination. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-09 | Administrator-in-training program. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-11 | Temporary license. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-14 | Recognition of out-of state license. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-15 | Relicensure. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 4751-1-16 | Fees. |

32 Board of Executives of Long-Term Services and Supports •

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 1

Original Filing Date: 11/10/2021

Public Hearing:

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
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| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| No Change | Yes | Yes | FYR | 2/8/2022 | | 4751-1-05.1 | Core of knowledge in nursing home administration. |

33 Department of Insurance •

Department Contact: Tina Chubb ((614) 728-1044)

Total Rules: 1

Original Filing Date: 10/15/2021

Public Hearing: 11/15/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|---------------------------|--|
| New Rule | Yes | No | Revised Filing | 12/19/2021 | | 3901-8-17 | Reimbursement for unanticipated out-of-network care. |

34 Department of Job and Family Services • Division of Public Assistance

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 9/1/2021

Public Hearing: 10/6/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment | No | No | Final Filing | | 12/1/2021 | 5101:1-3-18 | Individual development account program. |

35 Department of Job and Family Services • Division of Social Services

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 9

Original Filing Date: 11/10/2021

Public Hearing: 12/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|------------------------------|---|
| Amendment | No | No | Original Filing | 1/14/2022 | | 5101:2-16-01 | Definitions for eligibility for publicly funded child care benefits. |
| Amendment | No | No | Original Filing | 1/14/2022 | | 5101:2-16-02 | Application and qualification process for receipt of publicly funded child care benefits. |
| Amendment | No | No | Original Filing | 1/14/2022 | | 5101:2-16-03 | Income eligibility requirements for publicly funded child care benefits. |
| Amendment | No | No | Original Filing | 1/14/2022 | | 5101:2-16-05 | Copayment for publicly funded child care benefits. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| | | | | | | |
|-----------|-----|----|-----------------|-----------|------------------------------|--|
| Amendment | No | No | Original Filing | 1/14/2022 | 5101:2-16-06 | Authorizations for publicly funded child care services. |
| Amendment | No | No | Original Filing | 1/14/2022 | 5101:2-16-07 | Caretaker improper payments or misuse of publicly funded child care benefits. |
| Amendment | No | No | Original Filing | 1/14/2022 | 5101:2-16-08 | County agency responsibilities for the administration and determination of eligibility for publicly funded child care. |
| Amendment | Yes | No | Original Filing | 1/14/2022 | 5101:2-16-09 | Provider responsibilities for publicly funded child care. |
| Amendment | No | No | Original Filing | 1/14/2022 | 5101:2-16-10 | Payment rates and procedures for providers of publicly funded child care services. |

36 Department of Job and Family Services • Division of Social Services

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 11/10/2021

Public Hearing: 12/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|------------------------------|--|
| Amendment | Yes | No | Original Filing | 1/14/2022 | | 5101:2-48-09 | Application process and preservice training. |

37 Department of Job and Family Services • Division of Social Services

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 11/10/2021

Public Hearing: 12/16/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|------------------------------|---|
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 5101:2-38-07 | PCPA case plan for children in custody or under court-ordered protective supervision. |

38 Department of Public Safety •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 1

Original Filing Date: 11/10/2021

Public Hearing: 12/20/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|---|
| Amendment | No | Yes | Original Filing | 1/14/2022 | | 4501-27-07 | Specifications for validation stickers. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
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From 11/8/2021 To 11/12/2021

39 Department of Public Safety •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 1

Original Filing Date: 11/10/2021

Public Hearing: 12/20/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|----------------------------|--|
| Amendment | No | Yes | Original Filing | 1/14/2022 | | 4501-29-01 | Lights, brakes, and mufflers for snowmobiles, off-highway motorcycles, and all-purpose vehicles. |

40 Department of Public Safety •

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 5

Original Filing Date: 11/10/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|--|
| No Change | No | Yes | FYR | 2/8/2022 | | 4501-27-01 | License plate specifications. |
| No Change | No | Yes | FYR | 2/8/2022 | | 4501-27-02 | License plate service life specifications. |
| No Change | No | Yes | FYR | 2/8/2022 | | 4501-27-08 | Specifications for all-purpose vehicle decal. |
| No Change | No | Yes | FYR | 2/8/2022 | | 4501-27-10 | Specifications for county stickers. |
| No Change | No | Yes | FYR | 2/8/2022 | | 4501-27-13 | Authority to test license plates and stickers. |

41 Department of Rehabilitation and Correction •

Department Contact: Tyler Brown (614-466-2653)

Total Rules: 1

Original Filing Date: 9/27/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|-----------------------------|--|
| Rescission | No | Yes | Refiled Filing | 12/10/2021 | | 5120-9-25.1 | Appearance and grooming of female inmates. |

42 Ohio Department of Medicaid •

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 10/15/2021

Public Hearing: 11/15/2021

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| Amendment | No | Yes | Revised Filing | 12/19/2021 | | 5160-48-01 | Medicaid coverage of targeted case management services provided to individuals with developmental disabilities. |

43 Ohio Environmental Protection Agency •

Department Contact: Paul J. Braun (614-644-2270)

Total Rules: 2

Original Filing Date: 11/10/2021

Public Hearing: 12/17/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|----------------------------|---|
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 3745-79-01 | Definitions. |
| Amendment | Yes | Yes | Original Filing | 1/14/2022 | | 3745-79-03 | Notices relating to rights and obligations. |

44 Ohio Environmental Protection Agency •

Department Contact: Paul J. Braun (614-644-2270)

Total Rules: 1

Original Filing Date: 11/10/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|-------------------|
| No Change | Yes | Yes | FYR | 2/8/2022 | | 3745-79-02 | Registration. |

45 Opportunities for Ohioans with Disabilities • Business Enterprise Program

Department Contact: Debbie M Stevens (614-438-1289)

Total Rules: 29

Original Filing Date: 10/5/2021

Public Hearing: 11/10/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|------------------|--------------------------|-----------------------|------------------------------|---|
| Rescission | Yes | Yes | Withdrawn Filing | | | 3304:1-21-01 | Definitions. |
| New Rule | Yes | No | Withdrawn Filing | | | 3304:1-21-01 | Definitions. |
| Rescission | Yes | Yes | Withdrawn Filing | | | 3304:1-21-02 | Eligibility for business enterprise training and licensure. |
| New Rule | Yes | No | Withdrawn Filing | | | 3304:1-21-02 | Eligibility for business enterprise training and licensure. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW

Summary of Rules Filed

From 11/8/2021 To 11/12/2021

| | | | | | |
|------------|-----|-----|------------------|------------------------------|--|
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-03 | Facility announcements, application procedure, and selection. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-03 | Facility and site announcements, application procedure, and selection. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-04 | Operator's responsibilities, leave and self-employment status. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-04 | Operator's responsibilities, leave and self-employment status. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-05 | Equipment, supplies and initial stock inventory. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-05 | Equipment, supplies and initial inventory. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-06 | Bureau-operator, bureau-temporary-operator agreements. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-06 | Bureau-operator, temporary bureau-operator agreements. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-07 | Closing, opening and transitioning a facility. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-07 | Closing, opening and transitioning a facility or site. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-08 | Reporting service charge and co-pay. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-08 | Reporting and service charge. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-09 | Program penalties. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-09 | Program penalties. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-10 | Operator performance improvement. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-10 | Operator performance improvement. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-11 | Authority and responsibility of BE. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-11 | Authority and responsibility of BE. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-12 | Ohio vendors representative committee. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-12 | Ohio vendors representative committee. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-13 | Disciplinary procedures. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-13 | License denial, suspension, or revocation. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-14 | Grievances. |
| New Rule | Yes | No | Withdrawn Filing | 3304:1-21-14 | grievance. |
| Rescission | Yes | Yes | Withdrawn Filing | 3304:1-21-15 | Method of notice for public hearings. |

46 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 2

Original Filing Date: 5/8/2020

Public Hearing: 8/27/2020

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|--------------------------------|--|
| New Rule | Yes | No | Final Filing | | 11/30/2021 | 4729:5-5-20 | Remote Outpatient Prescription Processing. |
| New Rule | Yes | No | Final Filing | | 11/30/2021 | 4729:5-9-02.14 | Remote medication order processing. |

47 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 2

Original Filing Date: 4/27/2021

Public Hearing: 6/3/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|--------------------------------|---|
| New Rule | Yes | No | Final Filing | | 11/30/2021 | 4729:5-5-25 | Remote Prescription Entry - Technician. |
| New Rule | Yes | No | Final Filing | | 11/30/2021 | 4729:5-9-02.15 | Remote Order Entry - Technicians. |

Rules Filed On 11/12/2021

48 Bureau of Workers' Compensation •

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 26

Original Filing Date: 11/12/2021

Public Hearing: 12/20/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|---|
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | | 4123-6-03.2 | MCO participation in the HPP -- MCO application for certification or recertification. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | | 4123-6-06.2 | Employee access to the HPP - employee choice of provider. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | | 4123-6-21.2 | Pharmacy and therapeutics committee. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | | 4123-6-21.4 | Coordinated services program. |
| Rescission | Yes | Yes | Original Filing | 1/16/2022 | | 4123-6-21.5 | Standard dose tapering schedules. |

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JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| | | | | | | |
|------------|-----|-----|-----------------|-----------|-----------------------------|--|
| New Rule | Yes | No | Original Filing | 1/16/2022 | 4123-6-21.5 | Standard dose tapering schedules. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-22 | Stakeholders' health care quality assurance advisory committee. |
| Rescission | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-23 | Jurisdictional principles applicable to payment of bills for medical services rendered by health care providers. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-25 | Payment for medical supplies and services. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-26 | Claimant reimbursement. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-30 | Payment for physical medicine. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-31 | Payment for miscellaneous medical services and supplies. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-32 | Payment for lumbar fusion surgery. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-33 | Payment for health and behavior assessment and intervention services. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-37 | Payment of hospital bills. |
| Rescission | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-38 | Payment for home health nursing services. |
| New Rule | Yes | No | Original Filing | 1/16/2022 | 4123-6-38 | Payment for home health nursing services and home health aide services. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-38.1 | Payment for nursing and caregiver services provided by persons other than home health agency employees. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-38.2 | Payment of nursing home and residential care/ assisted living services. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-39 | Payment for prosthetic device or other artificial appliances. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-40 | Payment of claimant travel expenses. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-41 | No legal relationship between the industrial commission or bureau and a health care provider. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-43 | Payment for transcutaneous electrical nerve stimulators and neuromuscular electrical stimulators. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-44 | Bureau fees for provider services rendered by in-state and out-of-state providers. |

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JOINT COMMITTEE ON AGENCY RULE REVIEW
Summary of Rules Filed
From 11/8/2021 To 11/12/2021

| | | | | | | |
|-----------|-----|-----|-----------------|-----------|-----------------------------|--|
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-45 | Audit of providers' patient and billing related records. |
| Amendment | Yes | Yes | Original Filing | 1/16/2022 | 4123-6-45.1 | Records to be retained by provider. |

49 Bureau of Workers' Compensation •

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 4

Original Filing Date: 11/12/2021

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|--|
| No Change | Yes | Yes | FYR | 2/10/2022 | | 4123-6-27 | Treatment by more than one physician. |
| No Change | Yes | Yes | FYR | 2/10/2022 | | 4123-6-29 | Request for information by the treating provider. |
| No Change | Yes | Yes | FYR | 2/10/2022 | | 4123-6-42 | Interest on late payments for equipment, materials, goods, supplies or services in state insurance fund, public work relief employees' compensation fund, coal workers pneumoconiosis fund, and marine industry fund claims. |
| No Change | Yes | Yes | FYR | 2/10/2022 | | 4123-6-46 | Standardized or negotiated payment rates for services or supplies. |

50 Bureau of Workers' Compensation •

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 3

Original Filing Date: 11/12/2021

Public Hearing: 12/20/2021

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u> <u>Ends</u> | <u>Effective</u> <u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|---|
| Amendment | Yes | No | Original Filing | 1/16/2022 | | 4123-6-21.3 | Outpatient medication formulary. |
| Amendment | Yes | No | Original Filing | 1/16/2022 | | 4123-6-21.6 | First fill of outpatient medications. |
| Amendment | Yes | No | Original Filing | 1/16/2022 | | 4123-6-37.1 | Payment of hospital inpatient services. |

51 Bureau of Workers' Compensation •

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 1

Original Filing Date: 11/12/2021

Public Hearing: 12/20/2021

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