

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**



**Rules Filed On 10/28/2024**

**1 Capitol Square Review and Advisory Board •**

Department Contact: Alison Buzzard (614-387-2462)

Total Rules: 3

Original Filing Date: 10/28/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>       | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|--------------------------|--|
| Amendment        | Yes        | No         | Original Filing | 1/1/2025                 |                       | <a href="#">128-4-02</a> | Capitol buildings or grounds use: general rules and requirement of a permit. |
| Amendment        | Yes        | Yes        | Original Filing | 1/1/2025                 |                       | <a href="#">128-4-03</a> | Application procedure for a permit to use capitol buildings and grounds.     |
| Amendment        | Yes        | Yes        | Original Filing | 1/1/2025                 |                       | <a href="#">128-4-05</a> | Violation of rules or permit; general penalties.                             |

**2 Ohio Environmental Protection Agency •**

Department Contact: Emily Imhoff (614-728-2396)

Total Rules: 4

Original Filing Date: 10/28/2024

Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|----------------------------|---|
| Amendment        | Yes        | Yes        | Original Filing | 1/1/2025                 |                       | <a href="#">3745-39-01</a> | Applicability of rules of procedure and definitions.  |
| Amendment        | Yes        | Exempt     | Original Filing | 1/1/2025                 |                       | <a href="#">3745-39-02</a> | Objectives of the Ohio EPA storm water management program for small MS4s.                                 |
| Amendment        | Yes        | Exempt     | Original Filing | 1/1/2025                 |                       | <a href="#">3745-39-03</a> | Ohio EPA NPDES requirements for small MS4s.   |
| Amendment        | Yes        | Exempt     | Original Filing | 1/1/2025                 |                       | <a href="#">3745-39-04</a> | Ohio EPA NPDES requirements for industries, including construction activities, and large and medium MS4s. |

**3 State Cosmetology and Barber Board •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

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Department Contact: Jared Yee (614-644-6511)

Total Rules: 1

Original Filing Date: 10/16/2024

Public Hearing: 11/18/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u> |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|---------------------------|-------------------|
| New Rule         | Yes        | No         | Revised Filing | 12/20/2024                         |                                 | <a href="#">4713-1-17</a> | Fees.             |

### Rules Filed On 10/29/2024

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**4 Department of Commerce • Division of Cannabis Control**

Department Contact: Kathryn Cornelius-Blume (614.644.7048)

Total Rules: 1

Original Filing Date: 8/2/2024

Public Hearing: 9/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>                    |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|------------------------------|--------------------------------------|
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/8/2024                       | <a href="#">1301:18-8-01</a> | Dispensary Certificate of Operation. |

**5 Department of Education and Workforce •**

Department Contact: Brittney Kneisel (614-203-5481)

Total Rules: 1

Original Filing Date: 8/21/2024

Public Hearing: 9/26/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|--|
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/8/2024                       | <a href="#">3301-13-11</a> | Identification, instruction, assessment, and reclassification of English learners. |

### Rules Filed On 10/30/2024

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**6 Bureau of Workers' Compensation •**

Department Contact: Eva Dixon (614-644-8346)

Total Rules: 1

Original Filing Date: 10/30/2024

Public Hearing: 12/5/2024

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 10/28/2024 To 11/1/2024**

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|-------------------|
| New Rule         | Yes        | No         | Original Filing | 1/3/2025                           |                                 | <a href="#">4123-6-31.1</a> | Supportive care.  |

**7 Bureau of Workers' Compensation •**

Department Contact: Eva Dixon (614-644-8346)

Total Rules: 2 Original Filing Date: 10/30/2024 Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|--|
| Amendment        | Yes        | No         | Original Filing | 1/3/2025                           |                                 | <a href="#">4123-6-21</a>   | Payment for outpatient medication.                           |
| Amendment        | Yes        | No         | Original Filing | 1/3/2025                           |                                 | <a href="#">4123-6-21.1</a> | Payment for outpatient medication by self-insuring employer. |

**8 Bureau of Workers' Compensation • Division of Safety and Hygiene**

Department Contact: Eva Dixon (614-644-8346)

Total Rules: 4 Original Filing Date: 10/30/2024 Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>                             |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|------------------------------|---|
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">4123:1-13-01</a> | Scope and definitions.                        |
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">4123:1-13-02</a> | Mills.  |
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">4123:1-13-03</a> | Calenders.                                    |
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">4123:1-13-04</a> | Other rubber and plastic processing machines. |

**9 Bureau of Workers' Compensation • Division of Safety and Hygiene**

Department Contact: Eva Dixon (614-644-8346)

Total Rules: 7 Original Filing Date: 10/30/2024 Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>      |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|------------------------------|------------------------|
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">4123:1-17-01</a> | Scope and definitions. |
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">4123:1-17-02</a> | Ladders.               |
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">4123:1-17-03</a> | Swinging scaffolds.    |

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**From 10/28/2024 To 11/1/2024**

|           |     |     |                 |          |                              |   |
|-----------|-----|-----|-----------------|----------|------------------------------|---|
| Amendment | Yes | Yes | Original Filing | 1/3/2025 | <a href="#">4123:1-17-04</a> | Roof car suspended platforms - window cleaning.         |
| Amendment | Yes | Yes | Original Filing | 1/3/2025 | <a href="#">4123:1-17-05</a> | Boatswain's chairs.                                     |
| Amendment | Yes | Yes | Original Filing | 1/3/2025 | <a href="#">4123:1-17-06</a> | Safety belts, safety harnesses, lifelines and lanyards. |
| Amendment | Yes | Yes | Original Filing | 1/3/2025 | <a href="#">4123:1-17-07</a> | Miscellaneous requirements.                             |

**10 Department of Aging •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 2 Original Filing Date: 10/30/2024 Public Hearing: 12/3/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>                                       |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|------------------------------|---|
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">173-3-06.6</a>   | Older Americans Act: transportation.                    |
| Amendment        | Yes        | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">173-39-02.18</a> | ODA provider certification: non-medical transportation. |

**11 Department of Taxation •**

Department Contact: Katherine Hunter (614-995-0359)

Total Rules: 1 Original Filing Date: 10/30/2024 Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|---------------------------|---|
| Amendment        | No         | Yes        | Original Filing | 1/3/2025                           |                                 | <a href="#">5703-3-10</a> | Tangible personal property tax; true value of depreciable assets; application of "true value" or "302" computation. |

**Rules Filed On 10/31/2024**

**12 Board of Executives of Long-Term Services and Supports •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 9 Original Filing Date: 10/31/2024 Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|--------------------|-------------------|

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**From 10/28/2024 To 11/1/2024**

|           |     |     |                 |          |                             |   |
|-----------|-----|-----|-----------------|----------|-----------------------------|---|
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-02</a>   | Definitions for this chapter.   |
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-05</a>   | Pre-examination requirements; conditions precedent to application for admission to examination. |
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-05.1</a> | Core of knowledge in nursing home administration.   |
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-06</a>   | Subjects for examination.   |
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-07</a>   | Examination and passing grade.  |
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-09</a>   | Administrator-in-training program.  |
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-12</a>   | Suspension, revocation, and disciplinary action.  |
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-14</a>   | Recognition of out-of-state license.  |
| Amendment | Yes | Yes | Original Filing | 1/4/2025 | <a href="#">4751-1-15</a>   | Relicensure.  |

**13 Board of Executives of Long-Term Services and Supports •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 2

Original Filing Date: 10/31/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>                                      |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------|--|
| No Change        | Yes        | Yes        | FYR           | 1/29/2025                |                       | <a href="#">4751-1-01</a> | Notice of adoption, amendment, or rescission of rules. |
| No Change        | Yes        | Yes        | FYR           | 1/29/2025                |                       | <a href="#">4751-1-17</a> | Personal information systems.                          |

**14 Department of Job and Family Services • Hearings**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 20

Original Filing Date: 10/31/2024

Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|-----------------------------|--|
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-2-01</a> | State hearings: notice at the time of application.                 |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-2-02</a> | State hearings: notice of approval of an application for benefits. |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-2-03</a> | State hearings: notice of denial of an application for benefits.   |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-2-04</a> | State hearings: prior notice of adverse action.                    |

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

|            |    |     |                 |          |                             |   |
|------------|----|-----|-----------------|----------|-----------------------------|---|
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-05</a> | State hearings: exceptions to prior notice.   |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-06</a> | State hearings: notice of mass change in benefits.  |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-07</a> | State hearings: notice of the right to a state hearing - child support services.  |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-08</a> | State hearings: notice whenever disagreement with an action or inaction is expressed.   |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-20</a> | State hearings: notice of overpayment/overissuance.   |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-25</a> | State hearings: notice of eligibility for lost supplemental nutrition assistance program (SNAP) benefits.                     |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-26</a> | State hearings: notice of approval, denial or delay of replacement supplemental nutrition assistance program (SNAP) benefits. |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-30</a> | State hearings: notice of medical determination.  |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-31</a> | State hearings: notice of denial of prior authorization for medical or dental services.                                       |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-32</a> | State hearings: notice of adverse preadmission screening and resident review (PASRR) determinations.                          |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-36</a> | State hearings: notice of denial of just cause request for termination of managed care plan membership.                       |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-2-40</a> | State hearings: coordinated services program state hearing and notice requirements.   |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-6-03</a> | State hearings: recording the hearing.  |
| Rescission | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-6-04</a> | State hearings: telephone hearings.   |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-7-02</a> | State hearings: standards for revising community spouse income and resource allowances at a state hearing.                    |
| Amendment  | No | Yes | Original Filing | 1/4/2025 | <a href="#">5101:6-8-02</a> | State hearings: county reviews.   |

**15 Department of Job and Family Services • Hearings**

Department Contact: Michael Lynch (614-466-4605)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

Total Rules: 18

Original Filing Date: 10/31/2024

Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|------------------------------|---|
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-1-01</a>  | State hearings: general.  |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-3-01</a>  | State hearings: grounds for requesting a state hearing.   |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-7-01</a>  | State hearings: state hearing decisions.  |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-01</a> | State hearings - disqualification for an intentional program violation.                           |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-02</a> | State hearings - definition of an intentional program violation.                                  |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-03</a> | State hearings: penalties for an intentional program violation.                                   |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-04</a> | State hearings: notification at application.  |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-10</a> | State hearings: initiating an administrative disqualification hearing.                            |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-11</a> | State hearings: consolidation of an administrative disqualification hearing with a state hearing. |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-12</a> | State hearings: advance notice of the administrative disqualification hearing.                    |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-14</a> | State hearings - failure to attend the administrative disqualification hearing.                   |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-15</a> | State hearings: administrative disqualification hearing procedures.                               |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-16</a> | State hearings: administrative disqualification hearing decisions.                                |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-17</a> | State hearings: implementation of the administrative disqualification hearing decision.           |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-18</a> | State hearings: notice of disqualification for an intentional program violation.                  |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-30</a> | State hearings: waiver of administrative disqualification hearing.                                |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                 |                       | <a href="#">5101:6-20-40</a> | State hearings: disqualification consent agreement.   |

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JOINT COMMITTEE ON AGENCY RULE REVIEW

Summary of Rules Filed

From 10/28/2024 To 11/1/2024

Amendment No Yes Original Filing 1/4/2025 [5101:6-20-50](#) State hearings: disqualification from the supplemental nutrition assistance program (SNAP) based on court action.

16 **Department of Mental Health and Addiction Services** •

Department Contact: Jordan Knipper (614-208-3487)

Total Rules: 9 Original Filing Date: 10/31/2024 Public Hearing: 12/4/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                     |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|---------------------------------------|
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-01</a> | Definitions and applicability.        |
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-05</a> | Personnel.                            |
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-06</a> | Medication administration.            |
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-07</a> | Program policies and patient records. |
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-08</a> | Monitoring program.                   |
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-09</a> | Non-medication services.              |
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-10</a> | Diversion.                            |
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-11</a> | Toxicology.                           |
| Amendment        | Yes        | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">5122-40-15</a> | Medication units.                     |

17 **Department of Mental Health and Addiction Services** •

Department Contact: Jordan Knipper (614-208-3487)

Total Rules: 6 Original Filing Date: 10/31/2024 Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                 |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|-----------------------------------|
| No Change        | Yes        | Yes        | FYR           | 1/29/2025                          |                                 | <a href="#">5122-40-02</a> | State opioid treatment authority. |
| No Change        | Yes        | Yes        | FYR           | 1/29/2025                          |                                 | <a href="#">5122-40-03</a> | Issuance of licenses.             |
| No Change        | Yes        | Yes        | FYR           | 1/29/2025                          |                                 | <a href="#">5122-40-04</a> | General licensure requirements.   |
| No Change        | Yes        | Yes        | FYR           | 1/29/2025                          |                                 | <a href="#">5122-40-12</a> | Disaster plan.                    |
| No Change        | Yes        | Yes        | FYR           | 1/29/2025                          |                                 | <a href="#">5122-40-13</a> | Evaluation activities.            |
| No Change        | Yes        | Yes        | FYR           | 1/29/2025                          |                                 | <a href="#">5122-40-14</a> | Program withdrawal.               |

18 **Ohio Environmental Protection Agency** •

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

Department Contact: Michelle Mountjoy (614-728-5372)

Total Rules: 1

Original Filing Date: 10/17/2024

Public Hearing: 11/22/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                    |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|-----------------------------|--------------------------------------|
| Amendment        | Yes        | Yes        | Revised Filing | 12/21/2024                         |                                 | <a href="#">3745-500-02</a> | General administration- definitions. |

**19 Ohio Environmental Protection Agency •**

Department Contact: Michelle Mountjoy (614-728-5372)

Total Rules: 2

Original Filing Date: 10/17/2024

Public Hearing: 11/22/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                 |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|-----------------------------|-----------------------------------|
| New Rule         | Yes        | No         | Revised Filing | 12/21/2024                         |                                 | <a href="#">3745-570-01</a> | Infectious waste - applicability. |
| New Rule         | Yes        | No         | Revised Filing | 12/21/2024                         |                                 | <a href="#">3745-570-02</a> | Definitions.                      |

**20 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 1

Original Filing Date: 9/12/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>          | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                           |
|------------------|------------|------------|------------------------|------------------------------------|---------------------------------|----------------------------|---|
| No Change        | No         | Yes        | Withdrawn Final Filing |                                    |                                 | <a href="#">3302-24-27</a> | Early college high school educator license. |

**21 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 4

Original Filing Date: 9/12/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>          | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|------------------------|------------------------------------|---------------------------------|----------------------------|---|
| No Change        | No         | Yes        | Withdrawn Final Filing |                                    |                                 | <a href="#">3302-89-01</a> | General policies of the state board of education in a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

|           |    |     |                        |                            |  |
|-----------|----|-----|------------------------|----------------------------|--|
| No Change | No | Yes | Withdrawn Final Filing | <a href="#">3302-89-02</a> | Procedures of the state board of education in a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.                        |
| No Change | No | Yes | Withdrawn Final Filing | <a href="#">3302-89-03</a> | Factors to be considered by a hearing officer appointed to hear a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.      |
| No Change | No | Yes | Withdrawn Final Filing | <a href="#">3302-89-04</a> | Procedures governing negotiations of school districts, other than urban school districts as defined in division (A)(3) of section 3311.06 of the Revised Code. |

**22 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 1

Original Filing Date: 10/31/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                           |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|---|
| No Change        | No         | Yes        | FYR           | 1/29/2025                |                       | <a href="#">3302-24-27</a> | Early college high school educator license. |

**23 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 1

Original Filing Date: 10/31/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>          | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                           |
|------------------|------------|------------|------------------------|--------------------------|-----------------------|----------------------------|---|
| No Change        | No         | Yes        | Withdrawn Final Filing |                          |                       | <a href="#">3302-24-27</a> | Early college high school educator license. |

**24 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 4

Original Filing Date: 10/31/2024

Public Hearing: 12/9/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------|-------------------|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

|           |    |     |                 |          |                            |  |
|-----------|----|-----|-----------------|----------|----------------------------|--|
| Amendment | No | Yes | Original Filing | 1/4/2025 | <a href="#">3302-89-01</a> | General policies of the state board of education in a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.                  |
| Amendment | No | Yes | Original Filing | 1/4/2025 | <a href="#">3302-89-02</a> | Procedures of the state board of education in a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.                        |
| Amendment | No | Yes | Original Filing | 1/4/2025 | <a href="#">3302-89-03</a> | Factors to be considered by a hearing officer appointed to hear a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.      |
| Amendment | No | Yes | Original Filing | 1/4/2025 | <a href="#">3302-89-04</a> | Procedures governing negotiations of school districts, other than urban school districts as defined in division (A)(3) of section 3311.06 of the Revised Code. |

**25 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 4

Original Filing Date: 10/31/2024

Public Hearing: 12/9/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>    | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|------------------|--------------------------|-----------------------|----------------------------|--|
| Amendment        | No         | Yes        | Withdrawn Filing |                          |                       | <a href="#">3302-89-01</a> | General policies of the state board of education in a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.                  |
| Amendment        | No         | Yes        | Withdrawn Filing |                          |                       | <a href="#">3302-89-02</a> | Procedures of the state board of education in a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.                        |
| Amendment        | No         | Yes        | Withdrawn Filing |                          |                       | <a href="#">3302-89-03</a> | Factors to be considered by a hearing officer appointed to hear a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.      |
| Amendment        | No         | Yes        | Withdrawn Filing |                          |                       | <a href="#">3302-89-04</a> | Procedures governing negotiations of school districts, other than urban school districts as defined in division (A)(3) of section 3311.06 of the Revised Code. |

**26 State Board of Education •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 1

Original Filing Date: 10/31/2024

Public Hearing: 12/9/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                           |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|---|
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">3302-24-27</a> | Early college high school educator license. |

**27 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 4

Original Filing Date: 10/31/2024

Public Hearing: 12/9/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|--|
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">3302-89-01</a> | General policies of the state board of education in a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.                  |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">3302-89-02</a> | Procedures of the state board of education in a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.                        |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">3302-89-03</a> | Factors to be considered by a hearing officer appointed to hear a request for transfer of territory under section 3311.06 or 3311.24 of the Revised Code.      |
| Amendment        | No         | Yes        | Original Filing | 1/4/2025                           |                                 | <a href="#">3302-89-04</a> | Procedures governing negotiations of school districts, other than urban school districts as defined in division (A)(3) of section 3311.06 of the Revised Code. |

**Rules Filed On 11/1/2024**

**28 Attorney General •**

Department Contact: Heather Plahuta (6149950327)

Total Rules: 1

Original Filing Date: 11/1/2024

Public Hearing:

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>       | <u>Rule Title</u>        |
|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------------|--------------------------|
| No Change        | No         | Yes        | FYR           | 1/30/2025                |                       | <a href="#">109-2-01</a> | Definition of net worth. |

**29 Attorney General •**

Department Contact: Heather Plahuta (6149950327)

Total Rules: 1 Original Filing Date: 11/1/2024 Public Hearing: 12/3/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>       | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|--------------------------|-------------------|
| Rescission       | No         | Yes        | Original Filing | 1/5/2025                 |                       | <a href="#">109-1-01</a> | Notice procedure. |

**30 Bureau of Workers' Compensation •**

Department Contact: Eva Dixon (614-644-8346)

Total Rules: 1 Original Filing Date: 11/1/2024 Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                       |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment        | Yes        | Yes        | Original Filing | 1/5/2025                 |                       | <a href="#">4123-6-37.1</a> | Payment of hospital inpatient services. |

**31 Department of Education and Workforce •**

Department Contact: Brittney Kneisel (614-203-5481)

Total Rules: 1 Original Filing Date: 10/18/2024 Public Hearing: 11/19/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|----------------|--------------------------|-----------------------|----------------------------|---|
| Amendment        | No         | Yes        | Revised Filing | 12/22/2024               |                       | <a href="#">3301-13-04</a> | Establishing provisions for a waiver by the superintendent of public instruction. |

**32 Department of Natural Resources • Division of Wildlife**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 1 Original Filing Date: 8/26/2024 Public Hearing: 10/2/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------|-------------------|
|------------------|------------|------------|---------------|--------------------------|-----------------------|--------------------|-------------------|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

Amendment No Yes Final Filing 3/1/2025 [1501:31-13-09](#) Length limits on certain game fish.

**33 Department of Natural Resources • Division of Wildlife**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 14

Original Filing Date: 8/26/2024

Public Hearing: 10/2/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>            | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-------------------------------|--|
| Amendment        | Yes        | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-1-02</a>  | Definition of terms.   |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-9-03</a>  | Division-owned or controlled target ranges.  |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-9-04</a>  | Field trials on public hunting areas.  |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-9-06</a>  | User fee schedule.   |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-13-04</a> | Bait and bait dealers.   |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-13-14</a> | Walleye and yellow perch daily bag limits in the lake Erie sport fishing district. |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-15-02</a> | General hunting and trapping provisions.   |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-15-10</a> | Wild turkey regulations.   |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-16-01</a> | Wildlife minimum values.   |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-19-01</a> | Wild animal importing, exporting, selling, and possession regulations.             |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-31-01</a> | Private dog training grounds permit and regulations.                               |
| New Rule         | No         | No         | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-31-03</a> | Field trial club permits.  |
| Amendment        | No         | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-37-02</a> | Raptor capture and propagation.  |
| Amendment        | Yes        | Yes        | Final Filing  |                          | 1/1/2025              | <a href="#">1501:31-39-01</a> | Aquaculture permits.   |

**34 Liquor Control • Liquor Control Commission**

Department Contact: Dominic Panzera (614-995-2216)

Total Rules: 5

Original Filing Date: 11/1/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u> |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|-------------------|
| No Change        | No         | Yes        | FYR           | 1/30/2025                |                       | <a href="#">4301:1-2-01</a> | Definitions.      |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/28/2024 To 11/1/2024**

|           |    |     |     |           |                             |   |
|-----------|----|-----|-----|-----------|-----------------------------|---|
| No Change | No | Yes | FYR | 1/30/2025 | <a href="#">4301:1-2-02</a> | Procedures for accessing confidential personal information.   |
| No Change | No | Yes | FYR | 1/30/2025 | <a href="#">4301:1-2-03</a> | Valid reasons for accessing confidential personal information.  |
| No Change | No | Yes | FYR | 1/30/2025 | <a href="#">4301:1-2-04</a> | Confidentiality statutes.   |
| No Change | No | Yes | FYR | 1/30/2025 | <a href="#">4301:1-2-05</a> | Restricting and logging access to confidential personal information in computerized personal information systems. |

**35 Liquor Control • Liquor Control Commission**

Department Contact: Dominic Panzera (614-995-2216)

Total Rules: 1

Original Filing Date: 11/1/2024

Public Hearing: 12/5/2024

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>       |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|-----------------------------|-------------------------|
| Amendment        | Yes        | Yes        | Original Filing | 1/5/2025                 |                       | <a href="#">4301:1-1-72</a> | Minimum markup on beer. |

**36 Power Siting Board •**

Department Contact: Jeff Jones (614-466-0463)

Total Rules: 3

Original Filing Date: 11/1/2024

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|---------------------------|---|
| Amendment        | Yes        | No         | Original Filing | 1/5/2025                 |                       | <a href="#">4906-4-03</a> | Project description in detail and project schedule in detail. |
| Rescission       | Yes        | Yes        | Original Filing | 1/5/2025                 |                       | <a href="#">4906-4-04</a> | Project area selection and site design.                       |
| New Rule         | Yes        | No         | Original Filing | 1/5/2025                 |                       | <a href="#">4906-4-04</a> | Project area selection and site design.                       |

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.