

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/25/2021 To 10/29/2021**



**Rules Filed On 10/25/2021**

**1 Attorney General • Charitable Foundation**

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 1

Original Filing Date: 10/8/2021

Public Hearing: 11/10/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Revised Filing	12/12/2021		<a href="#">109:1-5-16</a>	Application for electronic bingo endorsement for manufacturers and distributors.

**2 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 2

Original Filing Date: 8/20/2021

Public Hearing: 9/21/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/4/2021	<a href="#">3301-3-01</a>	Scope and definitions.
Amendment	No	Yes	Final Filing		11/4/2021	<a href="#">3301-3-03</a>	Information technology center permit eligibility and application.

**3 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 4

Original Filing Date: 8/20/2021

Public Hearing: 9/21/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/4/2021	<a href="#">3301-23-41</a>	Twelve hour or forty hour temporary teaching permit for qualified nonlicensed individuals.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.





**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/25/2021 To 10/29/2021**

New Rule	No	No	Final Filing	11/5/2021	<a href="#">3304-5-01</a>	Independent living services for older individuals who are blind.
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**Rules Filed On 10/26/2021**

**11 Board of Tax Appeals •**

Department Contact: Kathleen Crowley (6144666700)

Total Rules: 1

Original Filing Date: 10/26/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	12/30/2021		<a href="#">5717-1-07</a>	Case management schedules and special case management procedures.

**12 Department of Commerce • Bedding and Upholstered Furniture Inspection**

Department Contact: Aaron Johnston (614-644-3297)

Total Rules: 23

Original Filing Date: 8/4/2021

Public Hearing: 9/8/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">4101:6-1-02</a>	Definitions.
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">4101:6-1-03</a>	Registration requirements.
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">4101:6-1-04</a>	General requirements.
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">4101:6-1-05</a>	Label requirements for articles of bedding, upholstered furniture, and stuffed toys, manufactured of all new material.
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">4101:6-1-06</a>	Label requirements for articles of bedding and upholstered furniture manufactured of secondhand material.
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">4101:6-1-07</a>	Label requirements for renovators.
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">4101:6-1-08</a>	Label requirements for the sale of secondhand articles of bedding and upholstered furniture.
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">4101:6-1-09</a>	Filling description.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/25/2021 To 10/29/2021**

Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-10</a>	Labeling of hidden fillers.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-11</a>	Cotton fillers.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-12</a>	Down and feather fillers.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-13</a>	Hair fillers.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-14</a>	Wool fillers.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-15</a>	Foam and rubber fillers.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-16</a>	Synthetic fiber fillers.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-17</a>	Miscellaneous fillers.
Rescission	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-18</a>	Information for retailers of bedding, upholstered furniture and stuffed toys.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-19</a>	Procedure for notice of public hearing.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-21</a>	Requirements for application for sterilization or sanitization approval.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-22</a>	Materials required to be sanitized or sterilized; other prohibitions.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-23</a>	Storage of sterilized or sanitized bedding and upholstered furniture.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-24</a>	Definitions and methods of sterilization or sanitization processes required.
Amendment	Yes	Yes	Final Filing	11/5/2021	<a href="#">4101:6-1-25</a>	Enforcement.

**13 Department of Commerce • Division of Industrial Compliance**

Department Contact: Aaron Johnston (614-644-3297)

Total Rules: 1

Original Filing Date: 8/4/2021

Public Hearing: 9/8/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		11/5/2021	<a href="#">1301:3-3-01</a>	Bedding laboratory fees.

**14 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 7/15/2021

Public Hearing: 8/18/2021

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 10/25/2021 To 10/29/2021**

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Amendment	No	Yes	Withdrawn Final Filing			<a href="#">5101:12-55-10.1</a>	Investigation of an account, imposing an access restriction, and releasing an access restriction.

**15 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 7/15/2021

Public Hearing: 8/18/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Refiled Filing	11/25/2021		<a href="#">5101:12-55-10.1</a>	Investigation of an account, imposing an access restriction, and releasing an access restriction.

**16 Department of Job and Family Services • Division of Workforce Development**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 10/26/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	1/24/2022		<a href="#">5101:10-3-01</a>	Workforce innovation and opportunity act youth program: eligibility requirements.

**17 State Board of Pharmacy •**

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 5

Original Filing Date: 10/4/2019

Public Hearing: 11/8/2019

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Final Filing		12/15/2021	<a href="#">4729-15-01</a>	Definitions.
Rescission	Yes	Yes	Final Filing		12/15/2021	<a href="#">4729-15-02</a>	Responsibility for nuclear pharmacy.
Rescission	Yes	Yes	Final Filing		12/15/2021	<a href="#">4729-15-03</a>	Minimum standards for a nuclear pharmacy.
Rescission	Yes	Yes	Final Filing		12/15/2021	<a href="#">4729-15-04</a>	Labeling of radiopharmaceuticals.
Rescission	Yes	Yes	Final Filing		12/15/2021	<a href="#">4729-15-05</a>	Prohibitions.

**18 State Board of Pharmacy •**

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/25/2021 To 10/29/2021**

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 5

Original Filing Date: 10/4/2019

Public Hearing: 11/8/2019

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Withdrawn Final Filing			<a href="#">4729-15-01</a>	Definitions.
Rescission	Yes	Yes	Withdrawn Final Filing			<a href="#">4729-15-02</a>	Responsibility for nuclear pharmacy.
Rescission	Yes	Yes	Withdrawn Final Filing			<a href="#">4729-15-03</a>	Minimum standards for a nuclear pharmacy.
Rescission	Yes	Yes	Withdrawn Final Filing			<a href="#">4729-15-04</a>	Labeling of radiopharmaceuticals.
Rescission	Yes	Yes	Withdrawn Final Filing			<a href="#">4729-15-05</a>	Prohibitions.

**19 State Board of Pharmacy •**

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 5

Original Filing Date: 10/4/2019

Public Hearing: 11/8/2019

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Final Filing		2/1/2022	<a href="#">4729-15-01</a>	Definitions.
Rescission	Yes	Yes	Final Filing		2/1/2022	<a href="#">4729-15-02</a>	Responsibility for nuclear pharmacy.
Rescission	Yes	Yes	Final Filing		2/1/2022	<a href="#">4729-15-03</a>	Minimum standards for a nuclear pharmacy.
Rescission	Yes	Yes	Final Filing		2/1/2022	<a href="#">4729-15-04</a>	Labeling of radiopharmaceuticals.
Rescission	Yes	Yes	Final Filing		2/1/2022	<a href="#">4729-15-05</a>	Prohibitions.

**20 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 5

Original Filing Date: 10/4/2019

Public Hearing: 11/8/2019

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/25/2021 To 10/29/2021**

New Rule	Yes	No	Final Filing	12/15/2021	<a href="#">4729:5-6-01</a>	Definitions - nuclear pharmacies and radiopharmaceuticals.
New Rule	Yes	No	Final Filing	12/15/2021	<a href="#">4729:5-6-02</a>	Applicability.
New Rule	Yes	No	Final Filing	12/15/2021	<a href="#">4729:5-6-03</a>	Preparation, compounding, labeling, dispensing, and repackaging of radiopharmaceuticals.
New Rule	Yes	No	Final Filing	12/15/2021	<a href="#">4729:5-6-04</a>	Record keeping.
New Rule	Yes	No	Final Filing	12/15/2021	<a href="#">4729:5-8-05</a>	Preparation, compounding, dispensing, and repackaging of radiopharmaceuticals by a nonresident pharmacy.

**21 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 5

Original Filing Date: 10/4/2019

Public Hearing: 11/8/2019

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Withdrawn Final Filing			<a href="#">4729:5-6-01</a>	Definitions - nuclear pharmacies and radiopharmaceuticals.
New Rule	Yes	No	Withdrawn Final Filing			<a href="#">4729:5-6-02</a>	Applicability.
New Rule	Yes	No	Withdrawn Final Filing			<a href="#">4729:5-6-03</a>	Preparation, compounding, labeling, dispensing, and repackaging of radiopharmaceuticals.
New Rule	Yes	No	Withdrawn Final Filing			<a href="#">4729:5-6-04</a>	Record keeping.
New Rule	Yes	No	Withdrawn Final Filing			<a href="#">4729:5-8-05</a>	Preparation, compounding, dispensing, and repackaging of radiopharmaceuticals by a nonresident pharmacy.

**22 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 5

Original Filing Date: 10/4/2019

Public Hearing: 11/8/2019

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 10/25/2021 To 10/29/2021**

New Rule	Yes	No	Final Filing	2/1/2022	<a href="#">4729:5-6-01</a>	Definitions - nuclear pharmacies and radiopharmaceuticals.
New Rule	Yes	No	Final Filing	2/1/2022	<a href="#">4729:5-6-02</a>	Applicability.
New Rule	Yes	No	Final Filing	2/1/2022	<a href="#">4729:5-6-03</a>	Preparation, compounding, labeling, dispensing, and repackaging of radiopharmaceuticals.
New Rule	Yes	No	Final Filing	2/1/2022	<a href="#">4729:5-6-04</a>	Record keeping.
New Rule	Yes	No	Final Filing	2/1/2022	<a href="#">4729:5-8-05</a>	Preparation, compounding, dispensing, and repackaging of radiopharmaceuticals by a nonresident pharmacy.

**Rules Filed On 10/27/2021**

**23 Attorney General • Charitable Foundation**

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 1

Original Filing Date: 10/8/2021

Public Hearing: 11/10/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Revised Filing	12/12/2021		<a href="#">109:1-7-01</a>	Restrictions on Manufacturers and Distributors.

**24 Attorney General • Environmental Background Investigation**

Department Contact: Andrew Hopkins (6149950327)

Total Rules: 2

Original Filing Date: 6/24/2021

Public Hearing: 7/27/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/8/2021	<a href="#">109:6-1-01</a>	Definitions.
Amendment	No	Yes	Final Filing		11/8/2021	<a href="#">109:6-1-02</a>	Disclosure statements.

**25 Department of Higher Education •**

Department Contact: Faren Morris (614-728-8858)

Total Rules: 1

Original Filing Date: 10/27/2021

Public Hearing:

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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No Change	No	Yes	FYR	1/25/2022		<a href="#">3333-1-11</a>	The "Ohio Academic Scholarship Program" procedures.

**26 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 10/27/2021

Public Hearing: 12/2/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	12/31/2021		<a href="#">5101:1-3-07</a>	Ohio works first: evidence of age, citizenship, and identity.
Amendment	No	Yes	Original Filing	12/31/2021		<a href="#">5101:1-3-09</a>	Ohio works first: social security number requirement.

**27 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 10/27/2021

Public Hearing: 12/2/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	12/31/2021		<a href="#">5101:2-38-01</a>	Requirements for PCSA case plan for in-home supportive services without court order.
Amendment	No	Yes	Original Filing	12/31/2021		<a href="#">5101:2-38-05</a>	PCSA case plan for children in custody or under protective supervision.

**Rules Filed On 10/28/2021**

**28 Department of Aging •**

Department Contact: Tom Simmons (614-728-2548)

Total Rules: 1

Original Filing Date: 10/4/2021

Public Hearing: 11/8/2021

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Amendment	No	Yes	Revised Filing	12/8/2021		<a href="#">173-14-10</a>	Content and administration of examinations.

**29 Department of Education •**

Department Contact: Sherry Worstell (614-995-9934)

Total Rules: 1

Original Filing Date: 10/28/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	No	No	Emergency Filing	2/25/2022	10/28/2021	<a href="#">3301-107-01</a>	Afterschool child enrichment educational savings accounts.

**30 Department of Natural Resources • Division of Mineral Resources Management-Oil and Gas**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 28

Original Filing Date: 10/28/2021

Public Hearing: 11/29/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Original Filing	1/1/2022		<a href="#">1501:9-3-01</a>	Definitions.
New Rule	Yes	No	Original Filing	1/1/2022		<a href="#">1501:9-3-01</a>	Definitions.
Rescission	Yes	Yes	Original Filing	1/1/2022		<a href="#">1501:9-3-02</a>	Exceptions.
New Rule	Yes	No	Original Filing	1/1/2022		<a href="#">1501:9-3-02</a>	Exceptions.
New Rule	Yes	No	Original Filing	1/1/2022		<a href="#">1501:9-3-03</a>	General Provisions.
Rescission	Yes	Yes	Original Filing	1/1/2022		<a href="#">1501:9-3-04</a>	Prevention of contamination and pollution.
New Rule	Yes	No	Original Filing	1/1/2022		<a href="#">1501:9-3-04</a>	Surface location and siting criteria.
Rescission	Yes	Yes	Original Filing	1/1/2022		<a href="#">1501:9-3-05</a>	Construction of and conversion to saltwater injection wells.
New Rule	Yes	No	Original Filing	1/1/2022		<a href="#">1501:9-3-05</a>	Permit to construct a class II disposal well and a surface facility.
Rescission	Yes	Yes	Original Filing	1/1/2022		<a href="#">1501:9-3-06</a>	Permit.
New Rule	Yes	No	Original Filing	1/1/2022		<a href="#">1501:9-3-06</a>	Construction, authorization to operate, and amendments to/of a class II disposal well or surface facility.

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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Rescission	Yes	Yes	Original Filing	1/1/2022	<a href="#">1501:9-3-07</a>	Operating, monitoring and reporting of saltwater injection wells.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-3-07</a>	Design and operational requirements of a class II disposal well or a surface facility.
Rescission	Yes	Yes	Original Filing	1/1/2022	<a href="#">1501:9-3-08</a>	Temporary storage of saltwater and oil field waste.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-3-08</a>	Annular disposal.
Rescission	Yes	Yes	Original Filing	1/1/2022	<a href="#">1501:9-3-09</a>	Safety.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-3-09</a>	Property rights unaffected.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-3-10</a>	Class II disposal well and surface facility reclamation.
Rescission	Yes	Yes	Original Filing	1/1/2022	<a href="#">1501:9-3-11</a>	Annular disposal.
Rescission	Yes	Yes	Original Filing	1/1/2022	<a href="#">1501:9-3-12</a>	Injection approval required.
Rescission	Yes	Yes	Original Filing	1/1/2022	<a href="#">1501:9-3-13</a>	Property rights unaffected.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-4-01</a>	Definitions.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-4-02</a>	General Provisions.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-4-03</a>	Surface location and siting criteria.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-4-04</a>	Permit to construct an oil and gas waste facility.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-4-05</a>	Construction, authorization to operate, and amendments to an oil and gas waste facility.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-4-06</a>	Design and operational requirements of an oil and gas waste facility.
New Rule	Yes	No	Original Filing	1/1/2022	<a href="#">1501:9-4-07</a>	Closure and reclamation requirements.

**31 State Board of Pharmacy • Pharmacists**

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 1

Original Filing Date: 2/3/2021

Public Hearing: 3/11/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Final Filing		11/8/2021	<a href="#">4729:1-2-10</a>	Emeritus Pharmacists.

**32 Treasurer of State •**

Department Contact: Jay Payne (614-644-2611)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/25/2021 To 10/29/2021**

Total Rules: 5

Original Filing Date: 8/23/2021

Public Hearing: 9/23/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		11/7/2021	<a href="#">113-7-02</a>	Definitions.
Amendment	No	No	Final Filing		11/7/2021	<a href="#">113-7-03</a>	Eligibility of credit unions.
Amendment	No	No	Final Filing		11/7/2021	<a href="#">113-7-04</a>	Application for and award of interim moneys for credit unions.
Amendment	No	No	Final Filing		11/7/2021	<a href="#">113-7-05</a>	Collateral and insurance.
Amendment	No	No	Final Filing		11/7/2021	<a href="#">113-7-06</a>	Treasurer's assessment rate.

**Rules Filed On 10/29/2021**

**33 Department of Higher Education •**

Department Contact: Faren Morris (614-728-8858)

Total Rules: 1

Original Filing Date: 10/29/2021

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	1/27/2022		<a href="#">3333-1-23</a>	To approve or disapprove the creation of service districts in Ohio for two-year campuses.

**34 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 5

Original Filing Date: 10/29/2021

Public Hearing: 12/2/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	1/2/2022		<a href="#">5101:1-1-03</a>	Disclosure of recipient information, nondiscrimination, and treatment of information received from the internal revenue service and social security administration.
Amendment	No	No	Original Filing	1/2/2022		<a href="#">5101:1-2-30.3</a>	Benefit eligibility: family members of victims of trafficking.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/25/2021 To 10/29/2021**

Amendment	No	No	Original Filing	1/2/2022	<a href="#">5101:1-3-14</a>	Ohio works first: penalties.
Amendment	No	No	Original Filing	1/2/2022	<a href="#">5101:1-23-01</a>	Ohio works first: time-limited receipt of assistance.
Amendment	No	No	Original Filing	1/2/2022	<a href="#">5101:1-23-40</a>	Ohio works first: payments.

**35 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 2 Original Filing Date: 10/29/2021 Public Hearing: 12/3/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Original Filing	1/2/2022		<a href="#">4731-6-05</a>	Medical and osteopathic examination.
New Rule	Yes	No	Original Filing	1/2/2022		<a href="#">4731-6-05</a>	Medical and osteopathic examination.

**36 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 3 Original Filing Date: 10/29/2021 Public Hearing: 12/3/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	1/2/2022		<a href="#">4731-16-02</a>	General procedures in impairment cases.
Amendment	Yes	No	Original Filing	1/2/2022		<a href="#">4731-16-05</a>	Examinations.
Amendment	Yes	No	Original Filing	1/2/2022		<a href="#">4731-16-08</a>	Criteria for approval.

**37 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 1 Original Filing Date: 10/29/2021 Public Hearing: 12/3/2021

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	1/2/2022		<a href="#">4731-22-07</a>	Change to active status.

**38 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 1 Original Filing Date: 10/29/2021 Public Hearing: 12/3/2021

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/25/2021 To 10/29/2021**

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<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	1/2/2022		<a href="#">4731-36-01</a>	Military provisions related to education and experience requirements for licensure.

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.