

# JOINT COMMITTEE ON AGENCY RULE REVIEW

Agenda - 3/25/2025 - 4:00 PM

Statehouse Hearing Room 115



## FINAL REGULAR AGENDA

## FINAL REGULAR AGENDA

### 1 Attorney General • Consumer Protection

Total Rules: 1 Original Filing Date: 1/21/2025

Jurisdiction Ends: 3/27/2025

Public Hearing: 2/24/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	No	No	<a href="#">109:4-3-31</a>	Consent and solicitation of signature.

### 2 Department of Job and Family Services • Child Support

Total Rules: 7 Original Filing Date: 2/4/2025

Jurisdiction Ends: 4/10/2025

Public Hearing: 3/13/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	No	Yes	<a href="#">5101:12-80-05</a>	Collection and disbursement.
Amendment	Original Filing	No	Yes	<a href="#">5101:12-80-05.1</a>	Collection at the child support enforcement agency.
Amendment	Original Filing	No	Yes	<a href="#">5101:12-80-05.2</a>	Date of collection.
Amendment	Original Filing	No	Yes	<a href="#">5101:12-80-05.3</a>	Payment processing and disbursement.
Amendment	Original Filing	No	Yes	<a href="#">5101:12-80-05.4</a>	Exception item processing and resolution.
Amendment	Original Filing	No	Yes	<a href="#">5101:12-80-05.5</a>	Check replacement.
Amendment	Original Filing	No	Yes	<a href="#">5101:12-80-99</a>	Chapter 5101:12-80 forms - collections and disbursements.

### 3 Department of Job and Family Services • Division of Food Stamps

Total Rules: 1 Original Filing Date: 1/22/2025

Jurisdiction Ends: 3/28/2025

Public Hearing:

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	No	Yes	<a href="#">5101:4-7-01.1</a>	Food assistance: Inter-county transfer.

### 4 Department of Natural Resources • Division of Parks and Watercraft

Total Rules: 2 Original Filing Date: 2/4/2025

Jurisdiction Ends: 4/10/2025

Public Hearing: 3/10/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Rescission	Original Filing	No	Yes	<a href="#">1501:46-2-40</a>	Disabled veterans and former prisoner of war free camping requirements.
New Rule	Original Filing	No	No	<a href="#">1501:46-2-40</a>	Disabled veteran and former prisoner of war camping fee exemption program.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

**FINAL REGULAR AGENDA**

**3/25/2025 - 4:00 PM**

**FINAL REGULAR AGENDA**

**Statehouse Hearing Room 115**

**5 Department of Natural Resources • Division of Watercraft and Waterways**

Total Rules: 1      Original Filing Date: 1/31/2025      Jurisdiction Ends: 4/6/2025      Public Hearing: 3/11/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	No	Yes	<a href="#">1501:47-7-18</a>	Lake Buckhorn, Holmes county.

**6 Ohio Department of Medicaid • Eligibility**

Total Rules: 3      Original Filing Date: 2/3/2025      Jurisdiction Ends: 4/9/2025      Public Hearing:

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Original Filing	No	No	<a href="#">5160:1-2-12.1</a>	Medicaid: sponsored non-citizens.
Amendment	Original Filing	No	Yes	<a href="#">5160:1-3-03.3</a>	Medicaid: deeming of income.
Amendment	Original Filing	No	Yes	<a href="#">5160:1-3-05.20</a>	Medicaid: deeming of resources.

**7 Ohio Department of Medicaid •**

Total Rules: 1      Original Filing Date: 8/15/2024      Date of Refiled Filing: 2/25/2025      Jurisdiction Ends: 3/27/2025      Public Hearing: 9/16/2024

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Refiled Filing	No	No	<a href="#">5160-15-30</a>	Transportation: services from an eligible provider: supplemental payment for ground emergency medical transportation service providers.

**8 Ohio Environmental Protection Agency •**

Total Rules: 14      Original Filing Date: 1/23/2025      Jurisdiction Ends: 3/29/2025      Public Hearing: 3/3/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-01</a>	Definitions.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-02</a>	Environmental review purpose and applicability.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-03</a>	Environmental information.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-04</a>	Environmental review.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-05</a>	Limited environmental review and limited environmental review document.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-06</a>	Environmental assessment document.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-07</a>	Supplemental study.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-08</a>	Finding of significant impact.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-09</a>	Finding of no significant impact.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-10</a>	Reaffirmation of previous environmental decisions.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-11</a>	Phasing the environmental review.

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

3/25/2025 - 4:00 PM

Statehouse Hearing Room 115

**FINAL REGULAR AGENDA**

**FINAL REGULAR AGENDA**

Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-12</a>	Obligations of assistance recipients.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-13</a>	State priority system and priority list.
Amendment	Original Filing	Yes	Yes	<a href="#">3745-150-14</a>	Economic and financial need.

**9 Ohio Housing Finance Agency •**

Total Rules: 1      Original Filing Date: 1/31/2025      Jurisdiction Ends: 4/6/2025      Public Hearing: 3/5/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	---------------	------------	------------	--------------------	-------------------

Amendment	Original Filing	No	Yes	<a href="#">175-1-03</a>	Definitions.
-----------	-----------------	----	-----	--------------------------	--------------

Total Rules: 1      Original Filing Date: 1/31/2025      Date of Revised Filing: 2/10/2025      Jurisdiction Ends: 4/6/2025      Public Hearing: 3/5/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	---------------	------------	------------	--------------------	-------------------

New Rule	Revised Filing	No	No	<a href="#">175-1-05</a>	Open Meetings.
----------	----------------	----	----	--------------------------	----------------

**10 State Board of Education •**

Total Rules: 1      Original Filing Date: 1/27/2025      Jurisdiction Ends: 4/2/2025      Public Hearing: 3/10/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	---------------	------------	------------	--------------------	-------------------

Amendment	Original Filing	No	No	<a href="#">3302-24-05</a>	Licensure.
-----------	-----------------	----	----	----------------------------	------------

**11 State Board of Education •**

Total Rules: 1      Original Filing Date: 2/4/2025      Jurisdiction Ends: 4/10/2025      Public Hearing: 3/10/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	---------------	------------	------------	--------------------	-------------------

Amendment	Original Filing	No	No	<a href="#">3302-24-05</a>	Licensure.
-----------	-----------------	----	----	----------------------------	------------

**12 State Board of Education •**

Total Rules: 1      Original Filing Date: 2/4/2025      Jurisdiction Ends: 4/10/2025      Public Hearing: 3/10/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	---------------	------------	------------	--------------------	-------------------

Amendment	Original Filing	No	No	<a href="#">3302-73-26</a>	Action after appeal of conviction.
-----------	-----------------	----	----	----------------------------	------------------------------------

**13 State Board of Education •**

Total Rules: 1      Original Filing Date: 2/4/2025      Jurisdiction Ends: 4/10/2025      Public Hearing: 3/10/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
------------------	---------------	------------	------------	--------------------	-------------------

Amendment	Original Filing	No	Yes	<a href="#">3302-24-28</a>	Interim license.
-----------	-----------------	----	-----	----------------------------	------------------

**14 State Board of Pharmacy • Distributors of Dangerous Drugs**

Total Rules: 1      Original Filing Date: 2/4/2025      Jurisdiction Ends: 4/10/2025      Public Hearing: 3/11/2025

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**

3/25/2025 - 4:00 PM

Statehouse Hearing Room 115

**FINAL REGULAR AGENDA**

**FINAL REGULAR AGENDA**

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	Yes	Yes	<a href="#">4729:6-2-06</a>	Procedure for discontinuing business as a distributor of dangerous drugs.

**15 State Board of Pharmacy • Terminal Distributors of Dangerous Drugs**

Total Rules: 2      Original Filing Date: 1/13/2025      Date of Refiled Filing: 3/3/2025      Jurisdiction Ends: 4/2/2025      Public Hearing: 2/18/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
New Rule	Refiled Filing	Yes	No	<a href="#">4729:5-5-26</a>	Outpatient pharmacy delivery services.
Amendment	Refiled Filing	Yes	Yes	<a href="#">4729:5-8-03</a>	Compliance.

**16 State Lottery Commission • Lottery Commission**

Total Rules: 5      Original Filing Date: 1/24/2025      Jurisdiction Ends: 3/30/2025      Public Hearing: 3/5/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	No	Yes	<a href="#">3770:1-2-04</a>	Actions by the director.
Amendment	Original Filing	No	Yes	<a href="#">3770:1-2-05</a>	Licensing decisions.
Amendment	Original Filing	No	Yes	<a href="#">3770:1-6-02</a>	Play of lottery games by the public.
Amendment	Original Filing	No	Yes	<a href="#">3770:1-8-07</a>	Pay vouchers.
Amendment	Original Filing	No	Yes	<a href="#">3770:1-9-250</a>	Game number two hundred fifty.

Total Rules: 1      Original Filing Date: 1/24/2025      Date of Revised Filing: 1/31/2025      Jurisdiction Ends: 3/30/2025      Public Hearing: 3/5/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Revised Filing	No	Yes	<a href="#">3770:1-6-05</a>	Prize drawings.

**17 State Lottery Commission • Lottery Commission**

Total Rules: 1      Original Filing Date: 1/24/2025      Jurisdiction Ends: 3/30/2025      Public Hearing: 3/5/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	No	Yes	<a href="#">3770:1-9-947</a>	Game rule number nine hundred forty-seven.

**18 State Lottery Commission •**

Total Rules: 1      Original Filing Date: 1/24/2025      Jurisdiction Ends: 3/30/2025      Public Hearing: 3/5/2025

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	No	Yes	<a href="#">3770-4-10</a>	Records and audits; and inspection of sales agent premises.

**19 State Medical Board •**

Total Rules: 1      Original Filing Date: 1/30/2025      Jurisdiction Ends: 4/5/2025      Public Hearing: 3/5/2025

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Original Filing	Yes	Yes	<a href="#">4731-31-01</a>	Requirements for assessing and granting clearance for return to practice or competition.

## Withdrawn

**20 Ohio Department of Medicaid • Eligibility**

Total Rules: 2      Original Filing Date: 3/12/2025      Date of Withdrawn Filing: 3/18/2025      Jurisdiction Ends:      Public Hearing:

<u>Rule Type</u>	<u>Action</u>	<u>CSI</u>	<u>FYR</u>	<u>Rule Number</u>	<u>Rule Title</u>
Amendment	Withdrawn Filing	No	Yes	<a href="#">5160:1-3-02</a>	Medicaid: criteria for age, blindness, or disability.
Amendment	Withdrawn Filing	No	Yes	<a href="#">5160:1-3-05.3</a>	Medicaid: annuities.