

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**



**Rules Filed On 9/18/2023**

**1 Board of Executives of Long-Term Services and Supports •**

Department Contact: Tom Simmons (614-202-7971)

Total Rules: 14

Original Filing Date: 7/12/2023

Public Hearing: 8/14/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-02</a>	Definitions for this chapter.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-03</a>	Board officers, board secretary, and board members.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-04</a>	Board meetings.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-05</a>	Pre-examination requirements; conditions precedent to application for admission to examination.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-09</a>	Administrator-in-training program.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-10</a>	Licenses and registrations.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-10.1</a>	Timely renewal of certificate of registration.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-10.2</a>	Health services executive license.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-10.3</a>	Licensing service members, veterans, or spouses of service members or veterans.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-12</a>	Suspension, revocation, and disciplinary action.
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">4751-1-12.2</a>	Prehearing processes.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-13</a>	Continuing education.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-14</a>	Recognition of out-of-state license.
Amendment	Yes	Yes	Final Filing		10/1/2023	<a href="#">4751-1-16</a>	Fees.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

**2 Department of Agriculture • Food Safety**

Department Contact: Renee Schmauch (614-728-6295)

Total Rules: 8

Original Filing Date: 7/13/2023

Public Hearing: 8/17/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Final Filing		9/28/2023	<a href="#">901:3-8-01</a>	Criteria and definitions for shellfish processing.
New Rule	Yes	No	Final Filing		9/28/2023	<a href="#">901:3-8-01</a>	Incorporation by reference - shellfish processing.
Rescission	Yes	Yes	Final Filing		9/28/2023	<a href="#">901:3-8-02</a>	Transportation.
Rescission	Yes	Yes	Final Filing		9/28/2023	<a href="#">901:3-8-03</a>	General requirements for dealers.
Rescission	Yes	Yes	Final Filing		9/28/2023	<a href="#">901:3-8-04</a>	Shucking and packing.
Rescission	Yes	Yes	Final Filing		9/28/2023	<a href="#">901:3-8-05</a>	Repacking of shucked shellfish.
Rescission	Yes	Yes	Final Filing		9/28/2023	<a href="#">901:3-8-06</a>	Shellstock shipping.
Rescission	Yes	Yes	Final Filing		9/28/2023	<a href="#">901:3-8-07</a>	Reshipping.

**3 Department of Agriculture • Weights and Measures**

Department Contact: Renee Schmauch (614-728-6295)

Total Rules: 1

Original Filing Date: 7/13/2023

Public Hearing: 8/17/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Final Filing		9/28/2023	<a href="#">901:6-1-01</a>	Revision of "Handbook 44".

**4 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 7/14/2023

Public Hearing: 8/17/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		11/1/2023	<a href="#">5101:1-3-10</a>	Ohio works first: child support requirement.

**5 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 7/14/2023

Public Hearing: 8/17/2023

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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Rescission	No	Yes	Final Filing		10/1/2023	<a href="#">5101:1-24-30</a>	Kinship caregiver program.

**6 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 6

Original Filing Date: 7/14/2023

Public Hearing: 8/17/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-1-01</a>	Temporary assistance for needy families definitions.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-2-50</a>	Ohio works now.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-3-01</a>	Ohio works first: federal work participation rates.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-3-12.3</a>	Work experience program.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-3-12.6</a>	Community service.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-23-40</a>	Ohio works first: payments.

**7 Department of Mental Health and Addiction Services •**

Department Contact: Lisa Musielewicz (614-995-1958)

Total Rules: 1

Original Filing Date: 7/12/2023

Public Hearing: 8/14/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Final Filing		10/2/2023	<a href="#">5122-26-191</a>	Actual uniform cost report (AUCR) agreed upon procedures and report submission requirement.

**8 Ohio Casino Control Commission - Sports Gaming •**

Department Contact: Andromeda Morrison (614-387-5616)

Total Rules: 2

Original Filing Date: 9/18/2023

Public Hearing: 10/20/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	11/22/2023		<a href="#">3775-4-01</a>	General licensing requirements.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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Amendment Yes No Original Filing 11/22/2023 [3775-4-07](#) Type C sports gaming host licensure.

**9 Ohio Department of Medicaid • Eligibility**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 2 Original Filing Date: 9/18/2023 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	11/22/2023		<a href="#">5160:1-6-01</a>	Medicaid: eligibility for medicaid payment for long-term care (LTC) services.
Amendment	No	Yes	Original Filing	11/22/2023		<a href="#">5160:1-6-01.1</a>	Medicaid: definitions relating to eligibility for long-term care services.

**10 Ohio Department of Medicaid • Eligibility**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 2 Original Filing Date: 9/18/2023 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	11/22/2023		<a href="#">5160:1-2-03</a>	Medicaid: request for home and community-based services (HCBS) waiver.
Amendment	No	No	Original Filing	11/22/2023		<a href="#">5160:1-4-06</a>	Medicaid: coverage for individuals in receipt of adoption or foster care assistance.

**11 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1 Original Filing Date: 7/14/2023 Public Hearing: 8/14/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		10/1/2023	<a href="#">5160-1-80</a>	Substitute practitioners (locum tenens).

**12 Ohio Environmental Protection Agency •**

Department Contact: Emily Imhoff (614-728-2396)

Total Rules: 4 Original Filing Date: 9/18/2023 Public Hearing: 10/23/2023

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

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Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">3745-1-02</a>	Definitions.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">3745-1-03</a>	Analytical methods and availability of documents.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">3745-1-25</a>	Mahoning river drainage basin.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">3745-1-31</a>	Lake Erie standards.

**13 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 1

Original Filing Date: 6/29/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		9/27/2023	<a href="#">742-2-01</a>	Board of trustee election rules.

**14 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 2

Original Filing Date: 7/12/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		9/27/2023	<a href="#">742-9-10</a>	Employer reporting requirements.
Amendment	No	Yes	Final Filing		9/27/2023	<a href="#">742-9-17</a>	Summary of payment remittance information form (recap form).

**15 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 1

Original Filing Date: 7/12/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		9/27/2023	<a href="#">742-9-11</a>	Penalties for employer's failure to file the report of employee deductions in a format approved by OP&F.

**16 State Board of Pharmacy • Controlled Substances and Drugs of Concern**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 1

Original Filing Date: 7/11/2023

Public Hearing: 8/15/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Final Filing		9/28/2023	<a href="#">4729:9-1-03</a>	Schedule III controlled substances.

**17 State Board of Pharmacy • Distributors of Dangerous Drugs**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 2

Original Filing Date: 9/18/2023

Public Hearing: 10/24/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:6-2-02</a>	Distributor of dangerous drugs licensing and renewal.
New Rule	Yes	No	Original Filing	11/22/2023		<a href="#">4729:6-2-02</a>	Distributor of dangerous drugs licensing and renewal.

**18 State Board of Pharmacy • Drug Compounding**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 1

Original Filing Date: 9/18/2023

Public Hearing: 10/24/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:7-2-03</a>	Drugs compounded in a pharmacy.

**19 State Board of Pharmacy • Pharmacists**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 8

Original Filing Date: 9/18/2023

Public Hearing: 10/24/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:1-2-01</a>	Criteria for licensure by examination.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:1-2-02</a>	Criteria for licensure by reciprocity.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

# JOINT COMMITTEE ON AGENCY RULE REVIEW

## Summary of Rules Filed

From 9/18/2023 To 9/22/2023

Amendment	Yes	Yes	Original Filing	11/22/2023	<a href="#">4729:1-2-03</a>	Examination application for licensure as a pharmacist.
Amendment	Yes	Yes	Original Filing	11/22/2023	<a href="#">4729:1-2-06</a>	Pharmacist change of name, address or employment.
Rescission	Yes	Yes	Original Filing	11/22/2023	<a href="#">4729:1-2-07</a>	Pharmacist licensure and renewal.
New Rule	Yes	No	Original Filing	11/22/2023	<a href="#">4729:1-2-07</a>	Pharmacist licensure and renewal.
Amendment	Yes	Yes	Original Filing	11/22/2023	<a href="#">4729:1-5-01</a>	Pharmacist continuing education - definitions.
Amendment	Yes	Yes	Original Filing	11/22/2023	<a href="#">4729:1-5-02</a>	Continuing education requirements for pharmacists.

### 20 State Board of Pharmacy • Pharmacists

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 4

Original Filing Date: 9/18/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729:1-2-04</a>	Successful completion of the Test of English as a Foreign Language, Internet-based Test.
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729:1-2-05</a>	Criminal records check for pharmacists.
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729:1-2-08</a>	Veteran and military family provisions related to pharmacist licensure.
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729:1-5-03</a>	Veteran and military family provisions related to continuing education.

### 21 State Board of Pharmacy • Pharmacy Interns

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 8

Original Filing Date: 9/18/2023

Public Hearing: 10/24/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:2-1-01</a>	Definitions - pharmacy interns.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:2-2-01</a>	Licensure as a pharmacy intern.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:2-2-02</a>	Application for licensure as a pharmacy intern.
Rescission	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:2-2-04</a>	Pharmacy intern license renewal and expiration.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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New Rule	Yes	No	Original Filing	11/22/2023	<a href="#">4729:2-2-04</a>	Pharmacy intern license renewal and expiration.
Amendment	Yes	Yes	Original Filing	11/22/2023	<a href="#">4729:2-2-06</a>	Statement of preceptor and practical experience affidavit.
Amendment	Yes	Yes	Original Filing	11/22/2023	<a href="#">4729:2-2-08</a>	Pharmacy intern change of name, address or employment.
Rescission	Yes	Yes	Original Filing	11/22/2023	<a href="#">4729:2-2-09</a>	Pharmacy intern licensure and renewal.

**22 State Board of Pharmacy • Pharmacy Interns**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 4

Original Filing Date: 9/18/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729:2-2-03</a>	Criminal records check for pharmacy interns.
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729:2-2-05</a>	Internship credit.
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729:2-2-07</a>	Successful completion of the "Test of English as a Foreign Language, Internet-based Test".
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729:2-2-10</a>	Veteran and military family provisions related to pharmacy intern licensure.

**23 State Board of Pharmacy • Pharmacy Technicians**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 3

Original Filing Date: 9/18/2023

Public Hearing: 10/24/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:3-2-01</a>	Registration procedures.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:3-3-02</a>	Approved pharmacy technician training programs.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:3-3-03</a>	Registered pharmacy technicians.

**24 State Board of Pharmacy •**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 2

Original Filing Date: 9/18/2023

Public Hearing: 10/24/2023

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Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729-6-01</a>	Continuing education providers - definitions.
Amendment	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729-6-02</a>	Criteria for in-state approved providers of pharmacy jurisprudence continuing education.

**25 State Board of Pharmacy •**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 1

Original Filing Date: 9/18/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	12/17/2023		<a href="#">4729-6-03</a>	Criteria for in-state approved providers of continuing pharmacy education for providing volunteer health care services.

**26 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Department Contact: Cameron McNamee (614-466-7322)

Total Rules: 2

Original Filing Date: 9/18/2023

Public Hearing: 10/24/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Yes	Yes	Original Filing	11/22/2023		<a href="#">4729:5-2-02</a>	Terminal distributor of dangerous drugs licensing and renewal.
New Rule	Yes	No	Original Filing	11/22/2023		<a href="#">4729:5-2-02</a>	Terminal distributor of dangerous drugs licensing and renewal.

**Rules Filed On 9/19/2023**

**27 Department of Commerce • Division of Securities**

Department Contact: Roger Patrick (614.644.4859)

Total Rules: 1

Original Filing Date: 6/26/2023

Public Hearing: 8/3/2023

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**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
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**From 9/18/2023 To 9/22/2023**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	To Be Refiled			<a href="#">1301:6-3-09</a>	Registration by qualification.

**28 Department of Health •**

Department Contact: Alicyn Carrel (614-752-8451)

Total Rules: 8

Original Filing Date: 9/19/2023

Public Hearing: 10/26/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Original Filing	11/23/2023		<a href="#">3701-13-01</a>	Definitions.
Amendment	Yes	Yes	Original Filing	11/23/2023		<a href="#">3701-13-02</a>	Applicability.
Amendment	Yes	Yes	Original Filing	11/23/2023		<a href="#">3701-13-03</a>	Requirements for criminal records check.
Amendment	Yes	Yes	Original Filing	11/23/2023		<a href="#">3701-13-04</a>	Conditional employment.
Amendment	Yes	Yes	Original Filing	11/23/2023		<a href="#">3701-13-05</a>	Disqualifying offenses.
Amendment	Yes	Yes	Original Filing	11/23/2023		<a href="#">3701-13-06</a>	Personal character standards.
Amendment	Yes	Yes	Original Filing	11/23/2023		<a href="#">3701-13-07</a>	Records and reports.
Amendment	Yes	Yes	Original Filing	11/23/2023		<a href="#">3701-13-08</a>	Liability.

**29 Department of Insurance •**

Department Contact: Tina Chubb ((614) 728-1044)

Total Rules: 1

Original Filing Date: 8/31/2023

Public Hearing: 10/2/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Revised Filing	11/4/2023		<a href="#">3901-1-14</a>	Credit life and credit accident health insurance.

**30 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 9/19/2023

Public Hearing: 10/25/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	11/23/2023		<a href="#">5101:1-3-18</a>	Individual development account program.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

**31 Department of Rehabilitation and Correction •**

Department Contact: Ashley E. Parriman ((614) 752-1769)

Total Rules: 1

Original Filing Date: 7/10/2023

Public Hearing: 8/10/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		9/29/2023	<a href="#">5120-3-09</a>	Distribution of earnings.

**32 Department of Transportation • Division of Highways**

Department Contact: Brianne Brown (614-466-7440)

Total Rules: 4

Original Filing Date: 8/14/2023

Public Hearing: 9/19/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Refiled Filing	10/19/2023		<a href="#">5501:2-1-01</a>	Definitions.
New Rule	No	No	Refiled Filing	10/19/2023		<a href="#">5501:2-1-02</a>	Permit Application.
New Rule	No	No	Refiled Filing	10/19/2023		<a href="#">5501:2-1-04</a>	Conditions on permitted movements.
New Rule	No	No	Refiled Filing	10/19/2023		<a href="#">5501:2-1-05</a>	Schedule of fees and payment procedure.

**33 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 1

Original Filing Date: 6/29/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Withdrawn Final Filing			<a href="#">742-2-01</a>	Board of trustee election rules.

**34 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 1

Original Filing Date: 6/29/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
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Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

Amendment No Yes Final Filing 9/29/2023 [742-2-01](#) Board of trustee election rules.

**35 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 2 Original Filing Date: 7/12/2023 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Withdrawn Final Filing			<a href="#">742-9-10</a>	Employer reporting requirements.
Amendment	No	Yes	Withdrawn Final Filing			<a href="#">742-9-17</a>	Summary of payment remittance information form (recap form).

**36 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 2 Original Filing Date: 7/12/2023 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		9/29/2023	<a href="#">742-9-10</a>	Employer reporting requirements.
Amendment	No	Yes	Final Filing		9/29/2023	<a href="#">742-9-17</a>	Summary of payment remittance information form (recap form).

**37 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 1 Original Filing Date: 7/12/2023 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Withdrawn Final Filing			<a href="#">742-9-11</a>	Penalties for employer's failure to file the report of employee deductions in a format approved by OP&F.

**38 Ohio Police and Fire Pension Fund •**

Department Contact: John J. Danish (614-628-8116)

Total Rules: 1 Original Filing Date: 7/12/2023 Public Hearing:

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		9/29/2023	<a href="#">742-9-11</a>	Penalties for employer's failure to file the report of employee deductions in a format approved by OP&F.

**39 State Dental Board •**

Department Contact: Mindy Franks (614-466-2580)

Total Rules: 6

Original Filing Date: 2/9/2023

Public Hearing: 3/22/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Refiled Filing	10/19/2023		<a href="#">4715-3-01</a>	Definitions.
Rescission	Yes	Yes	Refiled Filing	10/19/2023		<a href="#">4715-5-05</a>	Use of general anesthesia and deep sedation.
New Rule	Yes	No	Refiled Filing	10/19/2023		<a href="#">4715-5-05</a>	Use of general anesthesia and deep sedation.
Amendment	Yes	Yes	Refiled Filing	10/19/2023		<a href="#">4715-5-06</a>	Reports of adverse occurrences.
Rescission	Yes	Yes	Refiled Filing	10/19/2023		<a href="#">4715-5-07</a>	Use of conscious sedation.
New Rule	Yes	No	Refiled Filing	10/19/2023		<a href="#">4715-5-07</a>	Use of moderate sedation.

**Rules Filed On 9/20/2023**

**40 Accountancy Board •**

Department Contact: Donna Oklok (614-728-3004)

Total Rules: 1

Original Filing Date: 9/20/2023

Public Hearing: 10/23/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	11/24/2023		<a href="#">4701-5-06</a>	Passing score; conditional credit.

**41 Department of Job and Family Services • Division of Social Services**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 9/20/2023

Public Hearing: 10/25/2023

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Original Filing	11/24/2023		<a href="#">5101:2-45-04</a>	Traditional candidate for Title IV-E foster care.

**42 Department of Youth Services •**

Department Contact: Ellen Miller (614-728-4931)

Total Rules: 4

Original Filing Date: 9/20/2023

Public Hearing: 10/26/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	No	Yes	Original Filing	11/24/2023		<a href="#">5139-69-01</a>	Creation of a juvenile sex offender treatment program certification advisory board.
New Rule	No	No	Original Filing	11/24/2023		<a href="#">5139-69-01</a>	Creation of a youth with problematic sexual behavior treatment program certification advisory board.
Rescission	No	Yes	Original Filing	11/24/2023		<a href="#">5139-69-02</a>	Initial certification and recertification of juvenile sex offender and child-victim offender treatment programs.
Rescission	No	Yes	Original Filing	11/24/2023		<a href="#">5139-69-03</a>	Juvenile sex offender, child-victim offender and/or youth with sexually abusive behaviors treatment standards.

**43 Ohio Speech and Hearing Professionals Board •**

Department Contact: Gregg B. Thornton (614-644-9046)

Total Rules: 5

Original Filing Date: 9/20/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	Yes	Yes	FYR	12/19/2023		<a href="#">4753-2-01</a>	Telehealth communication.
No Change	Yes	Yes	FYR	12/19/2023		<a href="#">4753-3-01</a>	Application for license.
No Change	Yes	Yes	FYR	12/19/2023		<a href="#">4753-3-08</a>	Denial, suspension or revocation of license.
No Change	Yes	Yes	FYR	12/19/2023		<a href="#">4753-3-11</a>	Inactive status of license; restoration.
No Change	Yes	Yes	FYR	12/19/2023		<a href="#">4753-8-04</a>	Sales receipt.

**44 Ohio Speech and Hearing Professionals Board •**

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

Department Contact: Gregg B. Thornton (614-644-9046)

Total Rules: 3

Original Filing Date: 9/20/2023

Public Hearing: 10/26/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	11/24/2023		<a href="#">4753-3-05</a>	Student clinical experience requirements for applicants in audiology applying for licensure with at least a master's degree or equivalent obtained prior to January 1, 2006 and for speech-language pathologists.
Amendment	Yes	No	Original Filing	11/24/2023		<a href="#">4753-8-01</a>	Definitions.
Amendment	Yes	No	Original Filing	11/24/2023		<a href="#">4753-8-03</a>	Rules on appropriate hearing aid test procedures.

**45 Ohio Speech and Hearing Professionals Board •**

Department Contact: Gregg B. Thornton (614-644-9046)

Total Rules: 2

Original Filing Date: 9/20/2023

Public Hearing: 10/26/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	No	Original Filing	11/24/2023		<a href="#">4747-1-02</a>	Definitions and interpretations.
Amendment	Yes	No	Original Filing	11/24/2023		<a href="#">4747-1-19</a>	Rules on appropriate test procedures.

**Rules Filed On 9/21/2023**

**46 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 3

Original Filing Date: 9/21/2023

Public Hearing: 10/25/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	11/25/2023		<a href="#">5101:12-50-10</a>	Income withholding or income deduction.
Amendment	No	Yes	Original Filing	11/25/2023		<a href="#">5101:12-50-10.2</a>	CSEA's responsibility for income withholding and income deduction.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

Amendment No Yes Original Filing 11/25/2023 [5101:12-50-10.8](#) Withholding from unemployment compensation benefits initiated by a child support enforcement agency.

**47 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 8 Original Filing Date: 9/21/2023 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	12/20/2023		<a href="#">5101:12-1-53</a>	Program income.
No Change	No	Yes	FYR	12/20/2023		<a href="#">5101:12-10-20</a>	Family violence indicator.
No Change	No	Yes	FYR	12/20/2023		<a href="#">5101:12-10-20.1</a>	Request for override of family violence indicator restriction.
No Change	No	Yes	FYR	12/20/2023		<a href="#">5101:12-10-30</a>	Assignment of support.
No Change	No	Yes	FYR	12/20/2023		<a href="#">5101:12-10-32</a>	Good cause waiver of cooperation.
No Change	No	Yes	FYR	12/20/2023		<a href="#">5101:12-45-15</a>	Grandparent's request for child support for grandchild.
No Change	No	Yes	FYR	12/20/2023		<a href="#">5101:12-50-10.1</a>	Income that may be withheld or deducted.
No Change	No	Yes	FYR	12/20/2023		<a href="#">5101:12-80-09</a>	Unreimbursed assistance.

**48 Department of Job and Family Services • Division of Food Stamps**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 3 Original Filing Date: 7/17/2023 Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-2-01</a>	Food assistance: initial application process.
Amendment	No	Yes	Final Filing		10/1/2023	<a href="#">5101:4-6-19</a>	Food assistance: determining eligibility of supplemental security income assistance groups.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-7-07</a>	Food assistance: recertification.

**49 Department of Job and Family Services • Division of Food Stamps**

Department Contact: Michael Lynch (614-466-4605)

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

Total Rules: 1

Original Filing Date: 7/17/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-1-03</a>	Food assistance: definitions.

**50 Department of Job and Family Services • Division of Food Stamps**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 11

Original Filing Date: 7/17/2023

Public Hearing: 8/24/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-2-07</a>	Food assistance: initial interview process.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-3-11</a>	Food assistance: work registration and exemptions.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-3-11.2</a>	Food assistance: work registration sanctions and compliance.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-3-20.1</a>	Food assistance: regaining eligibility.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-3-29</a>	Food assistance employment and training: case management.
Amendment	No	Yes	Final Filing		10/1/2023	<a href="#">5101:4-3-33</a>	Food assistance employment and training: supervised job search.
Amendment	No	Yes	Final Filing		10/1/2023	<a href="#">5101:4-3-34</a>	Food assistance employment and training: work experience program.
Amendment	No	Yes	Final Filing		10/1/2023	<a href="#">5101:4-3-35</a>	Food assistance employment and training: education and training activities.
Amendment	No	Yes	Final Filing		10/1/2023	<a href="#">5101:4-3-36</a>	Food assistance employment and training: displacement of other persons.
Amendment	No	Yes	Final Filing		10/1/2023	<a href="#">5101:4-3-38</a>	Food assistance employment and training: conciliation process.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:4-3-40</a>	Food assistance employment and training: work-based learning.

**51 Department of Job and Family Services • Division of Food Stamps**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 7/17/2023

Public Hearing:

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Final Filing		10/1/2023	<a href="#">5101:4-6-04</a>	Food assistance: student enrolled in an institution of higher education.

**52 Department of Job and Family Services • Division of Public Assistance**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 3

Original Filing Date: 7/17/2023

Public Hearing: 8/24/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-2-01</a>	The application process for Ohio works first and refugee cash assistance.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-2-10</a>	The recertification requirement.
Amendment	No	No	Final Filing		10/1/2023	<a href="#">5101:1-3-20</a>	Ohio works first: domestic violence- information, screening, referral and waiver of eligibility requirements.

**53 Department of Mental Health and Addiction Services •**

Department Contact: Emily Henry (614-752-8365)

Total Rules: 8

Original Filing Date: 7/17/2023

Public Hearing: 8/17/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">5122-41-01</a>	Purpose, definitions and general standards.
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">5122-41-02</a>	Psychiatric residential treatment facility model.
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">5122-41-03</a>	PRTF admission criteria, admissions, and discharges.
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">5122-41-04</a>	Youth and family engagement.
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">5122-41-05</a>	Care coordination, transition planning, and continuity of care.
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">5122-41-06</a>	Staffing, staffing qualifications, and staff ratios.
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">5122-41-07</a>	Individual plan of care and services.
New Rule	Yes	No	Final Filing		10/1/2023	<a href="#">5122-41-08</a>	Staff training.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

**54 Department of Taxation •**

Department Contact: Katherine Hunter (614-995-0359)

Total Rules: 4

Original Filing Date: 9/21/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	No	Yes	Original Filing	11/25/2023		<a href="#">5703-21-01</a>	Requirements for filing a preliminary notice, an estimate of property, and estate tax return for a resident decedent's nontaxable estate.
Rescission	No	Yes	Original Filing	11/25/2023		<a href="#">5703-21-02</a>	Postponement of payment of estate tax attributable to reversionary or remainder interests.
Rescission	No	Yes	Original Filing	11/25/2023		<a href="#">5703-21-03</a>	Election notification and annual report for qualified farm property.
Rescission	No	Yes	Original Filing	11/25/2023		<a href="#">5703-21-04</a>	Estate tax: extensions of time for payment for undue hardship.

**55 Ohio Department of Medicaid • Eligibility**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 2

Original Filing Date: 9/21/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	No	Yes	Original Filing	11/25/2023		<a href="#">5160:1-6-02.3</a>	Medicaid: continuing care communities, life care communities, and philanthropic long-term care facilities.
New Rule	Yes	No	Original Filing	11/25/2023		<a href="#">5160:1-6-02.3</a>	Medicaid: continuing care retirement communities, life care communities, and philanthropic long-term care facilities.

**56 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 2

Original Filing Date: 7/17/2023

Public Hearing: 8/17/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
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Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

New Rule	Yes	No	Final Filing	10/1/2023	<a href="#">5160-59-03.6</a>	Psychiatric residential treatment facility (PRTF) service.
New Rule	Yes	No	Final Filing	10/1/2023	<a href="#">5160-59-07</a>	Psychiatric residential treatment facility (PRTF): cost reports.

**Rules Filed On 9/22/2023**

**57 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 4

Original Filing Date: 9/22/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	FYR	12/21/2023		<a href="#">5101:12-1-15</a>	Support enforcement tracking system.
No Change	No	Yes	FYR	12/21/2023		<a href="#">5101:12-1-20.1</a>	Requests for information contained in a person's case record.
No Change	No	Yes	FYR	12/21/2023		<a href="#">5101:12-1-20.2</a>	Information from the unemployment compensation program and Ohio department of taxation.
No Change	No	Yes	FYR	12/21/2023		<a href="#">5101:12-50-12</a>	Lump sum payments.

**58 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 2

Original Filing Date: 9/22/2023

Public Hearing: 10/25/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	11/26/2023		<a href="#">5101:12-1-20</a>	Confidentiality of information.
Amendment	No	No	Original Filing	11/26/2023		<a href="#">5101:12-50-99</a>	Chapter 5101:12-50 forms - enforcement of the support order.

**59 Department of Job and Family Services • Child Support**

Department Contact: Michael Lynch (614-466-4605)

Total Rules: 1

Original Filing Date: 9/21/2023

Public Hearing:

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
No Change	No	Yes	Withdrawn Final Filing			<a href="#">5101:12-10-32</a>	Good cause waiver of cooperation.

**60 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 16

Original Filing Date: 9/22/2023

Public Hearing: 10/23/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	11/26/2023		<a href="#">5160-44-01</a>	Nursing facility-based level of care home and community-based services programs: home and community-based settings.
Rescission	Yes	Yes	Original Filing	11/26/2023		<a href="#">5160-44-11</a>	Nursing facility-based level of care home and community-based services programs: home delivered meals.
New Rule	Yes	No	Original Filing	11/26/2023		<a href="#">5160-44-11</a>	Nursing facility-based level of care home and community-based services programs: home delivered meals.
Amendment	Yes	Yes	Original Filing	11/26/2023		<a href="#">5160-44-12</a>	Nursing facility-based level of care home and community-based services programs: home maintenance and choreservices.
Rescission	Yes	Yes	Original Filing	11/26/2023		<a href="#">5160-44-13</a>	Nursing facility-based level of care home and community-based services programs: home modification services.
New Rule	Yes	No	Original Filing	11/26/2023		<a href="#">5160-44-13</a>	Nursing facility-based level of care home and community-based services programs: home modification.
Amendment	Yes	Yes	Original Filing	11/26/2023		<a href="#">5160-44-14</a>	Nursing facility-based level of care home and community-based services programs: community integration services.
Amendment	Yes	Yes	Original Filing	11/26/2023		<a href="#">5160-44-16</a>	Nursing facility-based level of care home and community-based services programs: personal emergency response systems.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

Amendment	Yes	Yes	Original Filing	11/26/2023	<a href="#">5160-44-17</a>	Nursing facility-based level of care home and community-based services programs: out-of-home respite services.
Amendment	Yes	Yes	Original Filing	11/26/2023	<a href="#">5160-44-22</a>	Nursing facility-based level of care home and community-based services programs: waiver nursing services.
Amendment	Yes	Yes	Original Filing	11/26/2023	<a href="#">5160-44-26</a>	Nursing facility-based level of care home and community-based services programs: community transition services.
Amendment	Yes	Yes	Original Filing	11/26/2023	<a href="#">5160-44-27</a>	Nursing facility-based level of care home and community-based services programs: home care attendant services.
Amendment	Yes	Yes	Original Filing	11/26/2023	<a href="#">5160-44-31</a>	Ohio department of medicaid (ODM)-administered waiver programs: provider conditions of participation.
Amendment	No	Yes	Original Filing	11/26/2023	<a href="#">5160-45-01</a>	Ohio department of medicaid (ODM) -administered waiver program: definitions.
Amendment	No	Yes	Original Filing	11/26/2023	<a href="#">5160-45-03</a>	Ohio department of medicaid (ODM) - administered waiver program: individual rights and responsibilities.
Amendment	Yes	Yes	Original Filing	11/26/2023	<a href="#">5160-46-04</a>	Ohio home care waiver: definitions of the covered services and provider requirements and specifications.

**61 Ohio Department of Medicaid •**

Department Contact: Tommi Potter (614-752-3877)

Total Rules: 1

Original Filing Date: 9/22/2023

Public Hearing: 10/23/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction</u> <u>Ends</u>	<u>Effective</u> <u>Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	Yes	Original Filing	11/26/2023		<a href="#">5160-8-35</a>	Skilled therapy services.

**62 School Employees Retirement System •**

Department Contact: Joseph Marotta (614-340-2699)

Total Rules: 1

Original Filing Date: 6/16/2023

Public Hearing:

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Summary of Rules Filed**  
**From 9/18/2023 To 9/22/2023**

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/2/2023	<a href="#">3309-1-04</a>	Election of retirement board members.

**63 School Employees Retirement System •**

Department Contact: Joseph Marotta (614-340-2699)

Total Rules: 1

Original Filing Date: 6/16/2023

Public Hearing:

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	No	No	Final Filing		10/2/2023	<a href="#">3309-1-18</a>	Payment of contributions.

**64 State Medical Board •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 3

Original Filing Date: 8/31/2023

Public Hearing: 10/4/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Yes	No	Revised Filing	11/4/2023		<a href="#">4731-15-01</a>	Licensee reporting requirement; exceptions.
New Rule	Yes	No	Revised Filing	11/4/2023		<a href="#">4731-15-02</a>	Healthcare facility reporting requirement.
Amendment	Yes	Yes	Revised Filing	11/4/2023		<a href="#">4731-15-03</a>	Malpractice reporting requirement.

**65 State Medical Board - Dietetics Licensure •**

Department Contact: Kimberly Anderson (614-466-7207)

Total Rules: 1

Original Filing Date: 8/31/2023

Public Hearing: 10/4/2023

<u>Rule Type</u>	<u>CSI</u>	<u>FYR</u>	<u>Action</u>	<u>Jurisdiction Ends</u>	<u>Effective Date</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Yes	Yes	Revised Filing	11/4/2023		<a href="#">4759-11-01</a>	Miscellaneous provisions.

**End of Weekly Report**

If you have any questions, please contact JCARR at the numbers below.