

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**



**Rules Filed On 10/7/2024**

**1 Department of Administrative Services • Division of Human Resources**

Department Contact: Denise DePalma (614-644-1773)

Total Rules: 8

Original Filing Date: 8/2/2024

Public Hearing: 9/3/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/18/2024	<a href="#">123:1-44-02</a>	Religious observances.
Amendment	No	Yes	Final Filing		10/18/2024	<a href="#">123:1-49-02</a>	Duties of the state human resources division.
Amendment	No	Yes	Final Filing		10/18/2024	<a href="#">123:1-49-03</a>	Responsibilities of state agencies regarding equal employment opportunity.
Rescission	No	Yes	Final Filing		10/18/2024	<a href="#">123:1-49-04</a>	Establishment of affirmative action plan.
Rescission	No	Yes	Final Filing		10/18/2024	<a href="#">123:1-49-05</a>	Characteristics of an affirmative action program.
Amendment	No	Yes	Final Filing		10/18/2024	<a href="#">123:1-49-06</a>	Filing of complaint.
Amendment	No	Yes	Final Filing		10/18/2024	<a href="#">123:1-49-07</a>	Appeals to state human resources division.
Rescission	No	Yes	Final Filing		10/18/2024	<a href="#">123:1-49-08</a>	Hearing.

**2 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 5

Original Filing Date: 8/2/2024

Public Hearing: 9/5/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5101:12-45-05</a>	Support order establishment.
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5101:12-45-05.1</a>	Scheduling the administrative support hearing.
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5101:12-45-99</a>	Chapter 5101:12-45 forms - support establishment.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

**Summary of Rules Filed**

**From 10/7/2024 To 10/11/2024**

Amendment	No	Yes	Final Filing	11/1/2024	<a href="#">5101:12-50-20</a>	State income tax refund offset program.
Amendment	No	No	Final Filing	11/1/2024	<a href="#">5101:12-50-99</a>	Chapter 5101:12-50 forms - enforcement of the support order.

**3 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board •**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 2 Original Filing Date: 5/31/2024 Public Hearing: 7/1/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Final Filing		10/17/2024	<a href="#">4755-27-05</a>	Code of ethical conduct for physical therapists and physical therapist assistants.
Rescission	Yes	Yes	Final Filing		10/17/2024	<a href="#">4755-27-06</a>	Reporting requirements.

**4 Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board • Physical Therapy**

Department Contact: Missy Anthony (614-466-3474)

Total Rules: 1 Original Filing Date: 5/31/2024 Public Hearing: 7/1/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Final Filing		10/17/2024	<a href="#">4755:2-2-01</a>	Code of ethical conduct for physical therapists and physical therapist assistants.

**5 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 1 Original Filing Date: 9/12/2024 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	Withdrawn Final Filing			<a href="#">3302-25-10</a>	One-year instructional assistant permit; renewal thereof.

**6 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 1 Original Filing Date: 10/7/2024 Public Hearing: 11/12/2024

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	12/11/2024		<a href="#">3302-25-10</a>	One-year instructional assistant permit; renewal thereof.

**7 State Board of Pharmacy • Distributors of Dangerous Drugs**

Department Contact: Summer Corson (6144664143)

Total Rules: 1

Original Filing Date: 10/7/2024

Public Hearing: 11/7/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	12/11/2024		<a href="#">4729:6-3-03</a>	Inspections and corrective actions.

**Rules Filed On 10/8/2024**

**8 Department of Aging •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 4

Original Filing Date: 6/21/2024

Public Hearing: 7/30/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		11/1/2024	<a href="#">173-60-01</a>	Nursing home quality initiative: introduction and definitions.
Amendment	Yes	Yes	Final Filing		11/1/2024	<a href="#">173-60-02</a>	Nursing home quality initiative: qualifications for approval.
Amendment	Yes	Yes	Final Filing		11/1/2024	<a href="#">173-60-03</a>	Nursing home quality initiative: approval and rescission processes for quality improvement projects.
Amendment	Yes	Yes	Final Filing		11/1/2024	<a href="#">173-60-04</a>	Nursing home quality initiative: online publication of approved quality improvement projects.

**9 Department of Taxation •**

Department Contact: Abigail Wiet (614-466-7457)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

Total Rules: 1

Original Filing Date: 10/8/2024

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	1/6/2025		<a href="#">5703-3-11</a>	Tangible personal property tax; "true value" or "302" computation.

**10 State Board of Emergency Medical, Fire, and Transportation Services •**

Department Contact: Joseph Kirk (614-466-5605)

Total Rules: 1

Original Filing Date: 9/26/2024

Public Hearing: 10/28/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Revised Filing	11/30/2024		<a href="#">4765-12-05</a>	Emergency medical responder curriculum.

**11 State Board of Pharmacy • Controlled Substances and Drugs of Concern**

Department Contact: Alexandra Simon (614-502-7161)

Total Rules: 1

Original Filing Date: 7/5/2019

Public Hearing: 8/9/2019

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Withdrawn Filing			<a href="#">4729:9-1-01.1</a>	Kratom.

**12 State Board of Pharmacy • Distributors of Dangerous Drugs**

Department Contact: Summer Corson (6144664143)

Total Rules: 1

Original Filing Date: 3/19/2024

Public Hearing: 4/23/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Refiled Filing	11/7/2024		<a href="#">4729:6-3-05</a>	Suspicious order monitoring and due diligence.

**Rules Filed On 10/9/2024**

**13 Attorney General • Tobacco Unit**

Department Contact: Christopher Gawronski (6146449628)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

Total Rules: 2

Original Filing Date: 9/27/2024

Public Hearing: 10/30/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Revised Filing	12/1/2024		<a href="#">109:8-1-02</a>	Tobacco product manufacturers directory.
Amendment	No	Yes	Revised Filing	12/1/2024		<a href="#">109:8-1-03</a>	Quarterly certifications and escrow deposits.

**14 Bureau of Workers' Compensation • Division of Safety and Hygiene**

Department Contact: Eva Dixon (614-644-8346)

Total Rules: 1

Original Filing Date: 9/13/2024

Public Hearing: 10/22/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Revised Filing	11/17/2024		<a href="#">4123:1-1-05</a>	Operation of the elevator.

**15 Department of Administrative Services • Division of Human Resources**

Department Contact: Denise DePalma (614-644-1773)

Total Rules: 1

Original Filing Date: 8/2/2024

Public Hearing: 9/3/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Refiled Filing	11/8/2024		<a href="#">123:1-49-01</a>	123:1-49-01.

**16 Department of Rehabilitation and Correction • Division of Parole and Community Services**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1

Original Filing Date: 10/9/2024

Public Hearing: 11/18/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	12/13/2024		<a href="#">5120:1-1-42</a>	Designation of post-release control period as favorable or unfavorable when terminated.

**17 Ohio Veterans' Home Agency •**

Department Contact: Lucas Denney (614-644-0893)

Total Rules: 1

Original Filing Date: 2/8/2024

Public Hearing: 3/18/2024

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/21/2024	<a href="#">5907-3-01</a>	Admission.

**18 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 1 Original Filing Date: 10/7/2024 Public Hearing: 11/12/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Revised Filing	12/11/2024		<a href="#">3302-25-10</a>	One-year instructional assistant permit; renewal thereof.

**19 State Board of Education •**

Department Contact: Alex Goodman (614-466-9514)

Total Rules: 1 Original Filing Date: 10/7/2024 Public Hearing: 11/12/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Revised Filing	12/11/2024		<a href="#">3302-25-10</a>	One-year instructional assistant permit; renewal thereof.

**20 State Parking Commission •**

Department Contact: Alison Buzzard (614-387-2462)

Total Rules: 2 Original Filing Date: 10/9/2024 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	No	Yes	Original Filing	12/13/2024		<a href="#">5538-1-01</a>	Officers: appointment, duties, etc.
Rescission	No	Yes	Original Filing	12/13/2024		<a href="#">5538-1-07</a>	Executive director, and other employees and agents.

**Rules Filed On 10/10/2024**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

**21 Department of Administrative Services • Division of Human Resources**

Department Contact: Denise DePalma (614-644-1773)

Total Rules: 1

Original Filing Date: 8/2/2024

Public Hearing: 9/3/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Refiled Filing	11/9/2024		<a href="#">123:1-49-01</a>	Equal employment opportunity policy.

**22 Department of Aging •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 1

Original Filing Date: 8/5/2024

Public Hearing: 9/10/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Final Filing		11/1/2024	<a href="#">173-3-06.14</a>	Older Americans Act: disease prevention and health promotion service.

**23 Department of Agriculture • Markets**

Department Contact: Renee Schmauch (614-728-6295)

Total Rules: 4

Original Filing Date: 8/5/2024

Public Hearing: 9/5/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		10/20/2024	<a href="#">901:4-7-02</a>	Grain marketing program operating committee.
Amendment	Yes	Yes	Final Filing		10/20/2024	<a href="#">901:4-7-04</a>	Election of the grain marketing program operating committee.
Amendment	Yes	Yes	Final Filing		10/20/2024	<a href="#">901:4-7-06</a>	Meetings of the grain marketing program operating committee.
New Rule	Yes	No	Final Filing		10/20/2024	<a href="#">901:4-7-10</a>	Soybean Marketing Program.

**24 Department of Developmental Disabilities •**

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1

Original Filing Date: 8/5/2024

Public Hearing: 9/10/2024

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5123-9-04</a>	Home and community-based services waivers - waiting list.

**25 Department of Developmental Disabilities •**

Department Contact: Becky Phillips (614-644-7393)

Total Rules: 1 Original Filing Date: 8/5/2024 Public Hearing: 9/10/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5123-2-03</a>	Quality assurance.

**26 Department of Education and Workforce •**

Department Contact: Brittney Kneisel (614-203-5481)

Total Rules: 1 Original Filing Date: 10/10/2024 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	1/8/2025		<a href="#">3301-102-06</a>	Payments, adjustments and deductions for community schools.

**27 Department of Higher Education •**

Department Contact: Kathryn Shipley (614-387-1023)

Total Rules: 1 Original Filing Date: 8/5/2024 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		10/21/2024	<a href="#">3333-7-01</a>	Notice of meetings.

**28 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2 Original Filing Date: 8/5/2024 Public Hearing: 9/5/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	------------	------------	---------------	--------------------------	-----------------------	--------------------	-------------------

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

Amendment	No	No	Final Filing	11/1/2024	<a href="#">5101:12-1-99</a>	Chapter 5101:12-1 forms - Ohio support enforcement program.
Amendment	No	No	Final Filing	11/1/2024	<a href="#">5101:12-55-99</a>	Chapter 5101:12-55 forms - enforcement of the support order based on finding of default.

**29 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 5

Original Filing Date: 8/5/2024

Public Hearing: 9/5/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5101:12-1-80</a>	IV-D contracts: overview.
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5101:12-1-80.1</a>	Completing the IV-D contract.
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5101:12-1-80.2</a>	IV-D contract submission requirements and acceptance process.
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5101:12-1-80.3</a>	IV-D contract time and exception reporting, invoicing, monitoring, and evaluation.
Amendment	No	Yes	Final Filing		11/1/2024	<a href="#">5101:12-1-80.4</a>	IV-D contract record retention.

**30 Department of Natural Resources • Advisory Council**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 3

Original Filing Date: 10/10/2024

Public Hearing: 11/15/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	12/14/2024		<a href="#">1501:1-1-01</a>	Scenic river advisory councils.
Amendment	No	Yes	Original Filing	12/14/2024		<a href="#">1501:1-1-02</a>	Notice of public meetings.
Amendment	No	Yes	Original Filing	12/14/2024		<a href="#">1501:1-1-03</a>	Minutes.

**31 Department of Natural Resources • Division of Endangered Species**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 1

Original Filing Date: 10/10/2024

Public Hearing: 11/15/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	------------	------------	---------------	------------------------------------	---------------------------------	--------------------	-------------------

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

Amendment No No Original Filing 12/14/2024 [1501:18-1-03](#) Endangered and threatened species.

**32 Department of Natural Resources • Division of Parks and Watercraft**

Department Contact: Brian Becker ((614) 265-6861)

Total Rules: 2 Original Filing Date: 10/10/2024 Public Hearing: 11/15/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	12/14/2024		<a href="#">1501:46-13-05</a>	Motor vehicles, bicycles, and personal mobility devices.
Amendment	No	No	Original Filing	12/14/2024		<a href="#">1501:46-13-11</a>	Aviation.

**33 Liquor Control • Liquor Control Commission**

Department Contact: Dominic Panzera (614-955-2216)

Total Rules: 4 Original Filing Date: 10/10/2024 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	1/8/2025		<a href="#">4301:1-1-05</a>	Mixed beverages: requirements.
No Change	Yes	Yes	FYR	1/8/2025		<a href="#">4301:1-1-16</a>	Closing authority.
No Change	Yes	Yes	FYR	1/8/2025		<a href="#">4301:1-1-68</a>	Sales reports of B-1 permit holders.
No Change	Yes	Yes	FYR	1/8/2025		<a href="#">4301:1-1-73</a>	Differential pricing practices: manner and frequency of price changes for beer.

**34 Liquor Control • Liquor Control Commission**

Department Contact: Dominic Panzera (614-955-2216)

Total Rules: 1 Original Filing Date: 10/10/2024 Public Hearing: 11/14/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	12/14/2024		<a href="#">4301:1-1-17</a>	Sanitation requirements.

**35 Ohio Environmental Protection Agency •**

Department Contact: Briana Hammond (614-644-3698)

Total Rules: 5 Original Filing Date: 10/10/2024 Public Hearing: 11/15/2024

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	12/14/2024		<a href="#">3745-111-01</a>	Definitions.
Amendment	Yes	Yes	Original Filing	12/14/2024		<a href="#">3745-111-02</a>	ERC banking program for the purpose of enabling the acquisition of offsets.
Amendment	Yes	Yes	Original Filing	12/14/2024		<a href="#">3745-111-03</a>	ERC generation for the purpose of enabling the acquisition of offsets.
Amendment	Yes	Yes	Original Filing	12/14/2024		<a href="#">3745-111-04</a>	ERC transfer and use for the purpose of enabling the acquisition of offsets.
Amendment	Yes	Yes	Original Filing	12/14/2024		<a href="#">3745-111-05</a>	ERC banking system.

**36 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 8

Original Filing Date: 7/25/2024

Public Hearing: 8/29/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Final Filing		10/31/2024	<a href="#">4731-33-01</a>	Definitions.
New Rule	Yes	No	Final Filing		10/31/2024	<a href="#">4731-33-01</a>	Definitions.
Rescission	Yes	Yes	Final Filing		10/31/2024	<a href="#">4731-33-02</a>	Standards and procedures for withdrawal management for drug or alcohol addiction.
New Rule	Yes	No	Final Filing		10/31/2024	<a href="#">4731-33-02</a>	Standards and procedures for withdrawal management for substance use disorder.
Rescission	Yes	Yes	Final Filing		10/31/2024	<a href="#">4731-33-03</a>	Office-based treatment for opioid addiction.
New Rule	Yes	No	Final Filing		10/31/2024	<a href="#">4731-33-03</a>	Office-based opioid treatment.
Rescission	Yes	Yes	Final Filing		10/31/2024	<a href="#">4731-33-04</a>	Medication-assisted treatment using naltrexone.
New Rule	Yes	No	Final Filing		10/31/2024	<a href="#">4731-33-04</a>	Medication-assisted treatment using naltrexone.

**37 State Medical Board - Physician Assistant Licensing •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 8

Original Filing Date: 7/25/2024

Public Hearing: 8/29/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	------------	------------	---------------	------------------------------------	---------------------------------	--------------------	-------------------

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

Rescission	Yes	Yes	Final Filing	10/31/2024	<a href="#">4730-4-01</a>	Definitions.
New Rule	Yes	No	Final Filing	10/31/2024	<a href="#">4730-4-01</a>	Definitions.
Rescission	Yes	Yes	Final Filing	10/31/2024	<a href="#">4730-4-02</a>	Standards and procedures for withdrawal management for drug or alcohol addiction.
New Rule	Yes	No	Final Filing	10/31/2024	<a href="#">4730-4-02</a>	Standards and procedures for withdrawal management for substance use disorder.
Rescission	Yes	Yes	Final Filing	10/31/2024	<a href="#">4730-4-03</a>	Office-based treatment for opioid addiction.
New Rule	Yes	No	Final Filing	10/31/2024	<a href="#">4730-4-03</a>	Office-based opioid treatment.
Rescission	Yes	Yes	Final Filing	10/31/2024	<a href="#">4730-4-04</a>	Medication-assisted treatment using naltrexone.
New Rule	Yes	No	Final Filing	10/31/2024	<a href="#">4730-4-04</a>	Medication-assisted treatment using naltrexone.

**Rules Filed On 10/11/2024**

**38 Department of Taxation •**

Department Contact: Abigail Wiet (614-466-7457)

Total Rules: 1

Original Filing Date: 9/23/2024

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Revised Filing	11/27/2024		<a href="#">5703-9-21</a>	Sales and use tax; manufacturing.

**39 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 10/11/2024

Public Hearing: 11/12/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	12/15/2024		<a href="#">5160-41-16</a>	Assistance to enable a county board of developmental disabilities to pay non-federal share of medicaid expenditures for home and community-based services.

**40 Ohio Department of Medicaid •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 10/7/2024 To 10/11/2024**

---

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 10/11/2024

Public Hearing: 11/12/2024

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	12/15/2024		<a href="#">5160-59-04</a>	OhioRISE home and community-based services waiver: eligibility and enrollment.

**41 Public Utilities Commission of Ohio • Utilities**

Department Contact: Jeff Jones (614-466-0463)

Total Rules: 1

Original Filing Date: 8/6/2024

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		10/21/2024	<a href="#">4901:1-21-12</a>	Contract disclosure.

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.