

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/17/2022 To 10/21/2022**



**Rules Filed On 10/17/2022**

**1 Attorney General • Charitable Foundation**

Department Contact: Abigail Jacobs (4402890100)

Total Rules: 1

Original Filing Date: 10/17/2022

Public Hearing: 11/22/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	12/21/2022		<a href="#">109:1-1-02</a>	Registration and exemptions.

**2 Bureau of Workers' Compensation •**

Department Contact: Aniko Nagy (614-466-3293)

Total Rules: 13

Original Filing Date: 10/17/2022

Public Hearing: 11/22/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	12/21/2022		<a href="#">4123-19-01</a>	Definitions.
Amendment	Yes	Yes	Original Filing	12/21/2022		<a href="#">4123-19-03</a>	Where an employer desires to secure the privilege to pay compensation and benefits directly.
Amendment	Yes	Yes	Original Filing	12/21/2022		<a href="#">4123-19-05</a>	Where a self-insuring employer becomes a state insurance fund employer.
Amendment	Yes	Yes	Original Filing	12/21/2022		<a href="#">4123-19-06</a>	Procedures for revocation of self-insuring status.
Amendment	Yes	Yes	Original Filing	12/21/2022		<a href="#">4123-19-08</a>	Renewal of self-insuring risks.
Amendment	Yes	Yes	Original Filing	12/21/2022		<a href="#">4123-19-09</a>	In regard to complaints filed by employees against self-insuring employers under the provisions of section 4123.35 of the Revised Code.
Amendment	Yes	Yes	Original Filing	12/21/2022		<a href="#">4123-19-10</a>	In regard to audits by the bureau of workers' compensation.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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Amendment	Yes	Yes	Original Filing	12/21/2022	<a href="#">4123-19-11</a>	Fixing time limits beyond which the failure of a self-insuring employer to provide for the necessary medical examinations and evaluations may not delay a decision on a claim.
Amendment	Yes	Yes	Original Filing	12/21/2022	<a href="#">4123-19-12</a>	Grounds for holding public hearings to evaluate the program for self-insuring employers.
Amendment	Yes	Yes	Original Filing	12/21/2022	<a href="#">4123-19-13</a>	Self-insuring employers evaluation board.
Amendment	Yes	Yes	Original Filing	12/21/2022	<a href="#">4123-19-14</a>	Self-insured review panel.
Amendment	Yes	Yes	Original Filing	12/21/2022	<a href="#">4123-19-15</a>	Assessment for self-insuring employers' guaranty fund.
Amendment	Yes	Yes	Original Filing	12/21/2022	<a href="#">4123-19-16</a>	Self-insured construction projects.

**3 Department of Aging •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 1

Original Filing Date: 10/14/2022

Public Hearing: 11/15/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Revised Filing	12/18/2022		<a href="#">173-3-06.6</a>	Older Americans Act: transportation.

**4 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 8/10/2022

Public Hearing: 9/14/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	No	Yes	Final Filing		11/1/2022	<a href="#">5101:1-2-01</a>	The application process for Ohio works first and refugee cash assistance.
New Rule	No	No	Final Filing		11/1/2022	<a href="#">5101:1-2-01</a>	The application process for Ohio works first and refugee cash assistance.

**5 Department of Mental Health and Addiction Services • Support Services**

Department Contact: Lisa Musielewicz (614-995-1958)

Total Rules: 1

Original Filing Date: 9/22/2022

Public Hearing: 10/31/2022

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 10/17/2022 To 10/21/2022**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Revised Filing	11/26/2022		<a href="#">5122:3-1-05</a>	Requirements for project approval.

**6 Liquor Control • Liquor Control Commission**

Department Contact: Dominic Panzera (614-955-2216)

Total Rules: 1 Original Filing Date: 10/17/2022 Public Hearing: 11/17/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	12/21/2022		<a href="#">4301:1-1-53</a>	Gambling, gambling devices and promotional contests.

**7 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1 Original Filing Date: 10/17/2022 Public Hearing: 11/17/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	12/21/2022		<a href="#">5160-1-60</a>	Medicaid payment.

**8 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 2 Original Filing Date: 10/17/2022 Public Hearing: 11/17/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	12/21/2022		<a href="#">5160-27-03</a>	Reimbursement for community behavioral health services.
Amendment	No	No	Original Filing	12/21/2022		<a href="#">5160-59-02</a>	OhioRISE: eligibility and enrollment.

**9 State Lottery Commission • Sports Gaming**

Department Contact: Kara Rasmussen (216-774-5652)

Total Rules: 7 Original Filing Date: 8/12/2022 Public Hearing: 9/13/2022

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Final Filing		10/27/2022	<a href="#">3770:3-3-03</a>	Type C sports gaming host eligibility and application for lottery recommendation.
New Rule	Yes	No	Final Filing		10/27/2022	<a href="#">3770:3-5-03</a>	House rules.
New Rule	Yes	No	Final Filing		10/27/2022	<a href="#">3770:3-6-01</a>	Sports gaming systems.
New Rule	Yes	No	Final Filing		10/27/2022	<a href="#">3770:3-6-03</a>	Lottery sports gaming equipment approval and testing.
New Rule	Yes	No	Final Filing		10/27/2022	<a href="#">3770:3-6-04</a>	Type C sports gaming proprietor equipment for hosts.
New Rule	Yes	No	Final Filing		10/27/2022	<a href="#">3770:3-6-05</a>	Incident Reporting.
New Rule	Yes	No	Final Filing		10/27/2022	<a href="#">3770:3-8-03</a>	Accounting and revenue audit.

**10 State Lottery Commission • Video Lottery Gaming Terminals**

Department Contact: Kara Rasmussen (216-774-5652)

Total Rules: 1

Original Filing Date: 8/12/2022

Public Hearing: 9/13/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Final Filing		10/27/2022	<a href="#">3770:2-8-04</a>	Responsibilities of excluded facilities and excluded entities under the jurisdiction of the Ohio lottery commission.

**Rules Filed On 10/18/2022**

**11 Department of Aging •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 1

Original Filing Date: 10/14/2022

Public Hearing: 11/15/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Revised Filing	12/18/2022		<a href="#">173-3-06</a>	Older Americans Act: requirements to include in every AAA-provider agreement.

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**12 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 7

Original Filing Date: 8/11/2022

Public Hearing: 9/20/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Final Filing		10/28/2022	<a href="#">3301-35-01</a>	Purpose and definitions.
Amendment	Yes	No	Final Filing		10/28/2022	<a href="#">3301-35-03</a>	Blended learning.
New Rule	Yes	No	Final Filing		10/28/2022	<a href="#">3301-35-16</a>	Online learning.
Amendment	Yes	Yes	Final Filing		10/28/2022	<a href="#">3301-40-03</a>	Procedures for cost reimbursement.
Amendment	Yes	Yes	Final Filing		10/28/2022	<a href="#">3301-40-04</a>	Employee information for cost reimbursement.
Amendment	Yes	Yes	Final Filing		10/28/2022	<a href="#">3301-40-07</a>	Appeals.
New Rule	Yes	No	Final Filing		10/28/2022	<a href="#">3301-40-08</a>	Property disposal procedures.

**13 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1

Original Filing Date: 8/11/2022

Public Hearing: 9/20/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/28/2022	<a href="#">3301-51-11</a>	Preschool children eligible for special education.

**14 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 4

Original Filing Date: 8/11/2022

Public Hearing: 9/20/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		12/1/2022	<a href="#">3301-92-02</a>	Capital improvement and maintenance fund.
Rescission	No	Yes	Final Filing		12/1/2022	<a href="#">3301-92-04</a>	Reporting data.
New Rule	No	No	Final Filing		12/1/2022	<a href="#">3301-92-04</a>	Reporting five-year projections.
Amendment	No	Yes	Final Filing		12/1/2022	<a href="#">3301-92-05</a>	Certification of adequate revenue.

**15 Department of Education •**

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Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1

Original Filing Date: 8/11/2022

Public Hearing: 9/20/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Final Filing		10/28/2022	<a href="#">3301-83-10</a>	Personnel training program.

**16 Department of Job and Family Services • Division of Food Stamps**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 10/18/2022

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	12/22/2022		<a href="#">5101:4-4-39</a>	Food assistance: allotment computation.

**17 Department of Natural Resources • Division of Endangered Species**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 1

Original Filing Date: 8/11/2022

Public Hearing: 9/19/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		11/1/2022	<a href="#">1501:18-1-03</a>	Endangered and threatened species.

**18 Department of Natural Resources • Division of Parks and Watercraft**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 2

Original Filing Date: 8/11/2022

Public Hearing: 9/19/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		11/1/2022	<a href="#">1501:46-1-03</a>	Areas administered as state parks.
Amendment	No	No	Final Filing		11/1/2022	<a href="#">1501:46-13-04</a>	Removal of vehicles.

**19 Department of Natural Resources • Division of Watercraft and Waterways**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 2

Original Filing Date: 8/11/2022

Public Hearing: 9/19/2022

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">1501:47-5-02</a>	Anchoring, docking, mooring, beaching watercraft on wildlife areas.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">1501:47-5-03</a>	Use of outboard motors and power boats on wildlife areas.

**20 Department of Public Safety • Bureau of Motor Vehicles**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 17

Original Filing Date: 8/11/2022

Public Hearing: 9/19/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-01</a>	Examination of license holders competency.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-02</a>	License restrictions; suspension of license.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-03</a>	Occupant restraining device exemption.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-04</a>	Unsatisfactory medical report; suspension of license.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-05</a>	Ohio identification card for permanently/irreversibly disabled.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-07</a>	Pre-temporary driver examination required.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-09</a>	Issuance of temporary instruction permit identification card.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-11</a>	Failure of driver examination.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-18</a>	Disclosure of medical information by applicant.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-21</a>	Acceptable identification to be submitted along with an application for a temporary instruction (learner's) permit identification card, driver's license, commercial driver's license, motorcycle operator's license, or identification card.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-22</a>	Issuance of duplicate driver licenses.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">4501:1-1-24</a>	Disqualification of commercial driver for certain convictions.

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Amendment	No	Yes	Final Filing	11/1/2022	<a href="#">4501:1-1-25</a>	Report of peace officer; request of commercial motor vehicle driver to submit to blood, breath or urine test(s) for alcohol concentration or controlled substances.
Amendment	No	Yes	Final Filing	11/1/2022	<a href="#">4501:1-1-31</a>	Driver's license suspension for certain school violations.
Amendment	No	Yes	Final Filing	11/1/2022	<a href="#">4501:1-1-33</a>	Vision and examination standards for persons using bioptic/telescopic devices.
Amendment	No	Yes	Final Filing	11/1/2022	<a href="#">4501:1-1-34</a>	Certified driving training and evaluation programs.
Amendment	No	Yes	Final Filing	11/1/2022	<a href="#">4501:1-1-45</a>	Bureau of motor vehicles fee installment plan.

**21 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 8/12/2022

Public Hearing: 9/12/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		11/1/2022	<a href="#">5160-8-11</a>	Chiropractic services.

**22 Ohio Environmental Protection Agency •**

Department Contact: Zachary Winoker (614-644-3387)

Total Rules: 6

Original Filing Date: 10/18/2022

Public Hearing: 11/18/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Original Filing	12/22/2022		<a href="#">3745-92-01</a>	Definitions.
Rescission	Yes	Yes	Original Filing	12/22/2022		<a href="#">3745-92-02</a>	Financial assurance required.
Rescission	Yes	Yes	Original Filing	12/22/2022		<a href="#">3745-92-03</a>	Amount of financial assurance.
Rescission	Yes	Yes	Original Filing	12/22/2022		<a href="#">3745-92-04</a>	Release of escrow.
Rescission	Yes	Yes	Original Filing	12/22/2022		<a href="#">3745-92-05</a>	Orders of the director, notice to owner.
Rescission	Yes	Yes	Original Filing	12/22/2022		<a href="#">3745-92-06</a>	Fee for escrow deposit.

**23 Ohio Manufactured Homes Program •**

Department Contact: Aaron Johnston (6146443297)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 10/17/2022 To 10/21/2022**

Total Rules: 2

Original Filing Date: 8/11/2022

Public Hearing: 9/15/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Final Filing		10/28/2022	<a href="#">4781-7-11</a>	Temporary manufactured home inspector certification for members of the military and their spouses.
New Rule	Yes	No	Final Filing		10/28/2022	<a href="#">4781-8-12</a>	Temporary manufactured home installer license for members of the military and their spouses.

**Rules Filed On 10/19/2022**

**24 Department of Aging •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 3

Original Filing Date: 10/14/2022

Public Hearing: 11/15/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Revised Filing	12/18/2022		<a href="#">173-4-03</a>	Older Americans Act nutrition program: consumer enrollment.
Amendment	Yes	Yes	Revised Filing	12/18/2022		<a href="#">173-4-05</a>	Older Americans Act nutrition program: nutrition projects.
New Rule	Yes	No	Revised Filing	12/18/2022		<a href="#">173-4-09</a>	Older Americans Act nutrition program: nutrition health screening.

**Rules Filed On 10/20/2022**

**25 Board of Tax Appeals •**

Department Contact: Kathleen Crowley (6144666700)

Total Rules: 1

Original Filing Date: 10/20/2022

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
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Amendment No No Original Filing 12/24/2022 [5717-1-08](#) Small claims docket.

**26 Department of Job and Family Services • Apprenticeship Council**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2 Original Filing Date: 8/15/2022 Public Hearing: 9/21/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/30/2022	<a href="#">5101:11-1-01</a>	Definitions.
Amendment	Yes	No	Final Filing		10/30/2022	<a href="#">5101:11-4-01</a>	Selection of apprentices.

**27 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 3 Original Filing Date: 8/1/2022 Public Hearing: 9/1/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">5101:12-1-22</a>	Safeguarding of information from the internal revenue service.
Amendment	No	Yes	Final Filing		11/1/2022	<a href="#">5101:12-1-22.1</a>	Safeguarding visit procedures.
Amendment	No	No	Final Filing		11/1/2022	<a href="#">5101:12-1-99</a>	Chapter 5101:12-1 forms - Ohio support enforcement program.

**28 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 4 Original Filing Date: 4/15/2022 Public Hearing: 5/16/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Final Filing		12/1/2022	<a href="#">5160-1-19</a>	Claim submission.
New Rule	Yes	No	Final Filing		12/1/2022	<a href="#">5160-1-19</a>	Submission of medicaid claims.
Rescission	Yes	Yes	Final Filing		12/1/2022	<a href="#">5160-3-39.1</a>	Nursing facilities (NFs): claim submission.
New Rule	Yes	No	Final Filing		12/1/2022	<a href="#">5160-3-39.1</a>	Nursing facilities (NFs): claim submission.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/17/2022 To 10/21/2022**

**Rules Filed On 10/21/2022**

**29 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 3

Original Filing Date: 9/29/2022

Public Hearing: 11/3/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Revised Filing	12/3/2022		<a href="#">5101:1-3-01</a>	Ohio works first: federal work participation rates.
Amendment	No	No	Revised Filing	12/3/2022		<a href="#">5101:1-23-10</a>	Ohio works first: assistance group determination.
Amendment	No	No	Revised Filing	12/3/2022		<a href="#">5101:1-23-20.1</a>	Ohio works first: excluded income.

**30 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 4

Original Filing Date: 9/23/2022

Public Hearing: 10/25/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Revised Filing	11/27/2022		<a href="#">5101:2-1-01</a>	Children services definitions of terms.
Amendment	Yes	Yes	Revised Filing	11/27/2022		<a href="#">5101:2-5-03</a>	Certification of an agency to perform specific functions.
New Rule	Yes	No	Revised Filing	11/27/2022		<a href="#">5101:2-9-43</a>	Residential infant care center.
New Rule	Yes	No	Revised Filing	11/27/2022		<a href="#">5101:2-9-44</a>	Family preservation center.

**31 Ohio Speech and Hearing Professionals Board •**

Department Contact: Gregg B. Thornton (614-644-9046)

Total Rules: 2

Original Filing Date: 9/23/2022

Public Hearing: 10/25/2022

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Revised Filing	11/27/2022		<a href="#">4747-1-11</a>	Renewal procedures.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/17/2022 To 10/21/2022**

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Amendment	Yes	Yes	Revised Filing	11/27/2022	<a href="#">4747-1-15</a>	Fraud and/or misrepresentation, suspension, revocation or refusal of issuance of licenses and trainee permits.
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**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.