

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**Agenda - 6/1/2023 - 1:30 PM**  
**Statehouse Hearing Room 121(William McKinley Room)**



**FINAL REGULAR AGENDA**

**FINAL REGULAR AGENDA**

**1 Bureau of Workers' Compensation •**

Total Rules: 18      Original Filing Date: 4/14/2023

Jurisdiction Ends: 6/18/2023      Public Hearing: 5/23/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|------------------------------|---|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-01</a>   | Annual rate revision, method of adoption, effective date, publication.    |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-02</a>   | Successorship.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-07</a>   | Officers of corporations, elective coverage entities, and ministers.      |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-10</a>   | Excess premiums.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-13</a>   | Employer application for workers' compensation coverage.                  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-14</a>   | Reporting of payroll and reconciliation of premium due.                   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-14.1</a> | Misrepresentation of payroll.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-15</a>   | Alternate employer organizations and professional employer organizations. |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-15.1</a> | AEO agreements and PEO agreements.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-15.2</a> | Registration and reporting requirements.                                  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-15.4</a> | Financial requirements.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-15.5</a> | Self-insured AEOs and PEOs.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-15.6</a> | Client employer information.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-15.7</a> | Denial or revocation of AEO or PEO registration.                          |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-16</a>   | Penalties: late payment and reporting.                                    |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-24</a>   | Other states coverage policy.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-27</a>   | Protest of an employer's experience.                                      |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4123-17-28</a>   | Correction of inaccuracies affecting employer's premium rates.            |

**2 Bureau of Workers' Compensation • Division of Safety and Hygiene**

Total Rules: 15      Original Filing Date: 4/14/2023

Date of Revised Filing: 5/12/2023

Jurisdiction Ends: 6/18/2023

Public Hearing: 5/23/2023

| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|---------------|------------|------------|--------------------|-------------------|
|------------------|---------------|------------|------------|--------------------|-------------------|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|           |                |     |    |                             |  |
|-----------|----------------|-----|----|-----------------------------|--|
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-02</a> | Guarding floor and wall openings and holes.  |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-03</a> | Ladders and scaffolds.   |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-04</a> | Mechanical power transmission apparatus.   |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-05</a> | Auxiliary equipment.   |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-06</a> | Portable explosive-actuated fastening tools.   |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-07</a> | Hand tools, hand-held portable powered tools, other hand-held equipment and portable safety containers.            |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-08</a> | Power-driven saws and knives.  |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-09</a> | Woodworking machinery.   |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-10</a> | Mechanical power presses.  |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-11</a> | Forging machines, other power machines and machine tools, hydraulic and pneumatic presses, and power press brakes. |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-12</a> | Abrasive grinding and cutting, polishing and wire buffing equipment.   |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-13</a> | Motor vehicles, mobile mechanized equipment, and marine operations.  |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-14</a> | Power-driven cranes and hoists.  |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-15</a> | Hoisting and haulage equipment.  |
| Amendment | Revised Filing | Yes | No | <a href="#">4123:1-5-16</a> | Cutting and welding.   |

Total Rules: 1      Original Filing Date: 4/14/2023      Date of Revised Filing: 5/15/2023      Jurisdiction Ends: 6/18/2023      Public Hearing: 5/23/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>      |
|------------------|----------------|------------|------------|-----------------------------|------------------------|
| Amendment        | Revised Filing | Yes        | No         | <a href="#">4123:1-5-01</a> | Scope and definitions. |

**3 Chemical Dependency Professionals Board •**

Total Rules: 19      Original Filing Date: 4/18/2023      Jurisdiction Ends: 6/22/2023      Public Hearing: 5/19/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|---------------------------|--|
| Amendment        | Original Filing | No         | Yes        | <a href="#">4758-1-01</a> | Adoption of rules/methods of publicnotice.                                   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">4758-1-02</a> | Notice of board meetings.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">4758-1-03</a> | Minutes of board meetings.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4758-3-01</a> | Fees.  |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4758-5-03</a> | Requirements for licensure of chemical dependency counselors II (LCDC II).   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4758-5-03</a> | Requirements for licensure of chemical dependency counselors II (LCDC II).   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4758-5-04</a> | Requirements for licensure of chemical dependency counselors III (LCDC III). |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|            |                 |     |     |                            |  |
|------------|-----------------|-----|-----|----------------------------|--|
| New Rule   | Original Filing | Yes | No  | <a href="#">4758-5-04</a>  | Requirements for licensure of chemical dependency counselors III (LCDC III).                             |
| Rescission | Original Filing | Yes | Yes | <a href="#">4758-5-05</a>  | Requirements for licensure of independent chemical dependency counselors (LICDC).                        |
| New Rule   | Original Filing | Yes | No  | <a href="#">4758-5-05</a>  | Requirements for licensure of independent chemical dependency counselors (LICDC).                        |
| Rescission | Original Filing | Yes | Yes | <a href="#">4758-5-06</a>  | Requirements for licensure of independent chemical dependency counselors-clinical supervisor (LICDC)-CS. |
| New Rule   | Original Filing | Yes | No  | <a href="#">4758-5-06</a>  | Requirements for licensure of independent chemical dependency counselors-clinical supervisor (LICDC-CS). |
| Amendment  | Original Filing | Yes | Yes | <a href="#">4758-5-11</a>  | Requirements for gambling disorder endorsements.   |
| Amendment  | Original Filing | Yes | Yes | <a href="#">4758-6-03</a>  | Scope of practice for licensed chemical dependency counselors II (LCDC II).                              |
| Amendment  | Original Filing | Yes | Yes | <a href="#">4758-11-02</a> | Procedures in impairment cases.  |
| New Rule   | Original Filing | Yes | No  | <a href="#">4758-11-03</a> | Confidential, non-disciplinary program.  |
| Amendment  | Original Filing | Yes | Yes | <a href="#">4758-13-01</a> | Continuing education requirements for chemical dependency counselors.                                    |
| Amendment  | Original Filing | Yes | Yes | <a href="#">4758-13-05</a> | Lapsed license or certificate/restoration process.   |
| Rescission | Original Filing | Yes | Yes | <a href="#">4758-17-03</a> | Military application processing.   |

Total Rules: 3      Original Filing Date: 4/18/2023      Date of Revised Filing: 5/22/2023      Jurisdiction Ends: 6/22/2023      Public Hearing: 5/19/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|----------------------------|--|
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4758-2-01</a>  | Definitions, abbreviations and titles.   |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4758-6-06</a>  | Scope of practice for licensed independent chemical dependency counselors-clinical supervisors (LICDC-CS). |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4758-17-02</a> | Temporary license or certification of active duty service member spouses.                                  |

**4 Department of Administrative Services • Division of Human Resources**

Total Rules: 3      Original Filing Date: 4/5/2023      Jurisdiction Ends: 6/9/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|-----------------------------|---|
| Rescission       | Original Filing | No         | Yes        | <a href="#">123:1-70-01</a> | Determination of insurance to be purchased.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">123:1-70-02</a> | Purchase of insurance contracts where the annual premium is more than one thousand dollars. |
| Rescission       | Original Filing | No         | Yes        | <a href="#">123:1-70-03</a> | Permit to make purchases when impractical to contract through department.                   |

**5 Department of Aging •**

Total Rules: 2      Original Filing Date: 4/14/2023      Jurisdiction Ends: 6/18/2023      Public Hearing: 5/16/2023

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**6/1/2023 - 1:30 PM**  
**Statehouse Hearing Room 121(William McKinley Room)**

**FINAL REGULAR AGENDA**

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| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>                | <u>Rule Title</u>  |
|------------------|---------------------------------|------------|------------|-----------------------------------|--|
| Rescission       | Original Filing                 | Yes        | Yes        | <a href="#">173-39-02.21</a>      | ODA provider certification: scheduling personal care aides and participant-directed providers. |
| Rescission       | Original Filing                 | Yes        | Yes        | <a href="#">173-39-02.4</a>       | ODA provider certification: choices home care attendant service (CHCAS).                       |
| Total Rules: 3   | Original Filing Date: 4/14/2023 |            |            | Date of Revised Filing: 4/18/2023 | Jurisdiction Ends: 6/18/2023    Public Hearing: 5/16/2023                                      |

| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>               | <u>Rule Title</u>  |
|------------------|---------------------------------|------------|------------|----------------------------------|--|
| Amendment        | Revised Filing                  | Yes        | Yes        | <a href="#">173-39-02.11</a>     | ODA provider certification: personal care.                 |
| Rescission       | Revised Filing                  | Yes        | Yes        | <a href="#">173-39-04</a>        | ODA provider certification: structural compliance reviews. |
| New Rule         | Revised Filing                  | Yes        | No         | <a href="#">173-39-04</a>        | ODA provider certification: structural compliance reviews. |
| Total Rules: 2   | Original Filing Date: 4/14/2023 |            |            | Date of Revised Filing: 5/1/2023 | Jurisdiction Ends: 6/18/2023    Public Hearing: 5/16/2023  |

| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>                | <u>Rule Title</u>   |
|------------------|---------------------------------|------------|------------|-----------------------------------|---|
| Amendment        | Revised Filing                  | Yes        | Yes        | <a href="#">173-39-02</a>         | ODA provider certification: requirements for providers to become, and to remain, certified. |
| Rescission       | Revised Filing                  | Yes        | Yes        | <a href="#">173-39-03</a>         | ODA provider certification: applying for certification.                                     |
| Total Rules: 1   | Original Filing Date: 4/14/2023 |            |            | Date of Revised Filing: 5/18/2023 | Jurisdiction Ends: 6/18/2023    Public Hearing: 5/16/2023                                   |

| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>                | <u>Rule Title</u>  |
|------------------|---------------------------------|------------|------------|-----------------------------------|--|
| New Rule         | Revised Filing                  | Yes        | No         | <a href="#">173-39-02.4</a>       | ODA provider certification: choices home care attendant service. |
| Total Rules: 2   | Original Filing Date: 4/14/2023 |            |            | Date of Refiled Filing: 5/22/2023 | Jurisdiction Ends: 6/21/2023    Public Hearing: 5/16/2023        |

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>                                       |
|------------------|----------------|------------|------------|---------------------------|---|
| New Rule         | Refiled Filing | Yes        | No         | <a href="#">173-39-03</a> | ODA provider certification: applying for certification. |
| Amendment        | Refiled Filing | Yes        | Yes        | <a href="#">173-39-05</a> | ODA provider certification: disciplinary actions.       |

**6 Department of Aging •**

| Total Rules: 1   | Original Filing Date: 3/20/2023 |            |            | Date of Refiled Filing: 5/18/2023 | Jurisdiction Ends: 6/17/2023    Public Hearing: 4/25/2023                                |
|------------------|---------------------------------|------------|------------|-----------------------------------|--|
| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>                | <u>Rule Title</u>  |
| Amendment        | Refiled Filing                  | No         | Yes        | <a href="#">173-42-06</a>         | PASSPORT program (medicaid-funded component): individuals' choices and responsibilities. |

**7 Department of Aging •**

| Total Rules: 2   | Original Filing Date: 4/13/2023 |            |            | Jurisdiction Ends: 6/17/2023 | Public Hearing: 5/16/2023 |
|------------------|---------------------------------|------------|------------|------------------------------|---------------------------|
| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>         |

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|            |                 |     |     |                           |  |
|------------|-----------------|-----|-----|---------------------------|--|
| Rescission | Original Filing | Yes | Yes | <a href="#">173-38-04</a> | Assisted living program (medicaid-funded): provider certification. |
| New Rule   | Original Filing | Yes | No  | <a href="#">173-38-04</a> | Assisted living program (medicaid-funded): provider requirements.  |

**8 Department of Aging •**

Total Rules: 1 Original Filing Date: 4/14/2023 Date of Revised Filing: 5/18/2023 Jurisdiction Ends: 6/18/2023 Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|------------------------------|---|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">173-39-02.13</a> | ODA provider certification: non-emergency medical transportation. |

Total Rules: 1 Original Filing Date: 4/14/2023 Date of Revised Filing: 5/18/2023 Jurisdiction Ends: 6/18/2023 Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>           |
|------------------|----------------|------------|------------|------------------------------|-----------------------------|
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">173-39-02.18</a> | Non-medical transportation. |

**9 Department of Aging •**

Total Rules: 1 Original Filing Date: 4/14/2023 Date of Revised Filing: 5/18/2023 Jurisdiction Ends: 6/18/2023 Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                    |
|------------------|----------------|------------|------------|----------------------------|--------------------------------------|
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">173-3-06.6</a> | Older Americans Act: transportation. |

**10 Department of Commerce • Division of Unclaimed Funds**

Total Rules: 2 Original Filing Date: 4/21/2023 Date of Revised Filing: 5/23/2023 Jurisdiction Ends: 6/25/2023 Public Hearing: 5/23/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>        |
|------------------|----------------|------------|------------|------------------------------|--------------------------|
| Amendment        | Revised Filing | No         | Yes        | <a href="#">1301:10-1-01</a> | Definitions.             |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">1301:10-3-04</a> | Examination of accounts. |

**11 Department of Developmental Disabilities • Community Services**

Total Rules: 1 Original Filing Date: 4/14/2023 Date of Revised Filing: 5/18/2023 Jurisdiction Ends: 6/18/2023 Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u> |
|------------------|-----------------|------------|------------|-----------------------------|-------------------|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">5123:2-2-05</a> | Employment first. |

**12 Department of Developmental Disabilities • Community Services**

Total Rules: 1 Original Filing Date: 4/14/2023 Date of Revised Filing: 5/18/2023 Jurisdiction Ends: 6/18/2023 Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">5123:2-9-03</a> | Home and community-based services waivers - overtime and limit on number of hours in a work week an independent provider may provide services. |

**13 Department of Developmental Disabilities •**

Total Rules: 1      Original Filing Date: 4/14/2023      Date of Revised Filing: 5/16/2023      Jurisdiction Ends: 6/18/2023      Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u> |
|------------------|----------------|------------|------------|---------------------------|-------------------|
| New Rule         | Revised Filing | Yes        | No         | <a href="#">5123-2-05</a> | Employment first. |

**14 Department of Developmental Disabilities •**

Total Rules: 1      Original Filing Date: 4/14/2023      Jurisdiction Ends: 6/18/2023      Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|---------------------------|--|
| New Rule         | Original Filing | Yes        | No         | <a href="#">5123-9-03</a> | Home and community-based services waivers - overtime and limit on number of hours in a work week an independent provider may provide services. |

**15 Department of Education •**

Total Rules: 6      Original Filing Date: 3/31/2023      Jurisdiction Ends: 6/4/2023      Public Hearing: 5/9/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                |
|------------------|-----------------|------------|------------|----------------------------|----------------------------------|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3301-39-01</a> | Definitions.                     |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3301-39-01</a> | Definitions.                     |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3301-39-03</a> | Procedures.                      |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3301-39-03</a> | Procedures.                      |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3301-39-04</a> | Oversight/revocation of charter. |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3301-39-04</a> | Oversight/revocation of charter. |

**16 Department of Education •**

Total Rules: 11      Original Filing Date: 3/31/2023      Jurisdiction Ends: 6/4/2023      Public Hearing: 5/9/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|----------------------------|---|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3301-11-01</a> | Definitions.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3301-11-01</a> | Definitions.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-11-03</a> | List of designated buildings used in eligibility determination; assignment areas. |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-11-04</a> | Eligibility for program participation.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-11-05</a> | Application for program participation.  |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3301-11-06</a> | Errors specified by public school district.                                       |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-11-07</a> | Awarding scholarships.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-11-08</a> | Transfer of scholarship.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3301-11-10</a> | Payment of scholarship amounts.   |

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|------------------|-----------------|---------------------------------|------------|----------------------------------|---|--------------------------|
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3301-11-11</a>       | Participation by chartered nonpublic schools. |                          |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3301-11-12</a>       | Entities designated to file applications.     |                          |
| Total Rules:     | 1               | Original Filing Date: 3/31/2023 |            | Date of Revised Filing: 5/1/2023 | Jurisdiction Ends: 6/4/2023                   | Public Hearing: 5/9/2023 |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>               | <u>Rule Title</u>                             |                          |
| Amendment        | Revised Filing  | Yes                             | Yes        | <a href="#">3301-11-14</a>       | Dispute resolution.                           |                          |
| Total Rules:     | 1               | Original Filing Date: 3/31/2023 |            | Date of Revised Filing: 5/2/2023 | Jurisdiction Ends: 6/4/2023                   | Public Hearing: 5/9/2023 |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>               | <u>Rule Title</u>                             |                          |
| Amendment        | Revised Filing  | Yes                             | Yes        | <a href="#">3301-11-15</a>       | Program administration.                       |                          |

**17 Department of Education •**

|                  |                 |                                 |            |                             |  |                          |
|------------------|-----------------|---------------------------------|------------|-----------------------------|--|--------------------------|
| Total Rules:     | 7               | Original Filing Date: 3/31/2023 |            |                             | Jurisdiction Ends: 6/4/2023                                    | Public Hearing: 5/9/2023 |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |                          |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3301-103-01</a> | Definitions.   |                          |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3301-103-03</a> | Procedures and deadlines for parents to apply for scholarship. |                          |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3301-103-04</a> | Responsibilities of a school district of residence.            |                          |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3301-103-05</a> | Program participation.   |                          |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3301-103-06</a> | Application and participation of providers.                    |                          |
| Rescission       | Original Filing | Yes                             | Yes        | <a href="#">3301-103-07</a> | Payment under the autism scholarship program.                  |                          |
| New Rule         | Original Filing | Yes                             | No         | <a href="#">3301-103-07</a> | Payment under the autism scholarship program.                  |                          |

**18 Department of Health •**

|                  |                 |                                 |            |                              |                                |                          |
|------------------|-----------------|---------------------------------|------------|------------------------------|--------------------------------|--------------------------|
| Total Rules:     | 1               | Original Filing Date: 3/29/2023 |            |                              | Jurisdiction Ends: 6/2/2023    | Public Hearing: 5/1/2023 |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>              |                          |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">3701-82-01.3</a> | Training program requirements. |                          |

**19 Department of Health •**

|                  |                 |                                 |            |                            |   |                          |
|------------------|-----------------|---------------------------------|------------|----------------------------|---|--------------------------|
| Total Rules:     | 2               | Original Filing Date: 3/29/2023 |            |                            | Jurisdiction Ends: 6/2/2023   | Public Hearing: 5/1/2023 |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>   |                          |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3701-63-01</a> | Medicaid certification appeal process.                                |                          |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">3701-63-02</a> | Plan of correction; informal review process for deficiency citations. |                          |

**20 Department of Health •**

|              |   |                                 |  |  |                             |                          |
|--------------|---|---------------------------------|--|--|-----------------------------|--------------------------|
| Total Rules: | 5 | Original Filing Date: 3/29/2023 |  |  | Jurisdiction Ends: 6/2/2023 | Public Hearing: 5/1/2023 |
|--------------|---|---------------------------------|--|--|-----------------------------|--------------------------|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                  |
|------------------|-----------------|------------|------------|----------------------------|------------------------------------|
| Amendment        | Original Filing | No         | No         | <a href="#">3701-30-01</a> | Definitions.                       |
| Amendment        | Original Filing | No         | No         | <a href="#">3701-30-03</a> | Blood lead screening tests.        |
| Amendment        | Original Filing | No         | No         | <a href="#">3701-30-06</a> | Delegation of authority.           |
| Amendment        | Original Filing | No         | No         | <a href="#">3701-30-07</a> | Public health lead investigations. |
| Amendment        | Original Filing | No         | No         | <a href="#">3701-30-12</a> | Lead poisoning prevention fund.    |

**21 Department of Health • Radiation Control**

Total Rules: 6      Original Filing Date: 3/29/2023      Jurisdiction Ends: 6/2/2023      Public Hearing: 5/1/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                         |
|------------------|-----------------|------------|------------|------------------------------|---|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3701:1-68-01</a> | Definitions.                              |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3701:1-68-02</a> | General requirements.                     |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3701:1-68-03</a> | Non-medical radiographic systems.         |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3701:1-68-04</a> | Non-medical analytical systems.           |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3701:1-68-05</a> | Non-medical particle accelerator systems. |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3701:1-68-06</a> | Non-medical cabinet systems.              |

**22 Department of Insurance •**

Total Rules: 2      Original Filing Date: 4/14/2023      Jurisdiction Ends: 6/18/2023      Public Hearing: 5/15/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|---------------------------|--|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3901-1-57</a> | Transaction fees.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3901-5-13</a> | Insurance navigator certification and agent exchange requirements. |

**23 Department of Job and Family Services • Division of Food Stamps**

Total Rules: 1      Original Filing Date: 4/17/2023      Jurisdiction Ends: 6/21/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>                              |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | No         | No         | <a href="#">5101:4-2-03</a> | Food assistance: assistance group definitions. |

**24 Department of Job and Family Services • Division of Social Services**

Total Rules: 2      Original Filing Date: 4/11/2023      Jurisdiction Ends: 6/15/2023      Public Hearing: 5/18/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>             | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|--------------------------------|--|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">5101:2-12-02.2</a> | Transitional pandemic requirements for a licensed child care center. |



Rescission Original Filing Yes Yes [5101:2-12-02.3](#)

Temporary pandemic school-age child care centers.

**25 Department of Job and Family Services • Division of Social Services**

Total Rules: 1 Original Filing Date: 4/11/2023

Jurisdiction Ends: 6/15/2023 Public Hearing: 5/18/2023

Rule Type Action CSI FYR Rule Number Rule Title

Rescission Original Filing Yes Yes [5101:2-18-03.1](#)

Transitional pandemic requirements for approved child day camps.

**26 Department of Job and Family Services • Division of Social Services**

Total Rules: 1 Original Filing Date: 4/11/2023

Jurisdiction Ends: 6/15/2023 Public Hearing: 5/18/2023

Rule Type Action CSI FYR Rule Number Rule Title

Rescission Original Filing Yes Yes [5101:2-14-02.2](#)

Transitional pandemic requirements for a certified in-home aide.

**27 Department of Job and Family Services • Division of Social Services**

Total Rules: 1 Original Filing Date: 4/11/2023

Jurisdiction Ends: 6/15/2023 Public Hearing: 5/18/2023

Rule Type Action CSI FYR Rule Number Rule Title

Rescission Original Filing Yes Yes [5101:2-13-02.2](#)

Transitional pandemic requirements for a licensed family child care provider.

**28 Department of Job and Family Services • Division of Social Services**

Total Rules: 1 Original Filing Date: 4/11/2023

Jurisdiction Ends: 6/15/2023 Public Hearing: 5/18/2023

Rule Type Action CSI FYR Rule Number Rule Title

Amendment Original Filing Yes Yes [5101:2-18-07](#)

Background check requirements for an approved child day camp.

**29 Department of Job and Family Services • Division of Social Services**

Total Rules: 1 Original Filing Date: 4/17/2023

Jurisdiction Ends: 6/21/2023 Public Hearing: 5/18/2023

Rule Type Action CSI FYR Rule Number Rule Title

Amendment Original Filing No No [5101:2-16-10](#)

Payment rates and procedures for providers of publicly funded child care services.

**30 Department of Mental Health and Addiction Services •**

Total Rules: 1 Original Filing Date: 4/7/2023

Jurisdiction Ends: 6/11/2023 Public Hearing: 5/9/2023

Rule Type Action CSI FYR Rule Number Rule Title

Amendment Original Filing No No [5122-36-05](#)

Determination of RSS payment.

**31 Department of Natural Resources • Division of Endangered Species**

Total Rules: 1 Original Filing Date: 4/10/2023

Jurisdiction Ends: 6/14/2023 Public Hearing: 5/17/2023

Rule Type Action CSI FYR Rule Number Rule Title

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

Amendment Original Filing No No [1501:18-1-04](#) Notice of public hearings on rules.

**32 Department of Natural Resources • Division of Forestry**

Total Rules: 6 Original Filing Date: 4/13/2023 Jurisdiction Ends: 6/17/2023 Public Hearing: 5/15/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|------------------------------|--|
| Amendment        | Original Filing | No         | No         | <a href="#">1501:3-10-01</a> | Definitions.   |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:3-10-03</a> | Application process and fee.   |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:3-10-04</a> | Forest management plan; provisions.                                  |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:3-10-05</a> | Violations; withdrawals.   |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:3-10-06</a> | Conversions and additions.   |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:3-10-07</a> | Special provisions for property certified prior to November 7, 1994. |

**33 Department of Natural Resources • Division of Natural Areas and Preserves**

Total Rules: 1 Original Filing Date: 4/10/2023 Date of Revised Filing: 5/5/2023 Jurisdiction Ends: 6/14/2023 Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                           |
|------------------|----------------|------------|------------|------------------------------|---|
| Amendment        | Revised Filing | No         | No         | <a href="#">1501:17-3-04</a> | Hunting and fishing prohibited, exceptions. |

**34 Department of Natural Resources • Division of Parks and Watercraft**

Total Rules: 18 Original Filing Date: 4/10/2023 Jurisdiction Ends: 6/14/2023 Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|------------------------------|---|
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-1-02</a> | Interpretation.   |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-2-19</a> | Malabar farm tour fees.   |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-2-32</a> | Campground visitor and vehicle passes.                              |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-3-06</a> | Animal leash requirement.   |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-3-17</a> | Personal property left on division areas without approval.          |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-3-27</a> | Collecting prohibited without permit.                               |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-3-29</a> | Private channel construction.                                       |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-7-01</a> | Open hours, closed hours, duties; exemptions.                       |
| Amendment        | Original Filing | No         | No         | <a href="#">1501:46-7-03</a> | Swimming prohibited; exceptions.                                    |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:46-7-04</a> | Flotation devices prohibited; exceptions.                           |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:46-7-05</a> | Snorkel, S.C.U.B.A. diving, and submersible watercraft regulations. |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:46-7-08</a> | Metal detectors prohibited.   |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|           |                 |    |     |                               |                                     |
|-----------|-----------------|----|-----|-------------------------------|-------------------------------------|
| New Rule  | Original Filing | No | No  | <a href="#">1501:46-7-08</a>  | Metal detectors.                    |
| Amendment | Original Filing | No | No  | <a href="#">1501:46-9-03</a>  | Camping administration.             |
| Amendment | Original Filing | No | No  | <a href="#">1501:46-9-07</a>  | Trailer plumbing requirements.      |
| Amendment | Original Filing | No | No  | <a href="#">1501:46-9-10</a>  | Camping area zones permitting pets. |
| Amendment | Original Filing | No | Yes | <a href="#">1501:46-12-01</a> | Public use docks.                   |
| Amendment | Original Filing | No | Yes | <a href="#">1501:46-12-02</a> | Four-hour docking; dock permit.     |

**35 Department of Natural Resources • Division of Soil and Water Resources - Agricultural and Non-agricultural**

Total Rules: 27 Original Filing Date: 4/11/2023

Jurisdiction Ends: 6/15/2023

Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|------------------------------|--|
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-1-01</a> | General provisions.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-1-02</a> | Scope.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-1-03</a> | Erosion and sediment control plan.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-1-04</a> | Standards.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-1-05</a> | Stream channel and flood plain erosion.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-1-06</a> | Administrative procedures.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-2-01</a> | Notice of public hearing to adopt, amend or rescind rules.                             |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-01</a> | General provisions.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-02</a> | Overflow and discharge from animal manure collection, storage or treatment facilities. |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-03</a> | Seepage from animal manure management facilities.                                      |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-04</a> | Manure contaminated runoff from feedlots and manure management facilities.             |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-05</a> | Land application of animal manure.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-06</a> | Other waste waters.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-07</a> | Flooding of animal feeding operations.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-08</a> | Sheet and rill erosion.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-09</a> | Gully erosion.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-10</a> | Wind erosion.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-11</a> | Placing and sloughing.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-12</a> | Erosion from silvicultural operations.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:15-5-13</a> | Agricultural pollution abatement cost sharing.   |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|            |                 |    |     |                              |   |
|------------|-----------------|----|-----|------------------------------|---|
| Rescission | Original Filing | No | Yes | <a href="#">1501:15-5-14</a> | Administrative procedures.  |
| Rescission | Original Filing | No | Yes | <a href="#">1501:15-5-15</a> | Operating procedures.   |
| Rescission | Original Filing | No | Yes | <a href="#">1501:15-5-16</a> | Chief's orders.   |
| Rescission | Original Filing | No | Yes | <a href="#">1501:15-5-17</a> | Grants.   |
| Rescission | Original Filing | No | Yes | <a href="#">1501:15-5-18</a> | Composting of animal mortality.                                       |
| Rescission | Original Filing | No | Yes | <a href="#">1501:15-5-19</a> | Nutrient management planning requirements for watersheds in distress. |
| Rescission | Original Filing | No | Yes | <a href="#">1501:15-5-20</a> | Designating watersheds in distress.                                   |

**36 Department of Natural Resources • Division of Watercraft and Waterways**

Total Rules: 18      Original Filing Date: 4/10/2023      Jurisdiction Ends: 6/14/2023      Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|------------------------------|--|
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-01</a> | Exceptions.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-02</a> | Definition of terms.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-03</a> | Authority of lock personnel.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-08</a> | Ten-mile per hour speed limit; exceptions.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-09</a> | Speed and ski zone operation.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-10</a> | Airfoils prohibited.   |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:47-3-12</a> | Horsepower limitations; canoes.  |
| New Rule         | Original Filing | No         | No         | <a href="#">1501:47-3-12</a> | Horsepower limitations; paddlecraft.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-13</a> | Powercraft prohibited in no motor zone.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-14</a> | No wake zones.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-15</a> | No watercraft permitted.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-16</a> | No powercraft permitted.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-17</a> | Lakes permitting electric motors only.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-21</a> | Sleeping on watercraft prohibited.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-23</a> | Ski patterns.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-32</a> | Watercraft operation in activity zone.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-3-35</a> | Intoxicating beverages on waters administered by the division of parks and watercraft. |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1501:47-3-97</a> | Pilot programs: unlimited horsepower at no-wake speed.                                 |

Total Rules: 1      Original Filing Date: 4/10/2023      Date of Revised Filing: 5/5/2023      Jurisdiction Ends: 6/14/2023      Public Hearing: 5/17/2023

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                               |
|------------------|----------------|------------|------------|------------------------------|---|
| Amendment        | Revised Filing | No         | Yes        | <a href="#">1501:47-3-38</a> | Pymatuning horsepower and boating restrictions. |

**37 Department of Natural Resources • Division of Watercraft and Waterways**

Total Rules: 9      Original Filing Date: 4/10/2023      Jurisdiction Ends: 6/14/2023      Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>             | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|--------------------------------|---|
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-03</a>   | Application for mail renewal of registration certificate.       |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-04</a>   | Transferred watercraft.   |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-05</a>   | New ownership of watercraft already registered: exceptions.     |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-06</a>   | Change in watercraft propulsion.                                |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-08.1</a> | Waiver of watercraft registration certificate fee: eligibility. |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-12</a>   | Buoys.  |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-16</a>   | Mandatory education/proficiency examination and certificate.    |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-17</a>   | Certificates for boating education requirement.                 |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-1-18</a>   | Boating education course fees.                                  |

Total Rules: 2      Original Filing Date: 4/10/2023      Date of Revised Filing: 5/5/2023      Jurisdiction Ends: 6/14/2023      Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|----------------|------------|------------|------------------------------|---|
| Amendment        | Revised Filing | No         | Yes        | <a href="#">1501:47-1-07</a> | Watercraft identification.                                    |
| Amendment        | Revised Filing | No         | Yes        | <a href="#">1501:47-1-19</a> | Watercraft registration/boating education course fee refunds. |

**38 Department of Natural Resources • Division of Watercraft and Waterways**

Total Rules: 4      Original Filing Date: 4/10/2023      Jurisdiction Ends: 6/14/2023      Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                          |
|------------------|-----------------|------------|------------|------------------------------|--|
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-4-01</a> | Application and definitions.               |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-4-02</a> | Visitation, use, and general prohibitions. |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-6-01</a> | Application.                               |
| Amendment        | Original Filing | No         | Yes        | <a href="#">1501:47-9-01</a> | Horsepower limitations.                    |

**39 Department of Rehabilitation and Correction • Division of Parole and Community Services**

Total Rules: 1      Original Filing Date: 4/19/2023      Jurisdiction Ends: 6/23/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | No         | Yes        | <a href="#">5120:1-1-10</a> | Initial and continued parole board hearing dates; projected release dates. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**40 Department of Transportation • Division of Aviation**

Total Rules: 10      Original Filing Date: 4/5/2023      Jurisdiction Ends: 6/9/2023      Public Hearing: 5/9/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | No         | No         | <a href="#">5501:1-1-02</a> | Commercial operating certificate.                              |
| Amendment        | Original Filing | No         | Yes        | <a href="#">5501:1-1-03</a> | Temporary commercial operating certificate for special events. |
| Amendment        | Original Filing | No         | No         | <a href="#">5501:1-1-04</a> | Applications for construction or establishment.                |
| Amendment        | Original Filing | No         | No         | <a href="#">5501:1-2-01</a> | Requirements of certification.                                 |
| Rescission       | Original Filing | No         | Yes        | <a href="#">5501:1-3-01</a> | Requirements of commercial certification.                      |
| New Rule         | Original Filing | No         | No         | <a href="#">5501:1-3-01</a> | Prior approval by the office of aviation required.             |
| Rescission       | Original Filing | No         | Yes        | <a href="#">5501:1-4-01</a> | Requirements of certification.                                 |
| New Rule         | Original Filing | No         | No         | <a href="#">5501:1-4-01</a> | Requirements of commercial certification.                      |
| Rescission       | Original Filing | No         | Yes        | <a href="#">5501:1-5-01</a> | Prior approval by the office of aviation required.             |
| New Rule         | Original Filing | No         | No         | <a href="#">5501:1-5-01</a> | Requirements of certification.                                 |

**41 Ohio Environmental Protection Agency •**

Total Rules: 1      Original Filing Date: 3/27/2023      Date of Refiled Filing: 5/2/2023      Jurisdiction Ends: 6/1/2023      Public Hearing: 5/3/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|-----------------------------|--|
| New Rule         | Refiled Filing | Yes        | Exempt     | <a href="#">3745-205-86</a> | Containers - air emission standards for tanks, surface impoundments, and containers. |

**42 Ohio Environmental Protection Agency •**

Total Rules: 17      Original Filing Date: 4/11/2023      Jurisdiction Ends: 6/15/2023      Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|----------------------------|--|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3745-27-02</a> | Permit to install.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-27-54</a> | Registration requirements for scrap tire transporters - annual registration certificate.                                       |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-27-56</a> | Standards for transporters of scrap tires.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-27-60</a> | General storage and handling of scrap tires.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-27-61</a> | Registration requirements for scrap tire collection, class II scrap tire storage, and class II scrap tire recovery facilities. |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-27-63</a> | Class I scrap tire storage facility or class I scrap tire recovery facility permit to install application.                     |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-27-65</a> | Operation of scrap tire collection, storage, and recovery facilities.  |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|           |                 |     |     |                             |   |
|-----------|-----------------|-----|-----|-----------------------------|---|
| New Rule  | Original Filing | Yes | No  | <a href="#">3745-27-66</a>  | Closure of scrap tire collection, storage, or recovery facilities.  |
| New Rule  | Original Filing | Yes | No  | <a href="#">3745-27-70</a>  | Scrap tire monofill facility permit to install application.   |
| New Rule  | Original Filing | Yes | No  | <a href="#">3745-27-72</a>  | Scrap tire monofill facility construction.  |
| New Rule  | Original Filing | Yes | No  | <a href="#">3745-27-73</a>  | Final closure of a scrap tire monofill facility.  |
| New Rule  | Original Filing | Yes | No  | <a href="#">3745-27-74</a>  | Post-closure care of scrap tire monofill facilities.  |
| New Rule  | Original Filing | Yes | No  | <a href="#">3745-27-78</a>  | Beneficial use of scrap tires.  |
| New Rule  | Original Filing | Yes | No  | <a href="#">3745-27-79</a>  | Soil, surface water, and ground water contamination characterization and remediation caused by open burning of scrap tires. |
| Amendment | Original Filing | Yes | Yes | <a href="#">3745-500-02</a> | General administration- definitions.  |
| Amendment | Original Filing | Yes | Yes | <a href="#">3745-503-02</a> | Financial assurance - definitions.  |
| New Rule  | Original Filing | Yes | No  | <a href="#">3745-503-10</a> | Financial assurance for post-closure care.  |

**43 Ohio Environmental Protection Agency •**

Total Rules: 23 Original Filing Date: 4/11/2023

Jurisdiction Ends: 6/15/2023 Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|-----------------------------|---|
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-01</a> | Scrap tire - applicability.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-02</a> | Scrap tire - definitions.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-04</a> | General obligations for any person generating, storing, or in possession of scrap tires.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-05</a> | Additional requirements for any person generating, storing, or in possession of more than one hundred scrap tires who is not required to be registered or permitted as scrap tire facility. |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-06</a> | Shipping paper system.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-07</a> | Fire break widths for outside scrap tire storage piles.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-08</a> | Scrap tire contamination parameters.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-09</a> | Scrap tire conversion factors.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-12</a> | Disposal exception for certain off-the-road construction and mining equipment tires.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-20</a> | Administrative changes, alterations, variances, exemptions, and modifications.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-22</a> | Closure cost estimate, post closure care cost estimate, and financial assurance for scrap tire facilities and scrap tire transporters.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-23</a> | Financial assurance for scrap tire transporter closure.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-24</a> | Wording of financial assurance instruments for a scrap tire transporter.  |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|          |                 |     |    |                              |  |
|----------|-----------------|-----|----|------------------------------|--|
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-30</a>  | Fire response.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-31</a>  | Remediation procedures for scrap tire fires.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-100</a> | Scrap tire transporter registration certificate.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-101</a> | Application for a scrap tire transporter registration certificate.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-103</a> | Criteria for approval, denial, suspension, or revocation of an annual registration certificate for a scrap tire transporter. |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-105</a> | Exclusions from the requirement to obtain a scrap tire transporter registration certificate.                                 |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-110</a> | Standards for a registered scrap tire transporter.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-111</a> | Standards for a non-registered scrap tire transporter.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-115</a> | Record keeping and reporting requirements for a registered scrap tire transporter.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-125</a> | Closure of a registered scrap tire transporter.  |

**44 Ohio Environmental Protection Agency •**

Total Rules: 14 Original Filing Date: 4/11/2023

Jurisdiction Ends: 6/15/2023 Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|------------------------------|--|
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-200</a> | Establishment and modification of a scrap tire collection facility.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-201</a> | Application for a scrap tire collection facility registration certificate.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-203</a> | Criteria for approval and denial of a scrap tire collection facility registration certificate application.                   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-205</a> | Exclusions from the requirement to obtain a scrap tire collection facility registration certificate.                         |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-210</a> | Operation of a scrap tire collection facility.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-215</a> | Record keeping and reporting requirements for a scrap tire collection facility.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-225</a> | Closure of a scrap tire collection facility.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-300</a> | Establishment and modification of a scrap tire storage facility.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-301</a> | Application for a scrap tire storage facility permit to install or registration certificate.                                 |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-303</a> | Criteria for approval and denial of a scrap tire storage facility permit to install or registration certificate application. |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-305</a> | Exclusions from the requirement to obtain a scrap tire storage facility permit to install or registration certificate.       |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-310</a> | Operation of a scrap tire storage facility.  |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



|          |                 |     |    |                              |  |
|----------|-----------------|-----|----|------------------------------|--|
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-315</a> | Record keeping and reporting requirements for a scrap tire storage facility. |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-325</a> | Closure of a scrap tire storage facility.                                    |

**45 Ohio Environmental Protection Agency •**

Total Rules: 14      Original Filing Date: 4/11/2023      Jurisdiction Ends: 6/15/2023      Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|------------------------------|---|
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-400</a> | Establishment and modification of a scrap tire recovery facility.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-401</a> | Application for a scrap tire recovery facility permit to install or registration certificate.                                 |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-403</a> | Criteria for approval and denial of a scrap tire recovery facility permit to install or registration certificate application. |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-405</a> | Exclusions from the requirement to obtain a scrap tire recovery facility permit to install or registration certificate.       |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-410</a> | Operation of a scrap tire recovery facility.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-415</a> | Record keeping and reporting requirements for a scrap tire recovery facility.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-425</a> | Closure of a scrap tire recovery facility.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-500</a> | Establishment and modification of a mobile scrap tire recovery facility.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-501</a> | Application for a mobile scrap tire recovery facility registration certificate.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-503</a> | Criteria for approval and denial of a mobile scrap tire recovery facility registration certificate application.               |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-504</a> | Mobilization and demobilization notification of a mobile scrap tire recovery facility.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-510</a> | Operation of a mobile scrap tire recovery facility.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-515</a> | Record keeping and reporting requirements for a mobile scrap tire recovery facility.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-525</a> | Closure of a mobile scrap tire recovery facility.   |

**46 Ohio Environmental Protection Agency •**

Total Rules: 15      Original Filing Date: 4/11/2023      Jurisdiction Ends: 6/15/2023      Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|------------------------------|--|
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-600</a> | Requirements for a scrap tire monocell facility.                                       |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-700</a> | Establishment and modification of a scrap tire monofill facility.                      |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-701</a> | Application for a scrap tire monofill facility permit to install.                      |
| New Rule         | Original Filing | Yes        | No         | <a href="#">3745-580-703</a> | Criteria for approval of a scrap tire monofill facility permit to install application. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|          |                 |     |    |                              |  |
|----------|-----------------|-----|----|------------------------------|--|
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-705</a> | Construction of a scrap tire monofill facility.  |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-710</a> | Operation of a scrap tire monofill facility.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-715</a> | Record keeping and reporting requirements for a scrap tire monofill facility.            |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-725</a> | Final closure of a scrap tire monofill facility.   |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-726</a> | Post-closure care of a scrap tire monofill facility.                                     |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-800</a> | Specifications for beneficial use of scrap tires.  |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-801</a> | Preauthorized scrap tire beneficial uses.  |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-802</a> | Application for use of scrap tires in a beneficial use project.                          |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-803</a> | Criteria for approval and denial of a scrap tire beneficial use project.                 |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-805</a> | Exclusions from the requirement to obtain authorization to beneficially use scrap tires. |
| New Rule | Original Filing | Yes | No | <a href="#">3745-580-810</a> | Beneficial use of scrap tires.   |

**47 Ohio Environmental Protection Agency •**

Total Rules: 20      Original Filing Date: 4/11/2023

Jurisdiction Ends: 6/15/2023      Public Hearing: 5/16/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|----------------------------|--|
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-54</a> | Registration requirements for scrap tire transporters - annual registration certificate.                                       |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-55</a> | Criteria for approval, denial, suspension, or revocation of an annual registration certificate for a scrap tire transporter.   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-56</a> | Standards for transporters of scrap tires.   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-57</a> | Shipping paper system for scrap tires.   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-60</a> | General storage and handling of scrap tires.   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-61</a> | Registration requirements for scrap tire collection, class II scrap tire storage, and class II scrap tire recovery facilities. |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-62</a> | Criteria for approval of an application for a registration certificate or for a permit to install for a scrap tire facility.   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-63</a> | Class I scrap tire storage facility or class I scrap tire recovery facility permit to install application.                     |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-65</a> | Operation of scrap tire collection, storage, and recovery facilities.  |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-66</a> | Closure of scrap tire collection, storage, or recovery facilities.   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-67</a> | Mobile scrap tire recovery facility registration and operation.  |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">3745-27-69</a> | Applicability of requirements for a scrap tire monocell facility.  |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|            |                 |     |     |                            |   |
|------------|-----------------|-----|-----|----------------------------|---|
| Rescission | Original Filing | Yes | Yes | <a href="#">3745-27-70</a> | Scrap tire monofill facility permit to install application.   |
| Rescission | Original Filing | Yes | Yes | <a href="#">3745-27-71</a> | Additional criteria for approval of scrap tire monofill facility permit to install applications.                            |
| Rescission | Original Filing | Yes | Yes | <a href="#">3745-27-72</a> | Scrap tire monofill facility construction.  |
| Rescission | Original Filing | Yes | Yes | <a href="#">3745-27-73</a> | Final closure of a scrap tire monofill facility.  |
| Rescission | Original Filing | Yes | Yes | <a href="#">3745-27-74</a> | Post-closure care of scrap tire monofill facilities.  |
| Rescission | Original Filing | Yes | Yes | <a href="#">3745-27-75</a> | Operational criteria for a scrap tire monofill facility.  |
| Rescission | Original Filing | Yes | Yes | <a href="#">3745-27-78</a> | Beneficial use of scrap tires.  |
| Rescission | Original Filing | Yes | Yes | <a href="#">3745-27-79</a> | Soil, surface water, and ground water contamination characterization and remediation caused by open burning of scrap tires. |

**48 Ohio Environmental Protection Agency •**

Total Rules: 1      Original Filing Date: 4/17/2023      Jurisdiction Ends: 6/21/2023      Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>                                   |
|------------------|-----------------|------------|------------|----------------------------|---|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">3745-81-70</a> | Monitoring requirements for disinfectant residuals. |

**49 Ohio Soil and Water Conservation Commission •**

Total Rules: 8      Original Filing Date: 4/12/2023      Jurisdiction Ends: 6/16/2023      Public Hearing: 5/17/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|---------------------------|---|
| Rescission       | Original Filing | No         | Yes        | <a href="#">1515-1-01</a> | Notice of public rules hearing.                                 |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1515-1-02</a> | Notice of public meetings (sunshine rule).                      |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1515-1-03</a> | Minutes.  |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1515-3-01</a> | Nominations (successor elections).                              |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1515-3-02</a> | Candidate, voter, and ballot eligibility (successor elections). |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1515-3-03</a> | Notice of elections (successor elections).                      |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1515-3-04</a> | Election conduct (successor elections).                         |
| Rescission       | Original Filing | No         | Yes        | <a href="#">1515-3-05</a> | Election challenge (successor elections).                       |

**50 Ohio Turnpike and Infrastructure Commission •**

Total Rules: 16      Original Filing Date: 4/21/2023      Jurisdiction Ends: 6/25/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|---------------------------|--------------------|
| Amendment        | Original Filing | No         | No         | <a href="#">5537-1-01</a> | Definitions.       |
| Amendment        | Original Filing | No         | No         | <a href="#">5537-2-04</a> | Vehicle operation. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|            |                 |    |     |                           |   |
|------------|-----------------|----|-----|---------------------------|---|
| Amendment  | Original Filing | No | No  | <a href="#">5537-2-12</a> | U-turns.  |
| Amendment  | Original Filing | No | No  | <a href="#">5537-2-17</a> | Stops at toll booths.   |
| Rescission | Original Filing | No | Yes | <a href="#">5537-2-18</a> | Lights required.  |
| Amendment  | Original Filing | No | No  | <a href="#">5537-2-19</a> | Traffic-control signals.  |
| Rescission | Original Filing | No | Yes | <a href="#">5537-2-20</a> | Procedure in case of accidents.   |
| Amendment  | Original Filing | No | No  | <a href="#">5537-2-21</a> | Public police officers.   |
| Amendment  | Original Filing | No | No  | <a href="#">5537-3-01</a> | Prohibited users.   |
| Amendment  | Original Filing | No | No  | <a href="#">5537-3-05</a> | Licenses overweight or over dimensional vehicle permits.                    |
| Amendment  | Original Filing | No | No  | <a href="#">5537-4-03</a> | Loss of toll ticket.  |
| Amendment  | Original Filing | No | No  | <a href="#">5537-4-04</a> | Exit of vehicle at point of entry.  |
| Amendment  | Original Filing | No | No  | <a href="#">5537-4-05</a> | Tolls for public police officers, emergency vehicles and military vehicles. |
| Amendment  | Original Filing | No | No  | <a href="#">5537-4-06</a> | Excess time movements.  |
| Amendment  | Original Filing | No | No  | <a href="#">5537-5-02</a> | Injurious material, waste, and rubbish.                                     |
| Amendment  | Original Filing | No | No  | <a href="#">5537-7-01</a> | Penalties.  |

Total Rules: 5      Original Filing Date: 4/21/2023      Date of Revised Filing: 5/26/2023      Jurisdiction Ends: 6/25/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>        | <u>Rule Title</u>                        |
|------------------|----------------|------------|------------|---------------------------|--|
| Amendment        | Revised Filing | No         | No         | <a href="#">5537-4-01</a> | Payment of toll.                         |
| Amendment        | Revised Filing | No         | No         | <a href="#">5537-4-02</a> | Evasion of toll.                         |
| New Rule         | Revised Filing | No         | No         | <a href="#">5537-4-07</a> | Unpaid tolls and administrative charges. |
| Amendment        | Revised Filing | No         | Yes        | <a href="#">5537-8-01</a> | Electronic tolling rules.                |
| New Rule         | Revised Filing | No         | No         | <a href="#">5537-9-06</a> | Electronic accounts confidential.        |

**51 Ohio Uniform Food Safety Code •**

Total Rules: 14      Original Filing Date: 3/29/2023      Jurisdiction Ends: 6/2/2023      Public Hearing: 5/1/2023

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | Yes        | No         | <a href="#">3717-1-01</a>   | State of Ohio Uniform Food Safety Code and definitions.                      |
| Amendment        | Original Filing | Yes        | No         | <a href="#">3717-1-02.4</a> | Management and personnel: supervision.                                       |
| Amendment        | Original Filing | Yes        | No         | <a href="#">3717-1-03</a>   | Food - safe, unadulterated, and honestly presented.                          |
| Amendment        | Original Filing | Yes        | No         | <a href="#">3717-1-03.2</a> | Food: protection from contamination after receiving.                         |
| Amendment        | Original Filing | Yes        | No         | <a href="#">3717-1-03.4</a> | Food: limitation of growth of organisms of public health concern.            |
| Amendment        | Original Filing | Yes        | No         | <a href="#">3717-1-03.6</a> | Food: discarding or reconditioning unsafe, adulterated or contaminated food. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

**JOINT COMMITTEE ON AGENCY RULE REVIEW**  
**6/1/2023 - 1:30 PM**  
**Statehouse Hearing Room 121(William McKinley Room)**

**FINAL REGULAR AGENDA**

**FINAL REGULAR AGENDA**

|           |                 |     |    |                             |   |
|-----------|-----------------|-----|----|-----------------------------|---|
| Amendment | Original Filing | Yes | No | <a href="#">3717-1-04.1</a> | Equipment, utensils, and linens: design and construction.       |
| Amendment | Original Filing | Yes | No | <a href="#">3717-1-04.3</a> | Equipment, utensils, and linens: location and installation.     |
| Amendment | Original Filing | Yes | No | <a href="#">3717-1-04.7</a> | Equipment, utensils, and linens: laundering.                    |
| Amendment | Original Filing | Yes | No | <a href="#">3717-1-06</a>   | Physical facilities: materials for construction and repair.     |
| Amendment | Original Filing | Yes | No | <a href="#">3717-1-06.3</a> | Physical facilities: location and placement.                    |
| Amendment | Original Filing | Yes | No | <a href="#">3717-1-07</a>   | Poisonous or toxic materials: labeling and identification.      |
| Amendment | Original Filing | Yes | No | <a href="#">3717-1-07.2</a> | Poisonous or toxic materials: storage and display - separation. |
| Amendment | Original Filing | Yes | No | <a href="#">3717-1-08.1</a> | Special requirements: heat treatment dispensing freezers.       |

**52 Ohio Vision Professionals Board •**

Total Rules: 1      Original Filing Date: 4/7/2023      Date of Revised Filing: 4/11/2023      Jurisdiction Ends: 6/11/2023      Public Hearing: 5/9/2023

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>         | <u>Rule Title</u>         |
|------------------|----------------|------------|------------|----------------------------|---------------------------|
| Amendment        | Revised Filing | Yes        | No         | <a href="#">4725-25-01</a> | Telehealth communication. |

**53 Public Utilities Commission of Ohio • Division of Forecasting**

Total Rules: 22      Original Filing Date: 4/21/2023      Jurisdiction Ends: 6/25/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|------------------------------|--|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:5-19-02</a> | General provisions.                                      |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:5-19-03</a> | Enforcement on governor's instruction.                   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:5-19-04</a> | Actions in anticipation of an imminent energy emergency. |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:5-19-05</a> | Actions taken upon declaration of an energy emergency.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4901:5-19-05</a> | Actions taken upon declaration of an energy emergency.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:5-23-02</a> | General provisions.                                      |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:5-23-03</a> | Enforcement on governor's instruction.                   |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:5-23-04</a> | Actions taken upon declaration of an energy emergency.   |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4901:5-23-04</a> | Actions taken upon declaration of an energy emergency.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:5-25-02</a> | General provisions.                                      |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:5-25-03</a> | Enforcement on governor's instruction.                   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:5-25-04</a> | Actions in anticipation of an imminent energy emergency. |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:5-25-05</a> | Actions taken upon declaration of energy emergency.      |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4901:5-25-05</a> | Actions taken upon declaration of energy emergency.      |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|                |                 |                                 |     |                                   |  |                 |
|----------------|-----------------|---------------------------------|-----|-----------------------------------|--|-----------------|
| Amendment      | Original Filing | Yes                             | Yes | <a href="#">4901:5-25-06</a>      | Service restrictions.                                  |                 |
| Amendment      | Original Filing | Yes                             | Yes | <a href="#">4901:5-29-02</a>      | General provisions.                                    |                 |
| Amendment      | Original Filing | Yes                             | Yes | <a href="#">4901:5-29-03</a>      | Enforcement on governor's instruction.                 |                 |
| Rescission     | Original Filing | Yes                             | Yes | <a href="#">4901:5-29-04</a>      | Actions taken upon declaration of an energy emergency. |                 |
| New Rule       | Original Filing | Yes                             | No  | <a href="#">4901:5-29-04</a>      | Actions taken upon declaration of an energy emergency. |                 |
| Amendment      | Original Filing | Yes                             | Yes | <a href="#">4901:5-33-02</a>      | General provisions.                                    |                 |
| Amendment      | Original Filing | Yes                             | Yes | <a href="#">4901:5-33-03</a>      | Enforcement on governor's instruction.                 |                 |
| Amendment      | Original Filing | Yes                             | Yes | <a href="#">4901:5-33-04</a>      | Actions taken upon declaration of an energy emergency. |                 |
| Total Rules: 7 |                 | Original Filing Date: 4/21/2023 |     | Date of Revised Filing: 5/16/2023 | Jurisdiction Ends: 6/25/2023                           | Public Hearing: |

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|------------------------------|--|
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:5-21-03</a> | Enforcement on governor's instruction.                   |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:5-21-04</a> | Actions taken upon declaration of an energy emergency.   |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:5-35-01</a> | Definitions.   |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:5-35-02</a> | General provisions.                                      |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:5-35-03</a> | General procedures.                                      |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:5-37-02</a> | General provisions.                                      |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:5-37-03</a> | Reporting to the commission during a critical situation. |

**54 Public Utilities Commission of Ohio • Motor Carriers**

| Total Rules: 2   |                 | Original Filing Date: 4/14/2023 |            | Jurisdiction Ends: 6/18/2023 |                   | Public Hearing: |
|------------------|-----------------|---------------------------------|------------|------------------------------|-------------------|-----------------|
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u> |                 |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">4901:2-19-10</a> | Timetable.        |                 |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">4901:2-19-14</a> | Advertisements.   |                 |

**55 Public Utilities Commission of Ohio •**

| Total Rules: 1   |                 | Original Filing Date: 4/14/2023 |            | Jurisdiction Ends: 6/18/2023 |                    | Public Hearing: |
|------------------|-----------------|---------------------------------|------------|------------------------------|--------------------|-----------------|
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |                 |
| Amendment        | Original Filing | Yes                             | Yes        | <a href="#">4901-5-02</a>    | Purpose and scope. |                 |

**56 Public Utilities Commission of Ohio • Utilities**

| Total Rules: 5   |               | Original Filing Date: 4/10/2023 |            | Jurisdiction Ends: 6/14/2023 |                   | Public Hearing: |
|------------------|---------------|---------------------------------|------------|------------------------------|-------------------|-----------------|
| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u> |                 |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|           |                 |     |    |                             |  |
|-----------|-----------------|-----|----|-----------------------------|--|
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-3-01</a> | Definitions.   |
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-3-02</a> | Purpose and scope.   |
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-3-03</a> | Access to poles, ducts, conduits, and rights-of-way.         |
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-3-04</a> | Rates, terms, and conditions for poles, ducts, and conduits. |
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-3-05</a> | Complaints.  |

**57 Public Utilities Commission of Ohio • Utilities**

Total Rules: 16 Original Filing Date: 4/10/2023

Jurisdiction Ends: 6/14/2023 Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |
|------------------|-----------------|------------|------------|-----------------------------|--|
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-01</a> | Definitions.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-02</a> | General applicability.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-03</a> | Toll presubscription.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-07</a> | Establishment of interconnection agreements.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-08</a> | Negotiation and mediation of 47 U.S.C. 252 interconnection agreements.                                     |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-12</a> | Compensation for the transport and termination of non-access telecommunications traffic.                   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-13</a> | Transit traffic compensation.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-14</a> | Compensation for intrastate switched access reciprocal compensation traffic and carrier-to-carrier tariff. |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-16</a> | Unbundled network elements (UNE).  |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-17</a> | Carrier-to-carrier pricing.  |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4901:1-7-17</a> | Carrier-to-carrier pricing.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-18</a> | Interim rates for forward-looking economic prices.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-20</a> | Cost study requirements.   |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-21</a> | Resale.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-22</a> | Customer migration.  |
| Amendment        | Original Filing | Yes        | Yes        | <a href="#">4901:1-7-25</a> | Number optimization.   |

Total Rules: 4 Original Filing Date: 4/10/2023

Date of Revised Filing: 5/3/2023

Jurisdiction Ends: 6/14/2023 Public Hearing:

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>                            |
|------------------|----------------|------------|------------|-----------------------------|--|
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:1-7-04</a> | Rural telephone company exemption.           |
| Amendment        | Revised Filing | Yes        | Yes        | <a href="#">4901:1-7-05</a> | Rural carrier suspensions and modifications. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|                  |                |                                 |            |                                  |                                 |                 |
|------------------|----------------|---------------------------------|------------|----------------------------------|---------------------------------|-----------------|
| Amendment        | Revised Filing | Yes                             | Yes        | <a href="#">4901:1-7-26</a>      | Competition safeguards.         |                 |
| Amendment        | Revised Filing | Yes                             | Yes        | <a href="#">4901:1-7-27</a>      | Local exchange carrier default. |                 |
| Total Rules: 2   |                | Original Filing Date: 4/10/2023 |            | Date of Revised Filing: 5/8/2023 | Jurisdiction Ends: 6/14/2023    | Public Hearing: |
| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>               | <u>Rule Title</u>               |                 |
| Amendment        | Revised Filing | Yes                             | Yes        | <a href="#">4901:1-7-15</a>      | Meet point billing (MPB).       |                 |
| Amendment        | Revised Filing | Yes                             | Yes        | <a href="#">4901:1-7-19</a>      | Forward-looking economic costs. |                 |

**58 Public Utilities Commission of Ohio • Utilities**

|                  |                 |                                 |            |                                  |  |                 |
|------------------|-----------------|---------------------------------|------------|----------------------------------|--|-----------------|
| Total Rules: 10  |                 | Original Filing Date: 3/31/2023 |            | Jurisdiction Ends: 6/4/2023      |  | Public Hearing: |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>               | <u>Rule Title</u>  |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-01</a>     | Definitions.   |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-02</a>     | Purpose and scope.   |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-03</a>     | Filing requirements for exemption applications filed pursuant to section 4929.04 of the Revised Code.                    |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-05</a>     | Filing requirements and procedures for applications to exit the merchant function.                                       |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-06</a>     | Filing requirements for alternative rate plan applications filed pursuant to section 4929.05 of the Revised Code.        |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-09</a>     | Implementation of an exit-the-merchant-function plan.  |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-11</a>     | Abrogation or modification of an order granting an exemption, exit-the-merchant-function plan, or alternative rate plan. |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-12</a>     | Progress reports for alternative rate plans.   |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-13</a>     | Initiation or continuation of an alternative rate plan.  |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-19-15</a>     | Assessment of costs and enforcement.   |                 |
| Total Rules: 1   |                 | Original Filing Date: 3/31/2023 |            | Date of Revised Filing: 5/3/2023 | Jurisdiction Ends: 6/4/2023  | Public Hearing: |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>               | <u>Rule Title</u>  |                 |
| Amendment        | Revised Filing  | Yes                             | No         | <a href="#">4901:1-19-07</a>     | Procedures for alternative rate plan applications.   |                 |

**59 Public Utilities Commission of Ohio • Utilities**

|                  |                 |                                 |            |                             |  |                 |
|------------------|-----------------|---------------------------------|------------|-----------------------------|--|-----------------|
| Total Rules: 6   |                 | Original Filing Date: 3/31/2023 |            | Jurisdiction Ends: 6/4/2023 |  | Public Hearing: |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u>  |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-9-01</a> | Definitions.   |                 |
| Amendment        | Original Filing | Yes                             | No         | <a href="#">4901:1-9-03</a> | Demand, load, or time differentiated pricing meter option for residential customers. |                 |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.



|           |                 |     |    |                             |   |
|-----------|-----------------|-----|----|-----------------------------|---|
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-9-05</a> | Uniform system of accounts for electric utilities.                                  |
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-9-06</a> | Retention of records.   |
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-9-07</a> | Rules, regulations, and practices for the construction of electric line extensions. |
| Amendment | Original Filing | Yes | No | <a href="#">4901:1-9-09</a> | Nuclear decommissioning reports.  |

**60 Public Utilities Commission of Ohio • Utilities**

Total Rules: 9      Original Filing Date: 3/30/2023      Jurisdiction Ends: 6/3/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                      |
|------------------|-----------------|------------|------------|------------------------------|--|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-01</a> | Definitions.                           |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-02</a> | Purpose and scope.                     |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-03</a> | Applicability.                         |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-04</a> | General provisions.                    |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-05</a> | Application.                           |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-06</a> | Revisions and amendments.              |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-07</a> | Access to books and records.           |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-08</a> | Cost allocation manual (CAM).          |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-37-09</a> | Sale or transfer of generating assets. |

**61 Public Utilities Commission of Ohio • Utilities**

Total Rules: 4      Original Filing Date: 3/30/2023      Jurisdiction Ends: 6/3/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u> |
|------------------|-----------------|------------|------------|------------------------------|-------------------|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-36-01</a> | Definitions.      |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-36-03</a> | Application.      |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-36-04</a> | Limitations.      |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-36-05</a> | Hearings.         |

**62 Public Utilities Commission of Ohio • Utilities**

Total Rules: 9      Original Filing Date: 3/30/2023      Jurisdiction Ends: 6/3/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                    |
|------------------|-----------------|------------|------------|------------------------------|--------------------------------------|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-35-01</a> | Definitions.                         |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-35-02</a> | Purpose and scope.                   |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-35-03</a> | Filing and contents of applications. |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|                |                 |                                 |     |                                  |  |                 |
|----------------|-----------------|---------------------------------|-----|----------------------------------|--|-----------------|
| Amendment      | Original Filing | Yes                             | No  | <a href="#">4901:1-35-04</a>     | Service of application.  |                 |
| Amendment      | Original Filing | Yes                             | No  | <a href="#">4901:1-35-05</a>     | Technical conference.  |                 |
| Rescission     | Original Filing | Yes                             | Yes | <a href="#">4901:1-35-06</a>     | Hearings.  |                 |
| Amendment      | Original Filing | Yes                             | No  | <a href="#">4901:1-35-08</a>     | Competitive bidding process requirements and use of independent third party. |                 |
| Amendment      | Original Filing | Yes                             | No  | <a href="#">4901:1-35-09</a>     | Electric security plan fuel and purchased power adjustments.                 |                 |
| Rescission     | Original Filing | Yes                             | Yes | <a href="#">4901:1-35-11</a>     | Competitive bidding process ongoing review and reporting requirements.       |                 |
| Total Rules: 1 |                 | Original Filing Date: 3/30/2023 |     | Date of Revised Filing: 5/3/2023 | Jurisdiction Ends: 6/3/2023  | Public Hearing: |

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                        |
|------------------|----------------|------------|------------|------------------------------|--|
| Amendment        | Revised Filing | Yes        | No         | <a href="#">4901:1-35-10</a> | Annual review of electric security plan. |

**63 Public Utilities Commission of Ohio • Utilities**

|                |  |                                 |  |                             |  |                 |
|----------------|--|---------------------------------|--|-----------------------------|--|-----------------|
| Total Rules: 4 |  | Original Filing Date: 3/31/2023 |  | Jurisdiction Ends: 6/4/2023 |  | Public Hearing: |
|----------------|--|---------------------------------|--|-----------------------------|--|-----------------|

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|------------------------------|---|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-41-01</a> | Definitions.  |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-41-02</a> | Purpose and scope.  |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:1-41-03</a> | Greenhouse gas reporting and carbon dioxide control planning. |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4901:1-41-03</a> | Greenhouse gas reporting.                                     |

**64 Public Utilities Commission of Ohio • Utilities**

|                |  |                                |  |                             |  |                 |
|----------------|--|--------------------------------|--|-----------------------------|--|-----------------|
| Total Rules: 7 |  | Original Filing Date: 4/3/2023 |  | Jurisdiction Ends: 6/7/2023 |  | Public Hearing: |
|----------------|--|--------------------------------|--|-----------------------------|--|-----------------|

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>                  |
|------------------|-----------------|------------|------------|------------------------------|------------------------------------|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-38-01</a> | Definitions.                       |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:1-38-03</a> | Economic development arrangements. |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:1-38-04</a> | Energy efficiency arrangements.    |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-38-05</a> | Unique arrangements.               |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-38-06</a> | Reporting requirements.            |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-38-07</a> | Level of incentives.               |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-38-08</a> | Revenue recovery.                  |

**65 Public Utilities Commission of Ohio • Utilities**

|                 |  |                                |  |                              |  |                 |
|-----------------|--|--------------------------------|--|------------------------------|--|-----------------|
| Total Rules: 21 |  | Original Filing Date: 4/7/2023 |  | Jurisdiction Ends: 6/11/2023 |  | Public Hearing: |
|-----------------|--|--------------------------------|--|------------------------------|--|-----------------|

| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u> | <u>Rule Title</u> |
|------------------|---------------|------------|------------|--------------------|-------------------|
|------------------|---------------|------------|------------|--------------------|-------------------|

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|                  |                 |                                |            |                                  |  |                 |
|------------------|-----------------|--------------------------------|------------|----------------------------------|--|-----------------|
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-01</a>     | Definitions.   |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-02</a>     | General provisions.  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-03</a>     | Failure to comply with the rules or commission orders.   |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-04</a>     | Notice and public hearing.   |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-05</a>     | Application for certificate of public convenience and necessity.   |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-07</a>     | Amendment of certificates for waterworks companies and/or sewage disposal system companies.                        |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-08</a>     | Abandonment, cancellation, and substitution of service.  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-09</a>     | Transfer of certificate with property transfer.  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-10</a>     | Construction, maintenance of plant and equipment, and interruption notification for planned outages and flushings. |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-12</a>     | Emergency operations.  |                 |
| Rescission       | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-13</a>     | Construction work near a waterworks company's and/or sewage disposal system company's facilities.                  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-14</a>     | Records and reports.   |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-15</a>     | Minimum contents of a waterworks company and/or sewage disposal system company tariff.                             |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-17</a>     | Business offices.  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-19</a>     | Meter reading, inspecting, testing, and the location of meters.  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-20</a>     | Quality and adequacy of service.   |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-22</a>     | Liability - customer to company and/or company to customer or others.  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-25</a>     | Payment responsibilities.  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-26</a>     | Past due bills.  |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-28</a>     | Reconnection of service.   |                 |
| Amendment        | Original Filing | Yes                            | Yes        | <a href="#">4901:1-15-34</a>     | Water conservation restriction regulation.   |                 |
| Total Rules: 1   |                 | Original Filing Date: 4/7/2023 |            | Date of Revised Filing: 5/3/2023 | Jurisdiction Ends: 6/11/2023   | Public Hearing: |
| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u>                     | <u>FYR</u> | <u>Rule Number</u>               | <u>Rule Title</u>  |                 |
| Amendment        | Revised Filing  | Yes                            | Yes        | <a href="#">4901:1-15-35</a>     | Information requirements for infrastructure improvement surcharge filings.   |                 |

**66 Public Utilities Commission of Ohio • Utilities**

|                  |               |                                 |            |                             |                   |                 |
|------------------|---------------|---------------------------------|------------|-----------------------------|-------------------|-----------------|
| Total Rules: 7   |               | Original Filing Date: 3/31/2023 |            | Jurisdiction Ends: 6/4/2023 |                   | Public Hearing: |
| <u>Rule Type</u> | <u>Action</u> | <u>CSI</u>                      | <u>FYR</u> | <u>Rule Number</u>          | <u>Rule Title</u> |                 |

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|                |                 |                                 |    |                                   |   |                 |
|----------------|-----------------|---------------------------------|----|-----------------------------------|---|-----------------|
| Amendment      | Original Filing | Yes                             | No | <a href="#">4901:1-40-01</a>      | Definitions.                                  |                 |
| Amendment      | Original Filing | Yes                             | No | <a href="#">4901:1-40-04</a>      | Qualified resources.                          |                 |
| Amendment      | Original Filing | Yes                             | No | <a href="#">4901:1-40-05</a>      | Annual status reports and compliance reviews. |                 |
| Amendment      | Original Filing | Yes                             | No | <a href="#">4901:1-40-06</a>      | Force majeure.                                |                 |
| Amendment      | Original Filing | Yes                             | No | <a href="#">4901:1-40-07</a>      | Cost cap.                                     |                 |
| Amendment      | Original Filing | Yes                             | No | <a href="#">4901:1-40-08</a>      | Compliance payments.                          |                 |
| Amendment      | Original Filing | Yes                             | No | <a href="#">4901:1-40-09</a>      | Annual report.                                |                 |
| Total Rules: 2 |                 | Original Filing Date: 3/31/2023 |    | Date of Revised Filing: 4/11/2023 | Jurisdiction Ends: 6/4/2023                   | Public Hearing: |

| <u>Rule Type</u> | <u>Action</u>  | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>  |
|------------------|----------------|------------|------------|------------------------------|--------------------|
| Amendment        | Revised Filing | No         | No         | <a href="#">4901:1-40-02</a> | Purpose and scope. |
| Amendment        | Revised Filing | No         | No         | <a href="#">4901:1-40-03</a> | Requirements.      |

**67 Public Utilities Commission of Ohio • Utilities**

Total Rules: 6      Original Filing Date: 3/31/2023      Jurisdiction Ends: 6/4/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>    |
|------------------|-----------------|------------|------------|------------------------------|----------------------|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-12-01</a> | Definitions.         |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-12-03</a> | Scope.               |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-12-04</a> | Applicability.       |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:1-12-05</a> | Monthly reports.     |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4901:1-12-05</a> | Semiannual reports.  |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-12-08</a> | Audits and hearings. |

**68 Public Utilities Commission of Ohio • Utilities**

Total Rules: 14      Original Filing Date: 4/3/2023      Jurisdiction Ends: 6/7/2023      Public Hearing:

| <u>Rule Type</u> | <u>Action</u>   | <u>CSI</u> | <u>FYR</u> | <u>Rule Number</u>           | <u>Rule Title</u>   |
|------------------|-----------------|------------|------------|------------------------------|---|
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-16-01</a> | Definitions.  |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-16-02</a> | Purpose and scope.  |
| Amendment        | Original Filing | Yes        | No         | <a href="#">4901:1-16-03</a> | Adoption of United States department of transportation gas pipeline safety regulations. |
| Rescission       | Original Filing | Yes        | Yes        | <a href="#">4901:1-16-04</a> | Records, maps, inspections, leak classifications, and service line abandonment.         |
| New Rule         | Original Filing | Yes        | No         | <a href="#">4901:1-16-04</a> | Records, maps, inspections, leak management, and service line abandonment.              |

Click on the rule number in blue above to view the rule in its entirety on the *Register of Ohio* website.

|            |                 |     |     |                              |   |
|------------|-----------------|-----|-----|------------------------------|---|
| Rescission | Original Filing | Yes | Yes | <a href="#">4901:1-16-05</a> | Notice and reports of service failures and incidents; twenty-four hour contacts; one-call participation; post-incident testing; and cast iron pipeline program. |
| New Rule   | Original Filing | Yes | No  | <a href="#">4901:1-16-05</a> | Notice and reports of service failures and incidents; twenty-four hour contacts; and post-incident testing.   |
| Amendment  | Original Filing | Yes | No  | <a href="#">4901:1-16-06</a> | Construction reports.   |
| Amendment  | Original Filing | Yes | No  | <a href="#">4901:1-16-07</a> | Master meter systems and safety inspections.  |
| Amendment  | Original Filing | Yes | No  | <a href="#">4901:1-16-08</a> | Service of notices and investigative reports.   |
| Amendment  | Original Filing | Yes | No  | <a href="#">4901:1-16-11</a> | Settlement agreements and stipulations.   |
| Amendment  | Original Filing | Yes | No  | <a href="#">4901:1-16-12</a> | Commission proceedings.   |
| Amendment  | Original Filing | Yes | No  | <a href="#">4901:1-16-14</a> | Payment of forfeitures and payments made pursuant to stipulation.   |
| Rescission | Original Filing | Yes | Yes | <a href="#">4901:1-16-15</a> | Gas gathering pipelines and processing plant stub pipelines.  |

**69 State Board of Pharmacy • Controlled Substances and Drugs of Concern**

|                  |                                 |                              |                           |                             |                                   |
|------------------|---------------------------------|------------------------------|---------------------------|-----------------------------|-----------------------------------|
| Total Rules: 1   | Original Filing Date: 4/14/2023 | Jurisdiction Ends: 6/18/2023 | Public Hearing: 5/16/2023 |                             |                                   |
| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u>                   | <u>FYR</u>                | <u>Rule Number</u>          | <u>Rule Title</u>                 |
| Amendment        | Original Filing                 | Yes                          | Yes                       | <a href="#">4729:9-1-01</a> | Schedule I controlled substances. |

**70 State Medical Board •**

|                  |                                 |                              |                           |                            |  |
|------------------|---------------------------------|------------------------------|---------------------------|----------------------------|--|
| Total Rules: 1   | Original Filing Date: 4/17/2023 | Jurisdiction Ends: 6/21/2023 | Public Hearing: 5/24/2023 |                            |  |
| <u>Rule Type</u> | <u>Action</u>                   | <u>CSI</u>                   | <u>FYR</u>                | <u>Rule Number</u>         | <u>Rule Title</u>                          |
| Amendment        | Original Filing                 | No                           | No                        | <a href="#">4731-11-14</a> | Prescribing for subacute and chronic pain. |