

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**



**Rules Filed On 10/30/2023**

**1 Department of Aging •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 2

Original Filing Date: 8/18/2023

Public Hearing: 9/19/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                              |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|--|
| Rescission       | Yes        | Yes        | Final Filing  |                          | 12/1/2023             | <a href="#">173-39-02.1</a> | ODA provider certification: adult day service. |
| New Rule         | Yes        | No         | Final Filing  |                          | 12/1/2023             | <a href="#">173-39-02.1</a> | ODA provider certification: adult day service. |

**2 Department of Developmental Disabilities • Community Services**

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 5

Original Filing Date: 10/30/2023

Public Hearing: 11/30/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|-----------------------------|--|
| Rescission       | Yes        | Yes        | Original Filing | 1/3/2024                 |                       | <a href="#">5123:2-6-01</a> | Definitions of terms used in Chapter 5123:2-6 of the Administrative Code.  |
| Rescission       | Yes        | Yes        | Original Filing | 1/3/2024                 |                       | <a href="#">5123:2-6-02</a> | Self-administration or assistance with self-administration of prescribed medication.   |
| Rescission       | Yes        | Yes        | Original Filing | 1/3/2024                 |                       | <a href="#">5123:2-6-03</a> | Authorization of developmental disabilities personnel to perform health-related activities and administer prescribed medication. |
| Rescission       | Yes        | Yes        | Original Filing | 1/3/2024                 |                       | <a href="#">5123:2-6-04</a> | Qualifications, training, and certification of registered nurse instructors and registered nurse trainers.                       |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

# JOINT COMMITTEE ON AGENCY RULE REVIEW

## Summary of Rules Filed From 10/30/2023 To 11/3/2023

Rescission    Yes    Yes    Original Filing    1/3/2024    [5123:2-6-05](#)

Qualifications and training of developmental disabilities personnel to activate a vagus nerve stimulator, use an epinephrine auto-injector, and administer topical over-the-counter medication for the purpose of cleaning, protecting, or comforting the skin, hair, nails, teeth, or oral surfaces.

### 3 Department of Developmental Disabilities • Community Services

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 8/24/2023

Public Hearing: 9/27/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>              |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|--------------------------------|
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">5123:2-1-03</a> | Locally-funded transportation. |

### 4 Department of Developmental Disabilities •

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 7

Original Filing Date: 10/30/2023

Public Hearing: 11/30/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|--------------------------|-----------------------|---------------------------|--|
| New Rule         | Yes        | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5123-6-01</a> | Definitions of terms used in Chapter 5123-6 of the Administrative Code.  |
| New Rule         | Yes        | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5123-6-02</a> | Self-administration or assistance with self-administration of prescribed medication.   |
| New Rule         | Yes        | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5123-6-03</a> | Authorization of developmental disabilities personnel to perform health-related activities and administer prescribed medication. |
| New Rule         | Yes        | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5123-6-04</a> | Qualifications, training, and certification of registered nurse instructors and registered nurse trainers.                       |

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|           |     |     |                 |          |                           |   |
|-----------|-----|-----|-----------------|----------|---------------------------|---|
| New Rule  | Yes | No  | Original Filing | 1/3/2024 | <a href="#">5123-6-05</a> | Qualifications and training of developmental disabilities personnel to activate a vagus nerve stimulator; use an epinephrine auto-injector; and administer topical over-the-counter medication for the purpose of cleaning, protecting, or comforting the skin, hair, nails, teeth, or oral surfaces. |
| Amendment | Yes | Yes | Original Filing | 1/3/2024 | <a href="#">5123-6-06</a> | Qualifications, training, and certification of developmental disabilities personnel who perform health-related activities and administer prescribed medication.   |
| Amendment | Yes | Yes | Original Filing | 1/3/2024 | <a href="#">5123-6-07</a> | General provisions and compliance for performance of health-related activities and administration of prescribed medication.   |

**5 Department of Developmental Disabilities •**

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 8/24/2023

Public Hearing: 9/27/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------|--|
| Amendment        | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">5123-4-01</a> | Administration and operation of county boards of developmental disabilities. |

**6 Department of Developmental Disabilities •**

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 2

Original Filing Date: 8/24/2023

Public Hearing: 9/27/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------|--|
| Amendment        | Yes        | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">5123-2-04</a> | Compliance reviews of certified providers.   |
| Amendment        | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">5123-3-06</a> | Licensed residential facilities - compliance reviews, issuance of licenses, and adverse actions. |

**7 Department of Job and Family Services • Division of Food Stamps**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 8/14/2023

Public Hearing:

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 10/30/2023 To 11/3/2023**

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment        | No         | No         | Final Filing  |                          | 12/1/2023             | <a href="#">5101:4-3-07</a> | Food assistance: citizenship, alien status, and reporting illegal aliens. |
| Amendment        | No         | No         | Final Filing  |                          | 12/1/2023             | <a href="#">5101:4-7-14</a> | Food assistance: systematic alien verification for entitlements program.  |

**8 Department of Job and Family Services • ODJFS Practices**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 8/24/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>      |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|------------------------|
| Amendment        | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">5101:9-6-37</a> | Title IV-B allocation. |

**9 Department of Job and Family Services - Unemployment Compensation •**

Department Contact: Michael Lynch (614-466-8376)

Total Rules: 9

Original Filing Date: 8/24/2023

Public Hearing: 9/27/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                             |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|---|
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-02</a> | Registration for work on interstate claims.   |
| New Rule         | No         | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-02</a> | Interstate claims responsibilities.           |
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-03</a> | Benefit rights of interstate claimants.       |
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-04</a> | Interstate claims for benefits.               |
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-05</a> | Determination of interstate claims.           |
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-06</a> | Appellate procedure on interstate claims.     |
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-08</a> | Providing assistance to interstate claimants. |
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-09</a> | Eligibility review program.                   |
| Rescission       | No         | Yes        | Final Filing  |                          | 11/9/2023             | <a href="#">4141-31-10</a> | Notification of interstate claim.             |

**10 Department of Rehabilitation and Correction •**

Department Contact: Tyler Brown (614-466-2653)

Total Rules: 6

Original Filing Date: 10/30/2023

Public Hearing:

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|------------------|------------|------------|-----------------|--------------------------|-----------------------|-----------------------------|---|
| Amendment        | No         | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5120-2-03</a>   | Determination of minimum, maximum and definite sentences when multiple sentences are imposed.         |
| Amendment        | No         | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5120-2-03.1</a> | Determination of stated prison terms and life sentences when multiple terms or sentences are imposed. |
| Amendment        | No         | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5120-2-03.2</a> | Determination of multiple sentences.  |
| Amendment        | No         | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5120-2-04</a>   | Reduction of minimum and maximum or definite sentence or stated prison term for jail time credit.     |
| Amendment        | No         | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5120-2-05</a>   | Time off for good behavior.   |
| Amendment        | No         | No         | Original Filing | 1/3/2024                 |                       | <a href="#">5120-2-07</a>   | Days of credit for maintaining minimum security.  |

**11 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 2

Original Filing Date: 8/22/2023

Public Hearing: 9/22/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|----------------------------|---|
| Amendment        | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">5160-19-01</a> | Comprehensive primary care (CPC) program: eligible providers. |
| Amendment        | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">5160-19-02</a> | Comprehensive primary care (CPC) program: payments.           |

**12 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board • Athletic Trainers**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 3

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                          |
|------------------|------------|------------|---------------|--------------------------|-----------------------|-----------------------------|--|
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755:3-2-01</a> | Code of ethical conduct.                   |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755:3-2-03</a> | Unauthorized practice.                     |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755:3-2-05</a> | Required credential to indicate licensure. |

**13 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board • Occupational Therapy**

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 4

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>            |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|------------------------------|
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755:1-1-02</a> | Educational requirements.    |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755:1-1-03</a> | Examination requirements.    |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755:1-1-04</a> | Active practice defined.     |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755:1-1-05</a> | Biennial renewal of license. |

**14 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board • Occupational Therapy**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 1

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                             |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|---|
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755:1-3-02</a> | Waivers; exemptions for continuing education. |

**15 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 49

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|--|
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-1-01</a> | Notice of meetings.  |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-1-02</a> | Method of public notice in adopting, amending or rescinding rules. |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-1-03</a> | On-site investigations/inspections.                                |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-02</a> | Certificate of license; display; copies.                           |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-06</a> | Denial, suspension or revocation of license.                       |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-07</a> | Reinstatement or reconsideration of denial of license.             |

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|            |     |     |              |           |                            |   |
|------------|-----|-----|--------------|-----------|----------------------------|---|
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-3-08</a>  | Notice of change of name, place of employment, e-mail, and mailing address.         |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-8-01</a>  | Personal information systems.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-8-02</a>  | Definitions.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-8-03</a>  | Procedures for accessing confidential personal information.                         |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-8-04</a>  | Valid reasons for accessing confidential personal information.                      |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-8-05</a>  | Confidentiality statutes.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-8-06</a>  | Restricting and logging access to CPI in computerized personal information systems. |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-21-01</a> | Notice of meetings.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-21-02</a> | Method of public notice in adopting, amending or rescinding rules.                  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-21-03</a> | Denial and disciplinary action procedures.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-23-05</a> | Certificate of license; display.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-23-07</a> | Notice of change of name; place of business; address.                               |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-23-15</a> | Reinstatement or reconsideration of denied/revoked license.                         |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-26-01</a> | Personal information systems.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-26-02</a> | Definitions.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-26-03</a> | Procedures for accessing confidential personal information.                         |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-26-04</a> | Valid reasons for accessing confidential personal information.                      |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-26-05</a> | Confidentiality statutes.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-26-06</a> | Restricting and logging access to CPI in computerized personal information systems. |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-40-01</a> | Notice of meetings.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-40-02</a> | Method of public notice in adopting, amending or rescinding rules.                  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-40-03</a> | Definitions.  |

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|------------|-----|-----|--------------|-----------|----------------------------|---|
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-40-04</a> | Procedures for accessing confidential personal information.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-40-05</a> | Valid reasons for accessing confidential personal information.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-40-06</a> | Confidentiality statutes.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-40-07</a> | Restricting and logging access to CPI in computerized personal information systems.                               |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-43-10</a> | Reinstatement or reconsideration of denied/revoked license.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-44-01</a> | Notice of change of name, place of employment, e-mail, and address.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-44-02</a> | Certificate of license; display; copies.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-48-01</a> | Investigations and inspections.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-48-02</a> | Disciplinary procedures.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-61-01</a> | Notice of meetings.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-61-02</a> | Method of public notice in adopting, amending, or rescinding rules.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-61-03</a> | Definitions governing access to confidential personal information.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-61-04</a> | Procedures for accessing confidential personal information.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-61-05</a> | Valid reasons for accessing confidential personal information.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-61-06</a> | Confidentiality statutes.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-61-07</a> | Restricting and logging access to confidential personal information in computerized personal information systems. |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-63-07</a> | Certificate of license; display.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-63-10</a> | Reinstatement or reconsideration of denied/revoked license.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-64-03</a> | Investigations.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-64-04</a> | Denial and disciplinary action procedures.  |

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Rescission    Yes    Yes                      Final Filing    11/9/2023                      [4755-64-05](#)                      Notice of change of name, place of employment, e-mail, and mailing address.

**16 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 8    Original Filing Date: 8/25/2023    Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------|---|
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-1-01</a> | Notice of meetings.   |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-1-02</a> | Method of public notice in adopting, amending, or rescinding rules.   |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-1-03</a> | Personal information systems.   |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-1-04</a> | Definitions governing access to confidential personal information.  |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-1-05</a> | Procedures for accessing confidential personal information.   |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-1-06</a> | Valid reasons for accessing confidential personal information.  |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-1-07</a> | Confidentiality statutes.   |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-1-08</a> | Restricting and logging access to confidential personal information in computerized personal information systems. |

**17 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 3    Original Filing Date: 8/25/2023    Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction Ends</u> | <u>Effective Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|--------------------------|-----------------------|---------------------------|--|
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-2-02</a> | Denial and disciplinary procedures.  |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-2-03</a> | Reinstatement of a revoked license or reconsideration of a denied license. |
| New Rule         | Yes        | No         | Final Filing  |                          | 11/9/2023             | <a href="#">4755-2-04</a> | Investigations and inspections.  |

**18 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 4

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|---|
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-01</a> | Certificate of license; display; copies.                                    |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-02</a> | Notice of change of name, place of employment, e-mail, and mailing address. |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-03</a> | Verification of licensure.  |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-05</a> | Criminal records check.   |

**19 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 2

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u> |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|-------------------|
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-4-01</a> | Fees.             |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-4-02</a> | Waiver of fees.   |

**20 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 40

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>                           |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|---|
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-13</a> | Verification of licensure.                  |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-14</a> | Criminal records check.                     |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-5-01</a> | Fees.                                       |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-5-04</a> | Fee for copies of certificate of licensure. |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-5-05</a> | Fees for renewal.                           |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-5-06</a> | Fee for mailing lists.                      |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

# JOINT COMMITTEE ON AGENCY RULE REVIEW

## Summary of Rules Filed From 10/30/2023 To 11/3/2023

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|            |     |     |              |           |                            |  |
|------------|-----|-----|--------------|-----------|----------------------------|--|
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-5-07</a>  | Administrative processing charge for verification of occupational therapy licensure. |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-5-08</a>  | Fee for reinstatement.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-5-09</a>  | Fee for restoration of an escrowed license.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-5-10</a>  | Waiver of fees.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-5-11</a>  | Fee for continuing education review.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-23-11</a> | Verification of licensure.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-23-14</a> | Criminal records check.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-24-01</a> | Physical therapy compact privilege fee.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-24-03</a> | Initial license fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-24-04</a> | Biennial license renewal fee.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-24-05</a> | License re-issuance fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-24-06</a> | Verification of licensure fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-24-07</a> | Fee for mailing lists.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-24-08</a> | Reinstatement fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-24-09</a> | Waiver of fees.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-43-07</a> | Criminal records checks.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-43-09</a> | Verification of licensure.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-47-01</a> | Duplicate license fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-47-02</a> | License verification fee.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-47-03</a> | Fee for mailing lists.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-47-04</a> | License fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-47-05</a> | Reinstatement fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-47-06</a> | Biennial renewal fee.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-63-11</a> | Verification of licensure.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-63-12</a> | Criminal records check.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-01</a> | Initial license fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-03</a> | Reinstatement fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-04</a> | License renewal fee.   |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-06</a> | Fee to consolidate a license.  |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-07</a> | License verification fee.  |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

**Summary of Rules Filed**

**From 10/30/2023 To 11/3/2023**

|            |     |     |              |           |                            |                                      |
|------------|-----|-----|--------------|-----------|----------------------------|--------------------------------------|
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-08</a> | Duplicate wall certificate fee.      |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-09</a> | Fee for mailing lists.               |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-10</a> | Fee for continuing education review. |
| Rescission | Yes | Yes | Final Filing | 11/9/2023 | <a href="#">4755-66-11</a> | Waiver of fees.                      |

**21 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 13

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>                             |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|---|
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-03</a>  | Educational requirements.                     |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-04</a>  | Examination requirements.                     |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-05</a>  | Restoration of license in escrow.             |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-09</a>  | Active practice defined.                      |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-3-10</a>  | Biennial renewal of license.                  |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-9-02</a>  | Waivers; exemptions for continuing education. |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-41-01</a> | Code of ethical conduct.                      |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-41-02</a> | Disclosure of confidential information.       |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-41-03</a> | Reporting requirements.                       |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-42-01</a> | Unauthorized practice.                        |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-42-03</a> | Required credential to indicate licensure.    |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-64-01</a> | Ethical and professional conduct.             |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755-64-02</a> | Proper use of credentials.                    |

**22 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board • Orthotics, Prosthetics, Pedorthics**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 2

Original Filing Date: 8/25/2023

Public Hearing: 9/26/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                 |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|-----------------------------------|
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755:4-2-01</a> | Ethical and professional conduct. |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/9/2023                       | <a href="#">4755:4-2-04</a> | Proper use of credentials.        |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

**23 State Chiropractic Board •**

Department Contact: Liz Moore (614-644-5949)

Total Rules: 17

Original Filing Date: 10/30/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|---------------------------|---|
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-1-01</a> | Rulemaking and review of existing rules.  |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-1-02</a> | Public notice of meetings.  |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-1-09</a> | Organizational memberships.   |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-02</a> | Representatives; appearances; communications; applicability.  |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-03</a> | Continuances.   |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-04</a> | Out-of-state attorneys.   |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-05</a> | Authority and duties of hearing officers.   |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-06</a> | Broadcasting and photographing administrative hearings.   |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-07</a> | Depositions in lieu of testimony at hearing and transcripts of prior testimony for submission at hearing.                               |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-08</a> | Witnesses; subpoenas; witness fees.   |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-09</a> | Evidence; judicial notice of board records; stipulations; certified copy of conviction deemed conclusive.                               |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-10</a> | Limited discovery procedures.   |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-11</a> | Motions.  |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-12</a> | Pre-hearing conferences; status conferences.  |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-13</a> | Post hearing procedures; reports and recommendations; newly discovered evidence; addressing the board.                                  |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-4-14</a> | Requesting adjudication hearing; timing of hearing; notification of hearing; requirements for filing; calculation of time; transcripts. |
| No Change        | No         | Yes        | FYR           | 1/28/2024                          |                                 | <a href="#">4734-6-09</a> | Character and fitness standards.  |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

**Rules Filed On 10/31/2023**

**24 Department of Job and Family Services • Division of Food Stamps**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 3

Original Filing Date: 8/16/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                             |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|---|
| Amendment        | No         | Yes        | Final Filing  |                                    | 12/1/2023                       | <a href="#">5101:4-4-01</a> | Food assistance: resource standards.          |
| Amendment        | No         | Yes        | Final Filing  |                                    | 12/1/2023                       | <a href="#">5101:4-4-03</a> | Food assistance: exempt resources.            |
| Amendment        | No         | Yes        | Final Filing  |                                    | 12/1/2023                       | <a href="#">5101:4-4-07</a> | Food assistance: special resource situations. |

**Rules Filed On 11/2/2023**

**25 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 18

Original Filing Date: 8/28/2023

Public Hearing: 10/4/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|------------------------------|--|
| Amendment        | No         | Yes        | Final Filing  |                                    | 11/12/2023                      | <a href="#">5101:2-14-01</a> | Definitions for certified in-home aides.                       |
| Amendment        | Yes        | No         | Final Filing  |                                    | 11/12/2023                      | <a href="#">5101:2-14-02</a> | Application and approval for certification as an in-home aide. |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/12/2023                      | <a href="#">5101:2-14-03</a> | Qualifications for certification as an in-home aide.           |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/12/2023                      | <a href="#">5101:2-14-03</a> | Training requirements for an in-home aide.                     |
| Rescission       | Yes        | Yes        | Final Filing  |                                    | 11/12/2023                      | <a href="#">5101:2-14-04</a> | In-home aide responsibilities and assurances.                  |
| New Rule         | Yes        | No         | Final Filing  |                                    | 11/12/2023                      | <a href="#">5101:2-14-04</a> | Background check requirements for a certified in-home aide.    |
| Amendment        | Yes        | No         | Final Filing  |                                    | 11/12/2023                      | <a href="#">5101:2-14-05</a> | Safe and sanitary requirements for in-home aides.              |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

|            |     |     |              |            |                              |  |
|------------|-----|-----|--------------|------------|------------------------------|--|
| Rescission | No  | Yes | Final Filing | 11/12/2023 | <a href="#">5101:2-14-06</a> | County agency responsibilities for the issuance and renewal for in-home aide certification.                          |
| New Rule   | Yes | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-06</a> | Child record requirements for a certified in-home aide.  |
| Rescission | No  | Yes | Final Filing | 11/12/2023 | <a href="#">5101:2-14-07</a> | County agency responsibility for compliance inspections and complaint investigations for an in-home aide.            |
| New Rule   | Yes | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-07</a> | Emergency and health-related plans for a certified in-home aide.   |
| New Rule   | Yes | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-08</a> | Supervision of children and child guidance for a certified in-home aide.   |
| New Rule   | Yes | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-09</a> | Transportation and field trip safety for a certified in-home aide.   |
| New Rule   | Yes | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-10</a> | Sleeping, napping and overnight requirements for an in-home aide.  |
| New Rule   | Yes | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-11</a> | Meal preparation/nutritional requirements for an in-home aide.   |
| New Rule   | Yes | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-12</a> | Medication administration for an in-home aide.   |
| New Rule   | Yes | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-13</a> | Infant care and diaper care for an in-home aide.   |
| New Rule   | No  | No  | Final Filing | 11/12/2023 | <a href="#">5101:2-14-14</a> | County agency responsibilities for in-home aide certifications, compliance inspections and complaint investigations. |

**26 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 8/24/2023

Public Hearing: 9/27/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>           | <u>Rule Title</u>            |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|------------------------------|------------------------------|
| Amendment        | No         | Yes        | Final Filing  |                                    | 11/12/2023                      | <a href="#">5101:2-15-03</a> | Child care advisory council. |

**Rules Filed On 11/3/2023**

**27 Department of Agriculture • Dairy**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

Department Contact: Renee Schmauch (614-728-6295)

Total Rules: 3

Original Filing Date: 11/3/2023

Public Hearing: 12/5/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>                    |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|--------------------------------------|
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-1-02</a> | Materials incorporated by reference. |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-1-03</a> | Materials deleted from the PMO.      |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-1-05</a> | Amendments to the PMO.               |

**28 Department of Agriculture • Dairy**

Department Contact: Renee Schmauch (614-728-6295)

Total Rules: 12

Original Filing Date: 11/3/2023

Public Hearing: 12/5/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|-----------------------------|---|
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-01</a> | Definitions.  |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-02</a> | Licensing.  |
| Rescission       | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-04</a> | Inspection of milk haulers and weigher, sampler, or testers.  |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-05</a> | Construction.   |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-06</a> | Cleaning and sanitizing of containers and equipment.          |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-07</a> | Weighing.   |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-08</a> | Sampling.   |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-09</a> | Protection from contamination.                                |
| Rescission       | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-10</a> | Transferring: emptying farm bulk milk tanks; partial pickups. |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-11</a> | Identification.   |
| Rescission       | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-12</a> | Testing methods for milkfat.                                  |
| Rescission       | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:11-4-13</a> | Personnel cleanliness.  |

**29 Department of Agriculture • Dairy**

Department Contact: Renee Schmauch (614-728-6295)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

Total Rules: 1

Original Filing Date: 11/3/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>          | <u>Rule Title</u>            |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|------------------------------|
| No Change        | Yes        | Yes        | FYR           | 2/1/2024                           |                                 | <a href="#">901:11-4-03</a> | Procedures and prohibitions. |

**30 Department of Agriculture • Meat Inspection**

Department Contact: Renee Schmauch (614-728-6295)

Total Rules: 9

Original Filing Date: 11/3/2023

Public Hearing: 12/5/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|--|
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-1-01</a> | Uniform state meat inspection service - intrastate production. |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-1-05</a> | Exemptions based on religious dietary laws.                    |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-2-01</a> | Scope and purpose.   |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-2-02</a> | Definitions.   |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-2-03</a> | Regulatory control action.                                     |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-2-04</a> | Withholding action or suspension.                              |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-2-05</a> | Notification, appeals, and actions held in abeyance.           |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-2-06</a> | Withdrawal of inspection.                                      |
| Amendment        | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:2-2-07</a> | Refusal to grant inspection.                                   |

**31 Department of Agriculture • Meat Inspection**

Department Contact: Renee Schmauch (614-728-6295)

Total Rules: 1

Original Filing Date: 11/3/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|--|
| No Change        | Yes        | Yes        | FYR           | 2/1/2024                           |                                 | <a href="#">901:2-2-08</a> | Procedures for rescinding or refusing approval of marks, labels, and containers. |

**32 Department of Agriculture • Weights and Measures**

Department Contact: Renee Schmauch (614-728-6295)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

Total Rules: 2

Original Filing Date: 11/3/2023

Public Hearing: 12/5/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u> |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|-------------------|
| Rescission       | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:6-7-03</a> | Nonfood products. |
| Rescission       | Yes        | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">901:6-7-04</a> | General.          |

**33 Department of Developmental Disabilities •**

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 2

Original Filing Date: 9/29/2023

Public Hearing: 11/1/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>        | <u>Rule Title</u>                               |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|---------------------------|---|
| Amendment        | Yes        | No         | Revised Filing | 12/3/2023                          |                                 | <a href="#">5123-2-08</a> | Provider certification - agency providers.      |
| Amendment        | Yes        | No         | Revised Filing | 12/3/2023                          |                                 | <a href="#">5123-2-09</a> | Provider certification - independent providers. |

**34 Department of Public Safety •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 3

Original Filing Date: 11/3/2023

Public Hearing: 12/4/2023

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>   | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|-----------------|------------------------------------|---------------------------------|----------------------------|--|
| Amendment        | No         | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">4501-55-01</a> | Definitions.   |
| Amendment        | No         | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">4501-55-03</a> | Valid reasons for accessing confidential personal information. |
| Amendment        | No         | Yes        | Original Filing | 1/7/2024                           |                                 | <a href="#">4501-55-05</a> | Confidentiality statutes.                                      |

**35 Department of Public Safety •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 2

Original Filing Date: 11/3/2023

Public Hearing:

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u> | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|------------|------------|---------------|------------------------------------|---------------------------------|----------------------------|---|
| No Change        | No         | Yes        | FYR           | 2/1/2024                           |                                 | <a href="#">4501-55-02</a> | Procedures for accessing confidential personal information. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/30/2023 To 11/3/2023**

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|           |    |     |     |          |                            |   |
|-----------|----|-----|-----|----------|----------------------------|---|
| No Change | No | Yes | FYR | 2/1/2024 | <a href="#">4501-55-04</a> | Recording and logging access to confidential personal information in computerized personal information systems. |
|-----------|----|-----|-----|----------|----------------------------|---|

**36 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

|                |                                  |                            |
|----------------|----------------------------------|----------------------------|
| Total Rules: 1 | Original Filing Date: 10/27/2023 | Public Hearing: 11/27/2023 |
|----------------|----------------------------------|----------------------------|

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|----------------------------|--|
| New Rule         | Yes        | No         | Revised Filing | 12/31/2023                         |                                 | <a href="#">5160-27-01</a> | Eligible provider of community behavioral health services. |

**37 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

|                |                                  |                            |
|----------------|----------------------------------|----------------------------|
| Total Rules: 1 | Original Filing Date: 10/17/2023 | Public Hearing: 11/17/2023 |
|----------------|----------------------------------|----------------------------|

| <u>Rule Type</u> | <u>CSI</u> | <u>FYR</u> | <u>Action</u>  | <u>Jurisdiction</u><br><u>Ends</u> | <u>Effective</u><br><u>Date</u> | <u>Rule Number</u>         | <u>Rule Title</u>        |
|------------------|------------|------------|----------------|------------------------------------|---------------------------------|----------------------------|--------------------------|
| Amendment        | No         | Yes        | Revised Filing | 12/21/2023                         |                                 | <a href="#">5160-10-30</a> | DMEPOS: ambulation aids. |

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.